

BY: MR. SCOTT

Honoring Captain Douglas P. Noblet Jr. upon his retirement from the Mansfield Division of Police.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Captain Douglas P. Noblet Jr. upon his retirement, effective April 2, 2021, after more than twenty-nine (29) years of service with the Mansfield Division of Police.

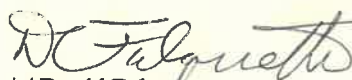
Captain Noblet began his law enforcement career on April 1, 1992 in the Community Services Bureau Patrol Section. During this assignment, he was promoted to Sergeant on October 30, 2008 and served in the Special Operations Bureau Detective Section's Major Crimes Unit. Upon his promotion to Lieutenant on April 3, 2014 he served as the Administrative Lieutenant and later transferred to the Training Officer position. He was promoted to Captain on February 26, 2018 and currently is assigned Commander of the Community Services Bureau. Captain Noblet served on the SWAT team for 15 years, and currently is the Unit Commander of the Field Training Officers, a Fitness Instructor, a Military Liaison Officer, a member of the Police Advisory Board, the Departmental Honor Guard, and the Bike Unit. He has served as the Division's Incident Commander for the past three years. In December 2019, he retired as a Major in the Ohio National Guard after serving over 30 years.

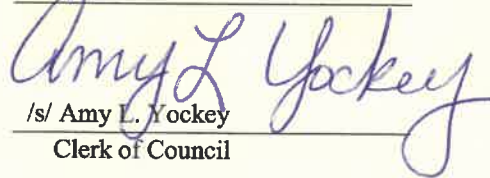
Captain Noblet is known for his hard work, dedication, initiative and positive attitude toward his work and co-workers. He consistently demonstrates a high degree of skill, integrity and perseverance in his job and exemplifies the best qualities of a law enforcement professional. Throughout his career he has received numerous Special Commendation Awards, letters of recognition, and letters of appreciation from citizens and fellow law enforcement personnel.

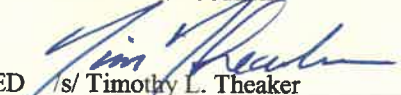
Captain Noblet's retirement represents a loss to the Mansfield Division of Police, the citizens of this community, and culminates a career that has exemplified the best qualities of a law enforcement professional. We extend to him our congratulations upon his retirement and our heartfelt thanks for many years of loyal service. We wish him the greatest success and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM John R. Spon
Law Director
City of Mansfield, Ohio

- _____
Phillip E. Scott
- _____
Jon Van Harlingen
- _____
Jason Lawrence
- _____
Kimberly Moton
- _____
Cheryl Meier
- _____
Alomar Davenport

- _____
David Falquette
- _____
Stephanie L. Zader
- _____
Laura Burns
- _____
Lori Cope
- _____
Timothy L. Theaker
- _____
John R. Spon

BILL#21-060

RESOLUTION # 21-060

BY: MR. SCOTT

Honoring Officer Richard E. Dittrich upon his retirement from the Mansfield Division of Police.

**BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Officer Dittrich upon his retirement, effective April 4, 2021, after twenty-three (23) years of service with the Mansfield Division of Police.

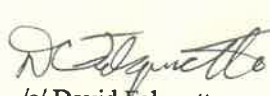
Officer Dittrich was appointed to the department on September 21, 1998. As a new Patrol Officer, he was assigned to the Community Services Bureau Patrol Section, and is currently assigned to the night shift.

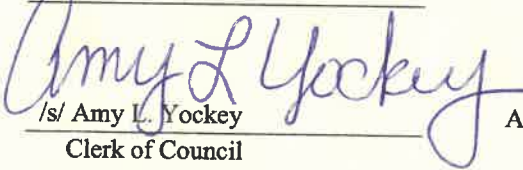
Officer Dittrich is known for his hard work, dedication, initiative and positive attitude toward his work and co-workers. He consistently demonstrates a high degree of skill, integrity and perseverance in his job and exemplifies the best qualities of a law enforcement professional. Throughout his career he has received numerous Special Commendation Awards, letters of recognition, and letters of appreciation from citizens and fellow law enforcement personnel.


Officer Dittrich's retirement represents a loss to the Mansfield Division of Police, the citizens of this community, and culminates a career that has exemplified the best qualities of a law enforcement professional. We extend to him our congratulations upon his retirement and our heartfelt thanks for many years of loyal service. We wish him the greatest success and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM John R. Spon
Law Director
City of Mansfield, Ohio

Phillip E. Scott

Jon Van Harlingen

Jason Lawrence

Kimberly Moton

Cheryl Meier

Alomar Davenport

David Falquette

Stephanie L. Zader

Laura Burns

Lori Cope

Timothy L. Theaker

John R. Spon

BILL #21-061

ORDINANCE # 21-061

BY: MR. LAWRENCE

Authorizing payment of the claim of Gabrielle Cooney of 1155 Devonwood Road, Mansfield, Ohio 44907, and declaring an emergency.

WHEREAS, upon investigation by City employees and others and discussions and negotiations with the claimant, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant on Sewer Fund Account 503-99.99-5804 (Claims Against the City) in favor of Gabrielle Cooney in the sum of one thousand six hundred and 00/100 dollars (\$1,600.00) which shall constitute a full and complete satisfaction for any and all claims and damages which said Gabrielle Cooney and her heirs, administrators, executors, successors, subsidiaries, owners, agents, or assigns ever had, now have, or may hereafter have against the City of Mansfield for the damage to their property relating to an issue in which the City of Mansfield, for the damages caused by a sewer back-up at 1155 Devonwood Road discovered on or about November 3, 2020.

SECTION 2. That receipt of such draft of the City shall be conditioned upon execution of a full release from liability from any and all claims and damage which the claimant, its heirs, administrators, executors, successors, subsidiaries, owners, agents, or assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

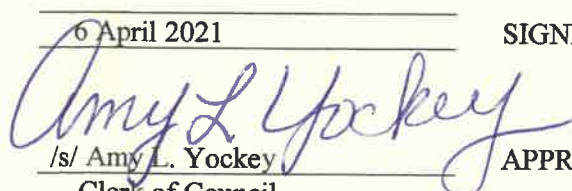
SECTION 4. That by reason of the immediate need to expedite payment in order to complete settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED




/s/ David Falquette
President of Council

ATTEST 

/s/ Amy L. Yockey
Clerk of Council

APPROVED



/s/ Timothy Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-062

ORDINANCE # 21-062

BY: MR. LAWERENCE

Authorizing payment of the claim of Harry and Judith Waldman, 4137 W. Covert Road Perrysville, Ohio 44864 and, declaring an emergency.

WHEREAS, upon investigation by City employees and others including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant on Sewer Fund Account 503-99.99-5804 (Claims Against the City) in favor of Harry and Judith Waldman in the sum of eight hundred seventy and 00/100 dollars (\$870.00) which shall constitute a full and complete satisfaction for any and all claims and damages which said Harry and Judith Waldman and their heirs, administrators, executors, successors and assigns ever had, now have or may hereafter have against the City of Mansfield for the damages caused by a flooding issue at their rental properties, 224 and 226 West Third Street, Mansfield Ohio on or about August 1st, 2020 and September 7th, 2020.

SECTION 2. That receipt of such draft of the City shall be conditioned upon execution of a full release from liability from any and all claims and damage which the claimants, their heirs, administrators, executors, successors and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

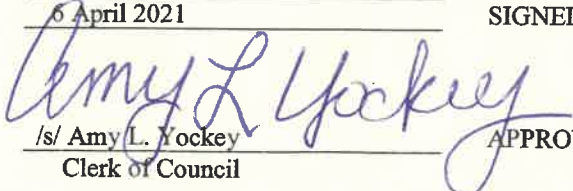
SECTION 4. That by reason of the immediate need to expedite payment in order to complete settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

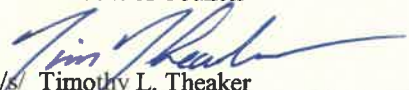
SIGNED


/s/ David Falquette
President of Council

ATTEST


/s/ Amy L. Yockey
Clerk of Council

APPROVED


/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-063

ORDINANCE #

21-063

BY: MR. LAWRENCE

Authorizing payment of the claim of Michael Cline, in his capacity as owner and agent of "161 N TRIMBLE LLC", located at 161 North Trimble Road, Mansfield, Ohio 44906, and declaring an emergency.

WHEREAS, upon investigation by City employees and others and discussions and negotiations with the claimant, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant on Fund Account 101-006-651.30-07 (Claims Against the City) in favor of "161 N TRIMBLE LLC" in the sum of three thousand five hundred dollars (\$3,500.00) which shall constitute a full and complete satisfaction for any and all claims and damages which said "161 N TRIMBLE LLC" and its heirs, administrators, executors, successors, subsidiaries, owners, agents, customers, or assigns ever had, now have, or may hereafter have against the City of Mansfield for the damage to its property during a flooding event occurring on or about September 7, 2020 resulting in damage to property located at 161 North Trimble Road, Mansfield, Ohio 44906.

SECTION 2. That receipt of such draft of the City shall be conditioned upon execution of a full release from liability from any and all claims and damage which the claimant, its heirs, administrators, executors, successors, subsidiaries, owners, agents, or assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment in order to complete settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading
PASSED 6 April 2021

SIGNED

[Signature of David Falquette]

/s/ David Falquette
President of Council

[Signature of Amy L Yockey]
/s/ Amy L Yockey
Clerk of Council

APPROVED

[Signature of Timothy Theaker]

/s/ Timothy Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-064

ORDINANCE #

21-064

BY: MRS. MEIER

Declaring the remains of a designated dwelling (109 Wood Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, aluminum-sided, duplex, residential structure, with severe structural damage, located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows:

Parcel One: Situated in the City of Mansfield, County of Richland and State of Ohio: being lot number One Thousand Three Hundred Forty-nine (#1349) of the consecutively numbered lots in the City of Mansfield.

Parcel Two: Situated in the City of Mansfield, County of Richland and State of Ohio: being 22.00 feet off the East end of Lot Number One Thousand Three Hundred Forty-nine (#1349) bounded on the North by the tract described as the first portion of the Parcel #2 as indicted in Deed Volume 888, Page 464.

Parcel Numbers: 027-01-008-14-000

Owner: Neil Miller

Address: 109 Wood Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

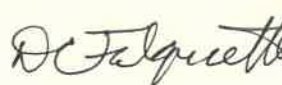
SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading 6 April 2021
PASSED 6 April 2021

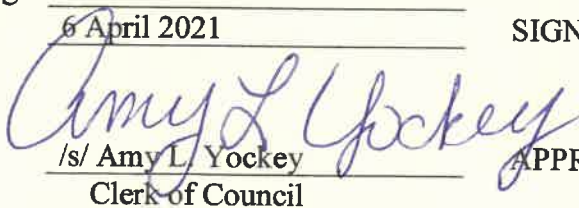
SIGNED



/s/ David Falquette

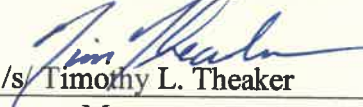
President of Council

ATTEST



/s/ Amy L. Yockey
Clerk of Council

APPROVED



/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-065

ORDINANCE #

21-065

BY: MRS. MEIER

Declaring the remains of a designated dwelling (123 Vennum Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, wood and vinyl-sided residential structure, located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: being lot number Two Thousand Three Hundred Sixty-six (#2366) of the consecutively numbered lots in the City of Mansfield.

Parcel Numbers: 027-01-011-13-000
Owner: Kent Morrison and Elaine R. Morrison
Address: 123 Vennum Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling

to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

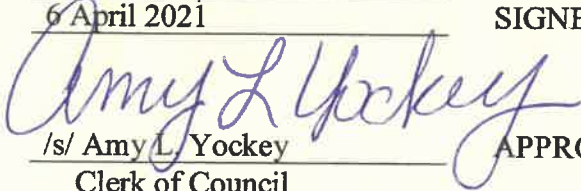
Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading 6 April 2021
PASSED 6 April 2021

SIGNED


/s/ David Falquette

President of Council

ATTEST


/s/ Amy L. Yockey
Clerk of Council

APPROVED


/s/ Timothy L. Theaker

Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-066

ORDINANCE #

21-066

BY: MRS. MEIER

Declaring the remains of a designated commercial multi-family dwelling (264 Harker Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that an abandoned, brick, wood, and vinyl-sided, two-story, commercial, multi-family dwelling, located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: known as Lot Number Two Thousand Two Hundred Thirty-four (#2234) of the consecutively numbered Lots.

Parcel Numbers: 027-04-151-16-000
Owner: Venessa and Leroy Butler
Address: 264 Harker Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of

the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

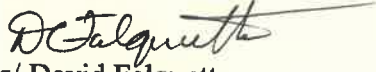
SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

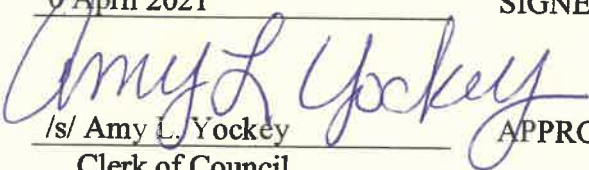
Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED




/s/ David Falquette
President of Council

ATTEST



/s/ Amy L. Yockey
Clerk of Council

APPROVED



/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-067

ORDINANCE #

21-067

BY: MRS. MEIER

Declaring the remains of a designated structure (287 Lexington Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a one-story garage, with severe structural damage, located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: And known as being a part of lot number Eight Thousand Two Hundred Fifty-two (#8252) of the consecutively numbered lots of said City, Richland County, State of Ohio

Parcel Numbers: 027-07-195-15-000
Owner: Butternut Property Group, LLC
Address: 287 Lexington Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs,

retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.


SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

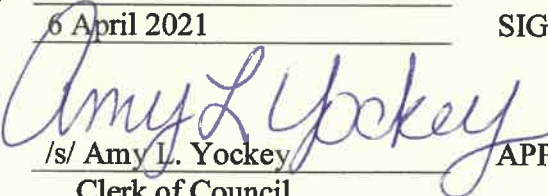
SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

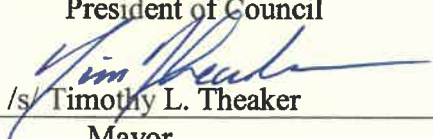
SIGNED


/s/ David Falquette
President of Council

ATTEST


/s/ Amy L. Yockey
Clerk of Council

APPROVED


/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

Bill# 21-068

(Resolution/Ordinance No. 20-269)

BY: MRS. MEIER

PID No. 103717

FINAL RESOLUTION

The following Final Resolution enacted by the City of Mansfield, Ohio, hereinafter referred to as the Legislative Authority/Local Public Agency or "LPA", in the matter of the stated described project.

WHEREAS, on the 1st day of December, 2020, the LPA enacted legislation proposing cooperation with the Director of Transportation for the described project:

The project consists of resurfacing S.R. 309 between the Mansfield western corporation limit and SLM 9.30, including pavement repair, structure repair, guardrail, and pavement markings, lying within the City of Mansfield; and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.

The share of the cost of the LPA is now estimated in the amount of **Forty-Eight Thousand Two Hundred Ninety-Nine and - - - - 00/100 Dollars, (\$48,299.00)**, but said estimated amount is to be adjusted in order that the LPA's ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and

WHEREAS, The Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of the same to this legislative authority; and

WHEREAS, The LPA desires the Director of Transportation to proceed with the aforesaid highway improvement.

NOW, THEREFORE, be it resolved:

- I. That the estimated sum, of **Forty-Eight Thousand Two Hundred Ninety-Nine and - - - 00/100 Dollars, (\$48,299.00)** is hereby appropriated for the improvement described above and the fiscal officer is hereby authorized and directed to issue an order on the treasurer for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. We hereby agree to assume in the first instance, the share of the cost and expense over and above the amount to be paid from Federal funds.
- II. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.
- III. That the LPA enter into a contract with the State, and that the **Public Works Director** be, and is hereby authorized to execute said contract, providing for the payment of the LPA the sum of money set forth herein above for improving the described project.
- IV. That the LPA transmit to the Director of Transportation a fully executed copy of this Resolution.

This is to certify that we have compared the foregoing copy of Resolution with the original record thereof, found in the record of the proceedings of the LPA, and which Resolution was duly passed by the LPA on the 6th day of April, 2021, and that the same is a true and correct copy of the record of said Resolution and the action of said LPA thereon.

We further certify that said Resolution and the action of said LPA thereon is recorded in the journal of said LPA in Volume APRIL 16, at Page _____, and under date of 20 21.

Legislative Authority of the
City of Mansfield, Ohio

David L. Penn
Public Works Director

Amy L. Yoder
Clerk (Secretary Ex-Officio)

SEAL
(If Applicable)

PID No. 103717

FISCAL OFFICER'S CERTIFICATE
(Chapter 5521 and Section 5705.41, Ohio Revised Code)

I hereby certify to that the money, to wit: **\$48,299.00** required for the payment of the cost other than that thereof assumed by the **Federal Government**, for the improvement of that portion of **S.R. 309**, lying within the corporate limits of the City of **Mansfield**, more particularly described as follows:

The project consists of resurfacing S.R. 309 between the Mansfield western corporation limit and SLM 9.30, including pavement repair, structure repair, guardrail, and pavement markings, lying within the City of Mansfield; and

has been lawfully appropriated for such purpose and is in the treasury to the credit of, or has been levied placed on the duplicate and in process of collection for the appropriate fund, and not appropriated for any other purpose; or is being obtained by sale of bonds issued on account of said improvement, which bonds are sold and in process of delivery.

I further certify that this certificate was made, sealed and filed with the legislative authority of the City of **Mansfield**, Ohio, after said legislative authority passed the final resolution in connection with the within described project; and that this certificate was forthwith recorded in the record of the proceedings of said legislative authority, namely:

Legislative Authority's Journal, Volume _____, at Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal as said fiscal officer, this 6th day of April, 2021.

(Fiscal Officer's Seal)
(If Applicable)



Fiscal Officer of the City of
Mansfield, Ohio

PID No. 103717

CONTRACT
(Chapter 5521, Ohio Revised Code)

This contract is made by and between the State of Ohio, Department of Transportation, acting through its director (hereinafter referred to as the "STATE"), 1980 West Broad Street, Columbus, Ohio 43223, and the City of Mansfield, (hereinafter referred to as the legislative authority/Local Public Agency or "LPA").

WITNESSTH:

WHEREAS, Chapter 5521 of the Ohio Revised Code provides that the legislative authority may cooperate with the STATE in a highway project made by and under the supervision of the Director of Transportation; and

WHEREAS, through the enactment of preliminary legislation, the LPA and the STATE have agreed to cooperate in the highway project described below; and

WHEREAS, through the enactment of final legislation, the LPA has committed to pay an estimated amount of money as its share of the total estimated cost and expense of the highway project described below; and

WHEREAS, the fiscal officer of the LPA has filed with the LPA a certificate stating that sufficient moneys are available, as required by Chapter 5521 and Section 5705.41 of the Ohio Revised Code. A duplicate certificate is attached hereto; and

WHEREAS, in accordance with the final legislation, the LPA hereby enters into this contract with the STATE to provide for payment of the agreed portion of the cost of the highway project and any additional obligations for the highway project described below.

NOW, THEREFORE, in consideration of the premises and the performances of mutual covenants hereinafter set forth, it is agreed by parties hereto as follows:

SECTION I: **RECITALS**

The foregoing recitals are hereby incorporated as a material part of this contract.

SECTION II: **PURPOSE**

The purpose of this contract is to set forth requirements associated with the highway project described below (hereinafter referred to as the "PROJECT") and to establish the responsibilities for the administration of the PROJECT by the LPA and the STATE.

PID No. 103717

SECTION III: LEGAL REFERENCES

This contract is established pursuant to Chapter 5521 of the Ohio Revised Code.

SECTION IV: SCOPE OF WORK

The work to be performed under this contract shall consist of the following:

The project consists of resurfacing S.R. 309 between the Mansfield western corporation limit and SLM 9.30, including pavement repair, structure repair, guardrail, and pavement markings, lying within the City of Mansfield.

SECTION V: FINANCIAL PARTICIPATION

1. The STATE agrees to provide the necessary funds as enumerated in this section and allowed by law for the financing of this project.
2. The STATE may allocate the money contributed by the LPA in whatever manner it deems necessary in financing the cost of construction, right-of-way, engineering, and incidental expenses, notwithstanding the percentage basis of contribution by the LPA.
3. The total cost and expenses for the project are only an estimate and the total cost and expenses may be adjusted by the STATE. If any adjustments are required, payment of additional funds shall correspond with the percentages of actual costs when said actual costs are determined, and as requested, by the Director of Transportation.
4. The LPA agrees to pay to the STATE its share of the total estimated cost expense for the above highway project in the amount of **Forty-Eight Thousand Two Hundred Ninety-Nine and - - - - 00/100 Dollars, (\$48,299.00).**
5. **The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.**
6. The LPA agrees to assume and bear One Hundred Percent (100%) of the cost of any construction items required by the LPA on the entire project, which are not necessary for the improvement, as determined by the State and Federal Highway Administration.
7. The LPA agrees that change orders and extra work contracts required fulfilling the construction contracts shall be processed as needed. The STATE shall not approve a change order or extra work contract until it first gives notice, in writing, to the LPA. The LPA shall contribute its share of the cost of these items in accordance with other sections herein.

PID No. 103717

SECTION VI: RIGHT-OF-WAY AND UTILITIES

1. The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.
2. The LPA agrees that all utility accommodation, relocation, and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual, including that:
 - A. Arrangements have been or will be made with all utilities where facilities are affected by the described PROJECT, that the utilities have agreed to make all necessary removals and/or relocations to clear any construction called for by the plans of this PROJECT, and that the utilities have agreed to make the necessary removals and/or relocations after notification by the LPA or STATE.
 - B. The LPA shall, at its own expense, make all removals and/or relocations of publicly-owned utilities which do not comply with the reimbursement provisions of the ODOT Utilities Manual. Publicly-owned facilities which do comply with the reimbursement provisions of the ODOT Utilities Manual will be removed and/or relocated at project expense, exclusive of betterments.
 - C. The removals and/or relocation of all utilities shall be done in such a manner as not to interfere with the operation of the contractor constructing the PROJECT and that the utility removals and/or relocations shall be approved by the STATE and performed in accordance with the provisions of the ODOT Construction and Materials Specifications.

SECTION VII: ADDITIONAL PROJECT OBLIGATIONS

1. The STATE shall initiate the competitive bid letting process and award the PROJECT in accordance with ODOT's policies and procedures.
2. The LPA agrees:
 - A. To keep said highway open to traffic at all times;
 - B. To maintain the PROJECT in accordance with the provisions of the statutes relating thereto,
 - C. To make ample financial and other provisions for such maintenance of the PROJECT after its completion;
 - D. To maintain the right-of-way and keep it free of obstructions in a manner satisfactory to the STATE and hold said right-of-way inviolate for public highway purposes;

PID No. 103717

- E. To place and maintain all traffic control devices conforming to the Ohio Manual of Uniform Traffic Control Devices on the project in compliance with the provisions of Section 4511.11 of the Ohio Revised Code;
- F. To regulate parking in accordance with Section 4511.66 of the Ohio Revised Code, unless otherwise controlled by local ordinance or resolution.

SECTION VIII: DISPUTES

In the event that any disputes arise between the STATE and LPA concerning interruption of or performance pursuant to this contract, such disputes shall be resolved solely and finally by the Director of Transportation.

SECTION IX: NOTICE

Notice under this contract shall be directed as follows:

City of Mansfield
30 North Diamond Street
Mansfield, Ohio
44902

Ohio Department of Transportation
Office of Estimating
1980 West Broad Street, 1st Floor
Columbus, Ohio 43223

SECTION X: FEDERAL REQUIREMENTS

1. In carrying out this contract, LPA shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, disability, or age. LPA will ensure that applicants are hired and that employees are treated during employment without regard to their race, religion, color, sex, national origin (ancestry), disability, genetic information, or age (40 years or older), sexual orientation, or military status (past, present, future). Such action shall include, but not be limited to, the following: Employment, Upgrading, Demotion, or Transfer; Recruitment or Recruitment Advertising; Layoff or Termination; Rates of Pay or other forms of Compensation; and Selection for Training including Apprenticeship.
2. To the extent necessary under Ohio law, LPA agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause. LPA will, in all solicitations or advertisements for employees placed by or on behalf of LPA, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, national origin (ancestry), disability, genetic information, age (40 years or older), sexual orientation, or military status (past, present, future). If applicable, the LPA shall incorporate the foregoing requirements of this paragraph in all of its contracts for any of the work prescribed herein (other than subcontracts for standard commercial supplies or raw materials) and will require all of its subcontractors for any part of such work to incorporate such requirements in all subcontracts for such work.

PID No. 103717

3. LPA agrees to fully comply with Title VI of the Civil Rights Act of 1964, 42 USC Sec. 2000. LPA shall not discriminate on the basis of race, color, or national origin in its programs or activities. The Director of Transportation may monitor the Contractor's compliance with Title VI.

SECTION XI: GENERAL PROVISIONS

1. This contract constitutes the entire contract between the parties. All prior discussions and understandings between the parties are superseded by this contract.
2. Neither this contract nor any rights, duties or obligations described herein shall be assigned by either party hereto without the prior express written consent of the other party.
3. Any change to the provisions of this contract must be made in a written amendment executed by both parties.
4. This contract and any claims arising out of this contract shall be governed by the laws of the State of Ohio. Any provision of this contract prohibited by the law of Ohio shall be deemed void and of no effect. Any litigation arising out of or relating in any way to this contract or the performance thereunder shall be brought only in the courts of Ohio, and the LPA hereby irrevocably consents to such jurisdiction. To the extent that the STATE is a party to any litigation arising out of or relating in any way to this contract or the performance thereunder, such an action shall be brought only in a court of competent jurisdiction in Franklin County, Ohio.
5. All financial obligations of the State of Ohio, as provided in this contract, are subject to the provisions of Section 126.07 of the Ohio Revised Code. The financial obligations of the State of Ohio shall not be valid and enforceable unless funds are appropriated by the Ohio General Assembly and encumbered by the STATE. Additionally, it is understood that this financial obligation of the LPA shall not be valid and enforceable unless funds are appropriated by the LPA's legislative body.
6. This contract shall be deemed to have been substantially performed only when fully performed according to its terms and conditions and any modification thereof.
7. LPA agrees that it is currently in compliance and will continue to adhere to the requirements of Ohio Ethics law as provided by Section 102.03 and 102.04 of the Ohio Revised Code.

SECTION XII: SIGNATURES

Any person executing this contract in a representative capacity hereby warrants that he/she has been duly authorized by his/her principal to execute this contract on such principal behalf.

Any party hereto may deliver a copy of its counterpart signature page to this Agreement via fax or e-mail. Each party hereto shall be entitled to rely upon a facsimile signature on any other party delivered in such a manner as if such signature were an original.

PID No. 103717

IN WITNESS THEREOF, the parties hereto have caused this contract to be duly executed in duplicate.

SEAL
(If Applicable)

OHIO DEPARTMENT OF
TRANSPORTATION

LOCAL PUBLIC AGENCY
City of Mansfield

Director of Transportation

David K. Remmy

Public Works Director

4/6/21

Date

Approved:
Dave Yost
Attorney General of Ohio

By: _____
Stephen H. Johnson
Unit Coordinator, Transportation
Executive Agencies Section

Bill# 21-069

(Resolution/Ordinance No. 20-270)

PID No. 101447

BY: MRS. MEIER

FINAL RESOLUTION

The following Final Resolution enacted by the City of Mansfield, Ohio, hereinafter referred to as the Legislative Authority/Local Public Agency or "LPA", in the matter of the stated described project.

WHEREAS, on the 1st day of December, 2020, the LPA enacted legislation proposing cooperation with the Director of Transportation for the described project:

The project consists of resurfacing Ashland Road (U.S. 42) between Park Avenue and the Mansfield eastern corporation limit, including pavement repair, structure repair, and pavement markings, lying within the City of Mansfield; and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.

The share of the cost of the LPA is now estimated in the amount of **One Hundred Eighty-Two Thousand Three Hundred Fifty-Six and - - - - 00/100 Dollars, (\$182,356.00)**, but said estimated amount is to be adjusted in order that the LPA's ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and

WHEREAS, The Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of the same to this legislative authority; and

WHEREAS, The LPA desires the Director of Transportation to proceed with the aforesaid highway improvement.

NOW, THEREFORE, be it resolved:

- I. That the estimated sum, of **One Hundred Eighty-Two Thousand Three Hundred Fifty-Six and - - - - 00/100 Dollars, (\$182,356.00)** is hereby appropriated for the improvement described above and the fiscal officer is hereby authorized and directed to issue an order on the treasurer for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. We hereby agree to assume in the first instance, the share of the cost and expense over and above the amount to be paid from **Federal funds**.
- II. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.
- III. That the LPA enter into a contract with the State, and that the **Public Works Director** be, and is hereby authorized to execute said contract, providing for the payment of the LPA the sum of money set forth herein above for improving the described project.
- IV. That the LPA transmit to the Director of Transportation a fully executed copy of this Resolution.

This is to certify that we have compared the foregoing copy of Resolution with the original record thereof, found in the record of the proceedings of the LPA, and which Resolution was duly passed by the LPA on the 6th day of APRIL, 2021, and that the same is a true and correct copy of the record of said Resolution and the action of said LPA thereon.

We further certify that said Resolution and the action of said LPA thereon is recorded in the journal of said LPA in Volume APRIL, at Page 6th, and under date of APRIL 6th, 2021.

Legislative Authority of the
City of Mansfield, Ohio

David L. Kemp
Public Works Director

Amy L. Yockey
Clerk (Secretary Ex-Officio)

SEAL
(If Applicable)

21-070

BILL #21-070

ORDINANCE # _____

BY: MR. DAVENPORT

Adding the name of Prince Charles Williams Street, as an honorary recognition of Prince Charles Williams's contribution, to the name of Harker Street between Bowman and Springmill.

WHEREAS, Council, upon hearing, is satisfied that there is good cause for such street name addition as prayed for, that it will not be detrimental to the general interest, and ought to be made.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the name of Prince Charles Williams Street, as an honorary recognition of Prince Charles William's contribution, be added to the name of Harker Street between Bowman and Springhill.

SECTION 2. That the street name signs for Prince Charles Williams be erected in addition to street name signs for Harker Street.

SECTION 3. That this measure shall take effect and be in force from and after the earliest time allowed by law, after its passage and approval by the Mayor.

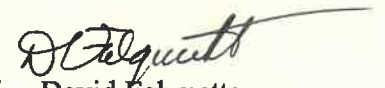
Caucus 6 April 2021

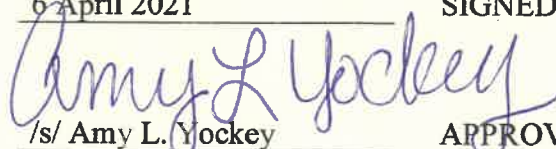
1st Reading 6 April 2021

2nd Reading


PASSED 6 April 2021

SIGNED


/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED


/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

21-071

BILL #21-071

ORDINANCE # _____

BY: MR. VAN HARLINGEN


Transferring appropriations in the amount of ten thousand and 00/100 dollars (\$10,000.00) within the General Fund (#101) for mowing services, and declaring an emergency.

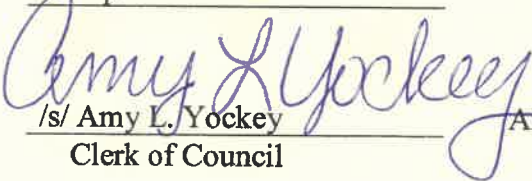
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

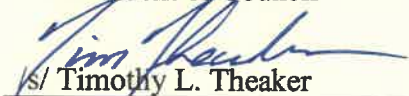
SECTION 1. That appropriations in the amount of ten thousand and 00/100 dollars (\$10,000.00) be, and the same is hereby, transferred within the General Fund (#101) from the Codes and Permits Seasonal (101.13.27) Personal Services Classification to the Codes and Permits Operations (101.13.01) Contractual Services Classification.

SECTION 2. That being a transfer of funds necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-072

ORDINANCE # 21-072

BY: MR. VAN HARLINGEN

Authorizing the Public Works Director to purchase, according to STS pricing contract #800574, from Best Equipment Co., one Vac-Con Combo Sewer Cleaner Truck with 12 cubic yard debris tank and 1,500-gallon water tank, mounted on a 2021 Freightliner 114 SD Cab & Chassis, for the Sewer Department, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Public Works Director be, and he is hereby, authorized to purchase, according to STS #800574, from Best Equipment Co., one Vac-Con Combo Sewer Cleaner Truck with 12 cubic yard debris tank and 1,500-gallon water tank, mounted on a 2021 Freightliner 114SD Cab & Chassis, for the Sewer Department, at a cost not to exceed \$416,937.00 (four hundred and sixteen thousand, nine hundred thirty-seven and 00/100 dollars).

SECTION 2. That the Public Works Director be, and he is hereby, authorized to enter into a lease/purchase agreement, through Key Government Finance, for the vacuum truck totaling \$416,937.00 (four hundred and sixteen thousand, nine hundred thirty-seven and 00/100 dollars).

SECTION 3. That the amount authorized by Section 2, plus interest, shall be paid in five (5) annual installment payments of \$86,811.49 (eighty-six thousand, eight hundred eleven and 49/100 dollars) from the Sewer Fund (#503), Sewer Repair Department (503.43.42) Debt Service Classification, beginning May 31, 2021.

SECTION 4. That by reason of the immediate necessity for purchasing this vacuum truck for the Sewer Repair Department, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading 6 April 2021
PASSED 6 April 2021

ATTEST /s/ Amy L. Yockey
Clerk of Council

SIGNED /s/ David Falquette
President of Council
APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-073

ORDINANCE # 21-073

BY: MR. VAN HARLINGEN


Transferring appropriations in the amount of eighty-six thousand eight hundred eleven and 49/100 dollars (\$86,811.49) within the Sewer Fund (#503), for the purpose of making the first payment on the sewer vacuum truck lease/purchase agreement due May 30, 2021, and declaring an emergency.

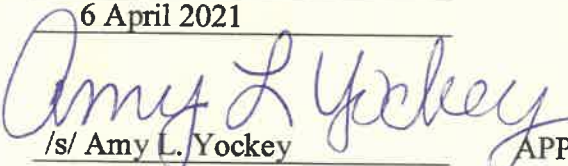
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:


SECTION 1. That appropriations in the amount of eighty-six thousand eight hundred eleven and 49/100 dollars (\$86,811.49) be, and the same is hereby, transferred within the Sewer Fund (#503) from the Sewer Repair (503.43.42) Capital Outlay Classification to the Sewer Repair (503.43.42) Debt Service Classification.

SECTION 2. That being a transfer of funds necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-074

RESOLUTION # 21-074

BY: MR. VAN HARLINGEN

Adopt Richland County 2021 Multi-Hazard Mitigation Plan as approved by FEMA Region V and the State of Ohio Emergency Management Agency, and declaring an emergency.

WHEREAS, the Richland County Emergency Management Agency has developed a Federally Approved Multi-Jurisdictional Hazard Mitigation Plan that includes all hazards to which Richland County and its municipalities are susceptible as per Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and

WHEREAS, the City of Mansfield has been assessed for its susceptibility to all hazards, and

WHEREAS, a list of all critical facilities and other assets in the City of Mansfield that could be affected by hazard events has been generated, and

WHEREAS, the estimated potential losses that the City of Mansfield assets could incur during a hazard event have been calculated, and

WHEREAS, goals, objectives, and strategies to mitigate against the hazards that have been identified in the County, including the City of Mansfield, have been developed, and

WHEREAS, Richland County's stakeholders have agreed to periodically review and update the Multi-Jurisdictional Hazard Mitigation Plan.

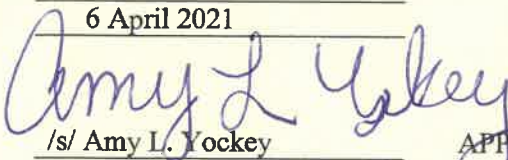
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:


SECTION 1. That the City Council of the City of Mansfield hereby adopts the plan to implement the actions prescribed in the Federally Approved Multi-Jurisdictional Hazard Mitigation Plan.

SECTION 2. That this Resolution shall take effect and be in full force immediately upon its passage and approval by the Mayor and City Council.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading 6 April 2021
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

21-075

BILL #21-075

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Accepting \$22,000,000.00 from the American Rescue Plan Act of 2021 and affirming that all funds received under the American Rescue Plan will be expended only in the manner prescribed by and consistent with the requirements of the American Rescue Plan, and declaring an emergency.

WHEREAS, the City has been allocated \$22,000,000 in American Rescue Plan money to expend on COVID-19 related expenditures, and

WHEREAS, City officials are evaluating which expenditures are valid under the guidelines of the American Rescue Plan to ensure all expenditures will withstand audit scrutiny.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. This City Council does hereby accept and affirm that the funds so received from the American Rescue Plan Act may be expended only to cover costs of the subdivision consistent with the requirements of section 9901 of the "American Rescue Plan Act," and any applicable regulations.

SECTION 2. That by reason of the immediate necessity for passing an ordinance in preparation from further instruction from the U.S. Treasury and to be eligible for American Rescue Plan Act disbursements, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021

1st Reading 6 April 2021

2nd Reading _____

PASSED 6 April 2021

ATTEST /s/ Amy L. Yockey
Clerk of Council

SIGNED /s/ David Falquette
President of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #21-076*

ORDINANCE # _____

BY: MR. DAVENPORT

Authorizing the Mayor to submit an Annual Action Plan for FY 2021 indicating proposed uses for the City's 2021 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency.

WHEREAS, a public hearing was held on February 16, 2021, concerning the City's projected uses for funds under provisions of Title I of the Housing and Community Development Act of 1974, P.L. 93-383, as amended.


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

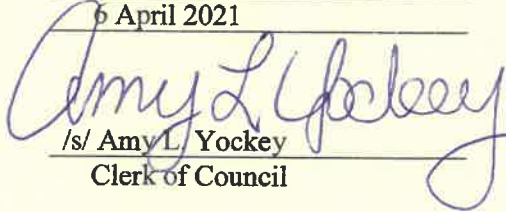
SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to submit an Annual Action Plan for FY 2021 with all understandings and assurances included therein, to the U.S. Department of Housing and Urban Development setting forth the projected uses for FY 2021 Community Development Block Grant funds in the estimated amount of eight hundred seventy-five thousand nine hundred eight and 00/100 dollars (\$875,908.00), under the provision of Title I of the Housing and Community Development Act of 1947, P.L. 93-383, as amended, as set forth in attached Exhibit "A".

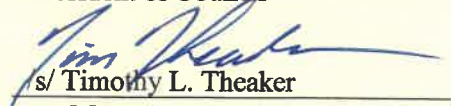
SECTION 2. That the Mayor be, and he is hereby, designated as the recipient of the Community Development Block Grant, in accordance with 570.303 of the Act, and he is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentations as may be requested on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

* Publication required.

Exhibit "A"
to Bill#21-076

Requester	Award \$875,908		Admin Cap \$175,181.60					Public Service Cap \$131,386.20					FINAL %
	Amount Requested	Director Proposed	Proposed-Mayor	LB	CM	JV	AD	JL	PS	Council Average			
City of Mansfield- Administration	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	\$ 175,181.60	20.00%
West End Target Area	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00	38.06%
Emergency Repair Requests Total	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	\$ 2,000,000.00	26.94%
Friendly House-Playground	\$ 350,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTAL Without Public Services	\$ 2,875,181.60	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	\$ 744,521.80	
Public Services - 100% Down \$175,181.60													
Richland County Transit Dial-a-Ride	\$ 64,000.00	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	\$ 23,886.20	2.72%
NECIC Community Garden and Grant Program	\$ 26,901.04	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	\$ 12,500.00	1.57%
Catholic Charities HOPE Food Pantry	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	2.28%
Mansfield Metropolitan Housing Authority Emergency Monthly Housing Payments	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	6.85%
Crossroads Community Center Clothing	\$ 50,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	1.57%
Total Public Service Requested (\$131,168.25 MAX AW)	\$ 220,901.04	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	\$ 131,386.20	15.00%
TOTAL REQUESTED	\$ 3,096,082.64	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	\$ 875,908.00	
Requestor	Amount	Requestor	Amount	Requestor	Amount	Requestor	Amount	Requestor	Amount	Requestor	Amount	Requestor	Amount
2020 Culliver Reading Center	\$22,373.77	Emergency Repair	\$9,222.73	41.22%									
2019 NECIC Microenterprise	\$5,000	Emergency Repair	\$13,151.04	58.78%									
2019 Down- Payment Assistance ***	\$35,000.00	Emergency Repair	\$5,000.00	100.00%									
CDBG PI- ESTIMATED	\$29,000.00	Emergency Repair	\$35,000.00	100.00%									
CDBG RLF ESTIMATED	\$ 180,000.00	CDBG RLF	\$ 29,000.00	100.00%									
			\$180,000	100.00%									

*** 2019 Down Payment Assistance was set-up without policies in place. To avoid timeliness deadline complications with this funding, we request to reallocate to Emergency Repair, and propose down- payment assistance under the HOME program for 2021. This will allow for time to appropriately administer the program.

BILL #21-077*

ORDINANCE # _____

BY: MR. DAVENPORT

Authorizing the Mayor to submit Mansfield's FY 2021 Action Plan to the United States Department of Housing and Urban Development (HUD) for FY 2021 Home Investment Partnership Program Funds, and declaring an emergency.

WHEREAS, Mansfield has been designated an "Entitlement City" and a "Participating Jurisdiction" by the United States Department of Housing and Urban Development, and such designations make the City eligible for The Home Investment Partnership Program (HOME) funds, and

WHEREAS, a public hearing was held on February 16, 2021 concerning the City's proposed uses for HOME funds under the provision of Title I of the Housing and Community Development Act of 1974, P.L. 93-383, as amended.

WHEREAS, the FY 2021 Action Plan is incorporated into and made a part of this Ordinance by reference.


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

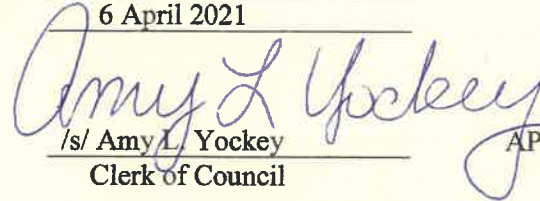
SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to execute the Application and submit the City's FY 2021 Action Plan to the United States Department of Housing and Urban Development for Home Investment Partnerships Program Funds for FY 2021 in the estimated number of two hundred ninety-three thousand, two hundred eighty-six and 00/100 dollars (293,286.00), as set forth in attached Exhibit "A".


SECTION 2. That the Mayor be, and he is hereby, designated as the recipient of the Home Investment Partnership Program Funds and that he is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentation as may be required on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 6 April 2021
1st Reading 6 April 2021
2nd Reading _____
PASSED 6 April 2021

SIGNED 
/s/ David Falquette
President of Council

ATTEST 
/s/ Amy L. Yockey
Clerk of Council

APPROVED 
/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

* Publication required.

Exhibit "A"
to Bill#21-077

Requestor	Amount Requested	Director Proposed	Proposed-Mayor	LB	CM	JV	AD	JL	PS	Council Average	Council Final
2021 HOME Application Requests			\$293,286								
City of Mansfield- Administration (10%)	\$ 29,328.60	\$ 29,328.60	\$29,328.60	\$ 29,328.60	\$ 29,328.60	\$29,328.60	\$ 29,328.60	\$29,328.60	\$29,328.60	\$29,328.60	10.00%
CHDO Set Aside (15%)	\$ 43,992.90	\$ 43,992.90	\$43,992.90	\$ 43,992.90	\$ 43,992.90	\$43,992.90	\$ 43,992.90	\$43,992.90	\$43,992.90	\$43,992.90	15.00%
City Wide Full Rehab	-	\$ 149,964.50	\$149,964.50	\$ 149,964.50	\$ 149,964.50	\$178,464.50	\$ 149,964.50	\$149,964.50	\$181,464.50	\$159,964.50	54.54%
Down Payment Assistance **	\$ -	\$ 35,000.00	\$35,000.00	\$ 35,000.00	\$ 35,000.00	\$6,500.00	\$ 35,000.00	\$35,000.00	\$9,500.00	\$35,000.00	8.57%
Demeter	\$ 68,500.00	\$ 35,000.00	\$35,000.00	\$ 35,000.00	\$ 35,000.00	\$35,000.00	\$ 35,000.00	\$35,000.00	\$35,000.00	\$35,000.00	11.93%
Easther McNeil	\$35,000	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$ -	\$0.00	\$0.00	\$0.00	0.00%
TOTAL REQUESTED	\$176,822	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$293,286.00	\$ 293,286.00
AVAILABLE HOME FUNDS as of 2/22/21											
2019	\$189,318.00										
2020	\$208,419.00										
TOTAL HOME Funds Available	\$ 397,737.00										
** Down Payment assistance should be allocated in \$5,000 increments for conformity to avoid re-allocation											