	Summary Sheet July 19, 2022					
Bill	<u>Status</u>	<u>Title</u>	Sponsor	Meeting		
22-122	Vote	Honoring Captain Shari Robertson upon her retirement from the Mansfield Division of Police.	All Members of Council			
22-123	Vote	Authorizing the City of Mansfield to accept a gift from Mr. Chuck Hahn for the maintenance of trees and shrubs on Fourth Street and Main Street, and declaring an emergency.		6:40 Streets		
22-124	Vote	Determining to proceed with the improvement of Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or lawn strips in the middle of said boulevards, and declaring an emergency.	Diaz	6:40 Streets		
22-125	Vote	Appropriating the sum not to exceed twenty-one thousand and 00/100 dollars (\$21,000.00) from the unappropriated Downtown Improvements Fund (#425) for the Park Avenue and Mulberry Street Parking Lot Improvement Project, and declaring an emergency.		6:30 Finance		
22-126	Vote	Accepting and appropriating a Provider Relief Fund (PRF) Grant from the US Department of Health and Human Services in the amount of fourteen thousand nine hundred fifteen and 31/100 dollars (\$14,915.31) for the purpose of healthcare related expenses of the Mansfield Fire Department, and declaring an emergency.		6:30 Finance		
22-127	Vote	Authorizing the Interim Safety-Service Director to enter into a contract or contracts, with Silco Fire & Security Company for the installation of a vertical lift gate to the police compound area located at the City Municipal Building, and declaring an emergency.				
22-128		Authorizing the acceptance of funding from the Ohio Attorney General's Office in the amount of eighty thousand and 00/100 dollars (\$80,000.00) to assist with the Opiate Response Team (ORT) Project, and declaring an emergency.		6:30 Finance		

<u>Status</u>	<u>Title</u>	Sponsor	Meeting
Vote	Authorizing the Interim Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) for METRICH Operations, and declaring an emergency.	Davenport	6:30 Finance
Vote	Transferring appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) within the Safety Services Fund (#214), for the purpose of training seven new police officers, and declaring an emergency.	Davenport	6:30 Finance
Vote	Transferring appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) within the Water Fund (#502), for the purpose of removing fallen trees at Clear Fork Reservoir, and declaring an emergency.	Davenport	6:30 Finance
	Appropriating the sum of one hundred thousand and 00/100 dollars (\$100,000.00) from the unappropriated Parks and Recreation Fund (#236) to be used for various supplies for the remainder of the year, and declaring an emergency	Davenport	6:30 Finance
	Vacating a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 and retaining the utility rights and easements therein,	•	6:45 Public Hearing
Vote	Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of two parcels on Vonhoff Boulevard, from Zoning Classification R-2 (Residential District) to Classification MH (Mobile Home Park District).	Meier	6:45 Public Hearing
	Vote Vote Vote Vote	accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) for METRICH Operations, and declaring an emergency. Transferring appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) within the Safety Services Fund (#214), for the purpose of training seven new police officers, and declaring an emergency. Transferring appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) within the Water Fund (#502), for the purpose of removing fallen trees at Clear Fork Reservoir, and declaring an emergency. Appropriating the sum of one hundred thousand and 00/100 dollars (\$100,000.00) from the unappropriated Parks and Recreation Fund (#236) to be used for various supplies for the remainder of the year, and declaring an emergency. Vacating a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 and retaining the utility rights and easements therein, and declaring an emergency. Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of two parcels on Vonhoff Boulevard, from Zoning Classification R-2 (Residential District) to Classification MH (Mobile Home Park District).	accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) for METRICH Operations, and declaring an emergency. Transferring appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) within the Safety Services Fund (#214), for the purpose of training seven new police officers, and declaring an emergency. Transferring appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) within the Water Fund (#502), for the purpose of removing fallen trees at Clear Fork Reservoir, and declaring an emergency. Vote Appropriating the sum of one hundred thousand and 00/100 dollars (\$100,000.00) from the unappropriated Parks and Recreation Fund (#236) to be used for various supplies for the remainder of the year, and declaring an emergency. Vacating a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 and retaining the utility rights and easements therein, and declaring an emergency. Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of two parcels on Vonhoff Boulevard, from Zoning Classification R-2 (Residential District) to

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RE:	SOLUTION #	
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BY: ALL MEMBERS OF COUNCIL

Honoring Captain Shari Robertson upon her retirement from the Mansfield Division of Police.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Captain Shari Robertson upon her retirement, effective July 7, 2022 after 28 years of service with the Mansfield Division of Police.

Captain Robertson was appointed to the department and began her law enforcement career on August 24, 1994 and was promoted to Sergeant on February 14, 2005. She was promoted to the rank of Captain on April 3, 2014. She has been assigned to numerous areas within the Division including, Patrol Section, Community Policing, Traffic Section and the Office of Professional Standards/Training Section. Since April of 2014, she has served as the Commander of the Special Operations Bureau which includes Detective Section/Major Crimes Unit, Forensic Science Section, Neighborhood Impact Section, and the Office of Professional Standards/Training Section.

During her career, Captain Robertson served in various roles within the Division including Recruitment Officer, Public Information Officer, Intelligence Liaison Officer, OPOTA Certified Firearms Instructor, Field Training Officer, and Field Training Supervisor. For the past 8 years, she has served as the Division's Accreditation Manager for the Commission on Accreditation for Law Enforcement Agencies (CALEA) as well as the Ohio Collaborative Community-Police Advisory Board, the state's version of CALEA. She has been a Division grant writer/manager since 2008 and has accumulated approximately 11 million dollars in successful local, state, and federal grant awards for the Division over that time.

Captain Robertson earned a Bachelors in Business Administration in 2004 from the Mount Vernon Nazarene University and is a graduate of the 2012 Police Executive Leadership College. She is an OPOTA certified training instructor, a lifetime certified Crime Prevention Specialist through the Ohio Crime Prevention Association (OCPA). She has served as an OCPA District Representative, OCPA Secretary and was elected President of the Ohio Crime Prevention Association in 2007. She has co-chaired numerous OCPA state training conferences and co-authored OCPA's Advanced Crime Prevention Specialist Training Manual and Curriculum in 2012.

Captain Robertson's retirement represents a loss to the Mansfield Division of Police, the citizens of this community, and culminates a career that has exemplified the best qualities of a law enforcement professional. We extend to her our congratulations upon her retirement and our heartfelt thanks for many years of loyal service. We wish her the greatest success and happiness in the future.

ECTION 2.	That this Resolution shall take	effect immediately.		
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council	
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor	
APPROVED	AS TO FORM	John R. Spon Law Director City of Mansfield, Ohi	io	
Phillip E. Sco	ott		David Falquette	
Eleazer Akuc	hie		Stephanie L. Zader	
Aurelio Diaz			Laura Burns	
Kimberly Mo	oton		David Remy	
Cheryl Meier			Timothy L. Theaker	
Alomar Dave	enport		John R. Spon	

BY: MR. DIAZ

Authorizing the City of Mansfield to accept a gift from Mr. Chuck Hahn for the maintenance of trees and shrubs on Fourth Street and Main Street, and declaring an emergency.

WHEREAS, Mr. Chuck Hahn has graciously offered to provide maintenance, mulching and fertilization for shrubs and trees on Fourth Street, and provide maintenance of shrubs along the Main Street side of the parking lot, and

WHEREAS, this Council for itself and on behalf of the City of Mansfield gratefully appreciates the generosity and public interest reflected by his kind offer.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That on behalf of the City of Mansfield be, and he is hereby, authorized to accept a gift from Mr. Chuck Hahn for the maintenance of trees and shrubs on Fourth Street and Main Street, as well as a donation of all maintenance pertaining to planting, mulching and trimming of shrubs along the Main Street side of the parking lot.

SECTION 2. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022	=		
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council	
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	_ APPROVED	/s/ Timothy L. Theaker Mayor	

APPROVED AS TO FORM:

John R. Spon

Law Director

ORDINANCE #	
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BY: MR. DIAZ

Determining to proceed with the improvement of Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or lawn strips in the middle of said boulevards, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That it is hereby determined to proceed with the improvement of Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or lawn strips in the middle of said boulevards, during the years 2022, 2023, and 2024.

SECTION 2. That the improvement determined in Section 1 above shall be in accordance with the plans, specifications, estimates of cost and profiles heretofore approved and now on file in the office of the Clerk of Council, and all in accordance with Ordinance #22-059 adopted April 5, 2022.

SECTION 3. That that portion of the cost provided in Ordinance #22-059 to be assessed shall be assessed in the manner and in the number of installments provided in said Ordinance and on the lots and lands described therein.

SECTION 4. That the estimated assessments heretofore prepared and filed in the office of the Clerk of this Council be, and the same are hereby, adopted and approved.

SECTION 5. That all claims for damages, if any, shall be judicially determined after the completion of the improvement and at such time the Law Director is authorized and directed to institute proceedings in a court of competent jurisdiction for inquiry into any such claim.

SECTION 6. That the Public Works Director be, and she is hereby, authorized and directed, as soon as funds therefore are available, to approve a contract for said improvement as proposed by the affected property owners.

SECTION 7. That the Clerk of Council be, and she hereby is, directed to file a certified copy of this Ordinance with the auditor of Richland County, Ohio, within fifteen (15) days of the adoption hereof, pursuant to § 319.61 of the Ohio Revised Code.

SECTION 8. That in order to proceed with the above improvements at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	19 July 2022			
1 st Reading 2 nd Reading	19 July 2022			
PASSED	19 July 2022	SIGNED	/s/ David Falquette	
			President of Council	
ATTEST	/s/ Delaine Weiner	APPROVED	/s/ Timothy L. Theaker	
	Assistant Clerk of Council		Mayor	

APPROVED AS TO FORM:

John R. Spon Law Director

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ORDINANCE	#	

Appropriating the sum not to exceed twenty-one thousand and 00/100 dollars (\$21,000.00) from the unappropriated Downtown Improvements Fund (#425) for the Park Avenue and Mulberry Street Parking Lot Improvement Project, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1.</u> That the sum of not to exceed twenty-one thousand and 00/100 dollars (\$21,000.00) be, and the same is hereby, appropriated from the unappropriated Downtown Improvements Fund (#425) to the Downtown Improvement Programs (425.28.25) Capital Outlay Classification for the Park Avenue and Mulberry Street Parking Lot Improvement Project.

<u>SECTION 2.</u> That being an appropriation necessary for current and future expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 1 st Reading	19 July 2022 19 July 2022		
2 nd Reading			
PASSED	19 May 2022	SIGNED	/s/ David Falquette
			President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

ORDINANCE #	
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BILL #22-126

BY: MR. DAVENPORT

Accepting and appropriating a Provider Relief Fund (PRF) Grant from the US Department of Health and Human Services in the amount of fourteen thousand nine hundred fifteen and 31/100 dollars (\$14,915.31) for the purpose of healthcare related expenses of the Mansfield Fire Department, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1.</u> That Provider Relief Fund (PRF) funding from the US Department of Health and Human Services in the amount of fourteen thousand nine hundred fifteen and 31/100 dollars (\$14,915.31) is for the purpose of healthcare related expenses of the Mansfield Fire Department.

SECTION 2. That the sum of fourteen thousand nine hundred fifteen and 31/100 dollars (\$14,915.31), be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Fire Grants (224.16.30) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity for accepting such Grant and beginning to use said funds in accordance with the terms and conditions relating thereto, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants, and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022		
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM: John R. Spon

Law Director



Attachment to Bill# 22-126

RE: Provider Relief Fund (PRF) Grant - Mansfield	Fire Department
Nature of Statement and Inform	nation Disclosed	
This is a statement of fiscal impac US Department of Health and H		nsfield to accept funding from the:
Council on August 6, 2013 with 6 and reporting the fiscal impact on funding and using certain assur	ordinance #13-166. the City of Mansfi mptions as indicat	Ince with the City's revenue policy, adopted by City It is a statement solely for the purpose of analyzing eld of either accepting or not accepting the proposed herein. No attempt is made to evaluate the for suitability to City objectives.
Current Fiscal Impacts Impact on Revenue		
Grant/Other Funding: \$14,9 Funding Period: 4/13/22 - 4		
Impact on Expenditures		
PROJECT COS	TS:	
Equipment	\$14,915.31	
Total Project Costs:	\$ 14,915.31	
The total project cost is estimated	at \$14,915.31_	Note: * Similar grant awarded in 2020 * (Ordinance #20-136)
Match Required: \$0.00		
Future Fiscal Impact Impact on Revenue		
N/A		
Impact on Expenditures		
N/A		



Other Future Commitments	
N/A	
Disalegues of Descible Material Entres Events	
<u>Disclosures of Possible Material Future Events</u>	
N/A	

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

ORDINANCE #		
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Authorizing the Interim Safety-Service Director to enter into a contract or contracts, with Silco Fire & Security Company for the installation of a vertical lift gate to the police compound area located at the City Municipal Building, and declaring an emergency.

WHEREAS, the Interim Safety-Service Director has obtained informal proposals from qualified contractors willing and able to expeditiously perform installation of a vertical lift gate to the Mansfield Municipal Building police compound lot, and

WHEREAS, that this Council finds that an emergency exists as a result of the need to commence and complete said repair work in the shortest time possible and that proposals for the performance of said work have already been obtained so as to avoid the time required to engage in the formal advertising and bidding process therefor.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Interim Safety-Service Director be, and he is hereby, authorized to enter into a contract with Silco Fire & Security Company, of 451 Kennedy Road, Akron, Ohio 44305 in the amount of thirty-eight thousand five hundred thirty-seven and 00/100 dollars (\$38,537.00) to perform the Mansfield Municipal Building Lift Gate Project, all in accordance with plans and specifications on file in the Office of the Maintenance Department.

SECTION 2. That the amount authorized under Section 1, at a cost not to exceed thirty-eight thousand five hundred thirty-seven and 00/100 dollars (\$38,537.00), shall be paid from the American Rescue Plan Fund (#221) revenue replacement dollars, non-departmental expenditures (221.99.99) other charges classification.

SECTION 3. That by reason of the immediate necessity to award a contract for these improvements during the favorable construction season, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022			
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council	_
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor	

APPROVED AS TO FORM:

John R. Spon Law Director

				ARPA Account	ccount	Revenue Replacement Account	ement Account
Project Name	Ordinance	Date	Receipts	Appropriations	Balance	Appropriations	Balance
						-01	
ARPA Revenue Replacement 1st Appropriation	21-206	10.05.2021	\$5,013,194.55				
ARPA Revenue Replacement 2nd Appropriation			\$4,986,805,45				
Total ARPA Revenue Replacement:			\$10,000,000.00				\$10,000,000.00
MPD Mobile Security Unit (3 year lease)	21-224	11.03.2021				(70,200.00)	\$9,929,800.00
Airport Taxiway/Taxi lane Drawings and Cost Estimates	21-243	12.07.2021				(15,000.00)	\$9,914,800.00
Five (5) Police Cruisers - 2022 Dodge Chargers	21-274	12.21.2021				(375,836.15)	\$9,538,963.85
Installation of Six (6) New Servers - Information Technology	22-005	01.18.2022				(352,318.72)	\$9,186,645.13
Four (4) LIFEPAK 15 V4 Monitor/Defibrillators	22-010	01.18.2022				(77,098.52)	\$9,109,546.61
Three (3) Police Cruisers - 2022 Ford Explorers	22-027	03.01.2022				(232,772.07)	\$8,876,774.54
(4) IT computer replacement	22-039	03.15.2022				(9,629.92)	\$8,867,144.62
(1) Computer for Risk Manager	22-065	04.15.2022				(1,986.54)	\$8,865,158.08
Police Locker Room	22-074	05.04.2022				(175,000.00)	\$8,690,158.08
City Vehicles (added to Streets for plow trucks)	22-074	05.04.2022				(600,000.00)	\$8,090,158.08
City Vehicles (other departments)	22-074	05.04.2022				(125,000.00)	\$7,965,158.08
Police Shooting Range Building	22-074	05.04.2022				(94,000.00)	\$7,871,158.08
(4) Unmarked Detective Vehicles	22-074	05.04.2022				(100,000.00)	\$7,771,158.08
City Building Renovate & Front Foundation	22-074	05.04.2022				(3,750,000.00)	\$4,021,158.08
Installation of Underground Conduit for Parking Lot Lights	22-087	05.17.2022				(63,728.00)	\$3,957,430.08
Storage Area Network (SAN) Unit - Information Technology	22-118	06.21.2022				(34,458.73)	\$3,922,971.35
Municipal Building Police Compound Lot Lift Gate	Pending	Pending				(38,537.00)	\$3,884,434.35
						Balance:	\$3,884,434,35

ORDINANCE	#

Authorizing the acceptance of funding from the Ohio Attorney General's Office in the amount of eighty thousand and 00/100 dollars (\$80,000.00) to assist with the Opiate Response Team (ORT) Project, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That funding from the Ohio Attorney General's Office in the amount of eighty thousand and 00/100 dollars (\$80,000.00) be, and the same is hereby, accepted, to assist an Opiate Response Team (ORT) to positively impact and reduce overdoses within Richland County.

SECTION 2. That of the funds accepted by Section 1 hereof, the sum of eighty thousand and 00/100 dollars (\$80,000.00) shall currently be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the following Classifications:

224.15.30 Police Grants

Personal Services	\$ 61,460.00
Contractual Services	\$ 17,940.00
Supplies	\$ 600.00
Total	\$ 80,000.00

SECTION 3. That by reason of the immediate necessity for ratifying the acceptance of said grant to assist the Mansfield Police Department in the operation of the Opiate Response Team (ORT) Project in accordance with grant requirements, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022		
PASSED	19 July 2022	SIGNED	/s/ David Falquette
			President of Council
ATTEST	/s/ Delaine Weiner	APPROVED	/s/ Timothy L. Theaker
	Assistant Clerk of Council		Mayor

APPROVED AS TO FORM:

John R. Spon Law Director



Attachment to Bill# 22-128

RE: Opiate Response Team (O	RT) Grant	
Nature of Statement and Inform	nation Disclosed	
This is a statement of fiscal impactonio Attorney General's Office	et for the City of Ma	ansfield to accept funding from the:
Council on August 6, 2013 with and reporting the fiscal impact or funding and using certain assu	ordinance #13-166. the City of Mansfi mptions as indicat	ance with the City's revenue policy, adopted by City It is a statement solely for the purpose of analyzing field of either accepting or not accepting the proposed ted herein. No attempt is made to evaluate the on for suitability to City objectives.
Current Fiscal Impacts Impact on Revenue		
Grant/Other Funding: \$8 Funding Period: \frac{\$8}{7/1/22 - 6/9}	0,000 30/23	
Impact on Expenditures		
PROJECT COS	TS:	
MPD Overtime	\$61,460	
Other Agency Overtime	2,500	
Contractual Services	15,440	
Supplies	600	
Total Project Costs:	\$ 80,000	
The total project cost is estimated	ለበበ በ ያ 2 to I	. Note: * Grant awarded annually
The total project cost is estimated	1 at φ 60,000	* Previous award was \$62,500 (Ord. #21-196)
Match Required: \$0	- 2	* No local cash match
Future Fiscal Impact		
Impact on Revenue		
N/A		
Impact on Expenditures		
N/A		



N/A	
Disclosures of Possible Material Future Events	
Disclosures of Possible Material Future Events N/A	

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

ORDINANCE#	
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Authorizing the Interim Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) for METRICH Operations, and declaring an emergency.

WHEREAS, the primary purpose of the Grant Program is to assist in providing funds to local law enforcement agencies, specifically to address drug law enforcement, and

WHEREAS, Subgrant Number 2021-DL-LEF-5808 awarded to the City under the Ohio Drug Law Enforcement Fund (DLEF) grant program will provide funds to continue to address the existing and anticipated consequences of illegal drug activity in the area, and

WHEREAS, it is in the best interest of the City of Mansfield, Ohio, to avail itself of the opportunities provided by this program and to participate with complete commitment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Interim Safety-Service Director be, and he is hereby, authorized to accept funding in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) from the Ohio Department of Public Safety Office of Criminal Justice Services (OCJS), and to execute all documents pertaining thereto.

SECTION 2. That the sum of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the following Police METRICH Grant (224.15.51) Classifications:

Personal Services		\$11,105.60
Contractual Service	ces	\$109,424.91
Supplies		\$5,565.20
Capital Outlay		\$25,385.55
Other Charges		\$15,000.00
	Total	\$166,481.26

SECTION 3. That by reason of the immediate necessity to accept this funding for public safety, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading	19 July 2022 19 July 2022		
2 nd Reading PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM:

John R. Spon Law Director



Attachment to Bill #22-129

RE: METRICH Drug Law Enfo	orcement Fund (DL	EF) Grant
Nature of Statement and Inform	nation Disclosed	
This is a statement of fiscal impaction Office of Criminal Justice	t for the City of Ma Services (OCJS)	ansfield to accept funding from the:
Council on August 6, 2013 with and reporting the fiscal impact on funding and using certain assu	ordinance #13-166. the City of Mansfi mptions as indicat	It is a statement solely for the purpose of analyzing seld of either accepting or not accepting the proposed ted herein. No attempt is made to evaluate the on for suitability to City objectives.
Current Fiscal Impacts Impact on Revenue		
Grant/Other Funding: $\frac{$166,4}{7/1/22 - 6/2}$		
Impact on Expenditures		
PROJECT COS	TS: \$11,105.60	
Personnel Costs Program Costs	155,375.66	
Total Project Costs:	\$ 166,481.26	
The total project cost is estimated	at \$ 166,481.26	. Note: * Grant awarded annually
Match Dogwined: CA		* Previous award was \$118,421.87 (Ord. #21-140) * No local cash match
Match Required: \$0	-	* Portion of an investigator salary considered "in-kind" mat
Future Fiscal Impact		
Impact on Revenue		
N/A		
Impact on Evnauditures		
Impact on Expenditures		
N/A		



Other Future Commitments	
N/A	

Disclosures of Possible Material Future Events

DLEF funding was normally \$250,000 per year, but recently reduced due to a decline in OSP moving violation tickets. As a result, the Confidential Secretary position is temporarily being funded by another grant, which is scheduled to expire on 10/23/23. This position would be the responsibility of the Safety Services Fund (#214) beyond 10/23/23, unless another grant is awarded.

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

	DECOLUTION !!
BILL #22-130	RESOLUTION #

Transferring appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) within the Safety Services Fund (#214), for the purpose of training seven new police officers, and declaring an emergency.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) be, and the same is hereby, transferred within the Safety Services Fund (#214) from the Police Department Operations (214.15.01) Personal Services Classification to the Police Department Operations (214.15.01) Contractual Services Classification.

<u>SECTION 2</u>. That being a transfer of funds necessary for current expenses, this Resolution shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 1 st Reading 2 nd Reading	19 July 2022 19 July 2022		
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

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RESOLUTION #	
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Transferring appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) within the Water Fund (#502), for the purpose of removing fallen trees at Clear Fork Reservoir, and declaring an emergency.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) be, and the same is hereby, transferred within the Water Fund (#502) from the Clear Fork Seasonal Operations (502.36.27) Personal Services (\$12,000.00) and Employee Benefit (\$1,854.00) Classifications to the Clear Fork Reservoir Operations (502.36.41) Contractual Services (\$13,854.00) Classification.

<u>SECTION 2</u>. That being a transfer of funds necessary for current expenses, this Resolution shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022		
PASSED	19 July 2022	SIGNED	/s/ David Falquette
			President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

BILL #22-132	ORDINANCE #

Appropriating the sum of one hundred thousand and 00/100 dollars (\$100,000.00) from the unappropriated Parks and Recreation Fund (#236) to be used for various supplies for the remainder of the year, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1.</u> That the sum of one hundred thousand and 00/100 dollars (\$100,000.00) be, and the same is hereby, appropriated from the unappropriated Parks and Recreation Fund (#236) to the Parks and Recreation Department Operations (236.18.01) Contractual Services Classification.

<u>SECTION 2.</u> That being an appropriation necessary for current and future expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	19 July 2022		
1st Reading	2 August 2022		
2 nd Reading	16 August 2022		
PASSED	9 September 2022	SIGNED	/s/ David Falquette
			President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

APPROVED AS TO FORM: John R. Spon Law Director

RDINANCE#

BY: MS. MEIER

Vacating a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 and retaining the utility rights and easements therein, and declaring an emergency.

WHEREAS, a petition by persons owning property abutting the portion of Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street to be vacated therein was heretofore presented to Council praying that said dedicated portion of the street right-of-way adjacent thereto be vacated, and

WHEREAS, Council, upon hearing, is satisfied that there is good cause for such vacation as prayed for, that it will not be detrimental to the general interest, and should be made.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 which is more particularly described and depicted on Exhibit "A," the Petition to Vacate, now available on file with the Clerk of Council, be, and the same is hereby vacated, saving and reserving all utility rights and easements therein.

<u>SECTION 2.</u> That by reason of the immediate necessity for vacating a portion of an Unnamed Alley, this measure is determined to be an emergency ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022		
PASSED	19 July 2022	SIGNED	/s/ David Falquette President of Council
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor

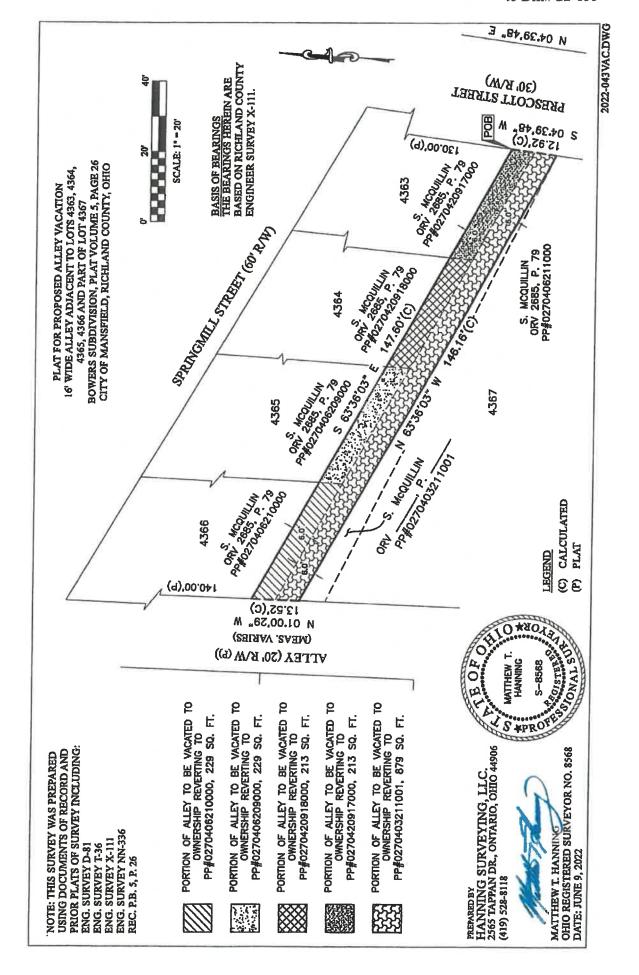
APPROVED AS TO FORM:

John R. Spon Law Director

City of Mansfield, Ohio

(Plat Volume 5 Page 26)

^{*} Publication required.



2565 Tappan Drive, Ontario, OH 44906 Phone: (419) 528-8118

2022-043

DESCRIPTION FOR PROPOSED ALLEY VACATION

Situated in the State of Ohio, County of Richland, City of Mansfield, being a 12 foot alley adjacent to Lot 4363, Lot 4364, Lot 4365, Lot 4366 and part of Lot 4367 of Bowers Subdivision, Plat Volume 5, Page 26 and being more particularly described as follows:

BEGINNING at the Southeast corner of said Lot 4363, said point being the North right-of-way of said 12 foot alley and the West right-of-way of Prescott Street (60' R/W);

thence South 04°39'48" West, with the West right-of-way of said Prescott Street, a distance of 12.92 feet to a point at the Northeast comer of said Lot 4367;

thence North 63°36'03" West, with the North line of said Lot 4367 and the South right-of-way of said 12 foot alley, a distance of 146.16 feet to a point at the Northwest corner of said Lot 4367 and the East right-of-way of a 20 foot alley;

thence North 01°00'29" West, with the East right-of-way of said 20 foot alley, a distance of 13.52 feet to a point on the Southwest corner of said Lot 4366 and the North right-of-way of said 12 foot alley;

thence South 63°36'03" East, with the South line of said Lots 4363, 4364, 4365 and 4366 and the North right-of-way of said 12 foot alley, a distance of 147.60 feet to the POINT OF BEGINNING, containing 1,763 total square foot of land, more or less;

Subject, however, to all legal rights-of-ways and/or easements of record.

The bearings herein are based on Richland County Engineer Survey X-111.

Prepared by: Hanning Surveying, LLC.

Matthew T. Hanning Registered Surveyor No. 8568

Dated: June 9, 2022

MATTHEW T. OHANNING Sesses

BY: MS. MEIER

Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of two parcels on Vonhoff Boulevard, from Zoning Classification R-2 (Residential District) to Classification MH (Mobile Home Park District).

WHEREAS, the recommendation of the City Planning Commission for this proposed amendment (Petition #555) has been on file with the Clerk of Council for not less than thirty (30) days prior to the date of the public hearing, and

WHEREAS, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same is hereby, revised by rezoning two lots (parcel numbers 028-90-041-08-000 and 028-90-041-07-000) on Vonhoff Boulevard, and being more particularly and specifically described on the legal description attached hereto as "Exhibit A", from Zoning Classification R-2 (Residential District) to Classification MH (Mobile Home Park District), as recorded in the Richland County Auditor's Office.

<u>SECTION 2</u>. That the Superintendent of the Department of Codes and Permits be, and he is hereby, authorized and directed to make the revision in Section 1 hereof on the original Zoning Districts Map in the office of the Mansfield Building Department.

<u>SECTION 3</u>. That by reason of the immediate necessity for initiating this request without delay so as to enhance this area, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading	19 July 2022 19 July 2022			
PASSED	19 July 2022	SIGNED	/s/ David Falquette	
			President of Council	
ATTEST	/s/ Delaine Weiner Assistant Clerk of Council	APPROVED	/s/ Timothy L. Theaker Mayor	

APPROVED AS TO FORM:

John R. Spon Law Director

^{*} Publication required.



BK: 2461 PG: 235

EXHIBIT "A" Legal Description

Parcel #1:

Situated in the City of Mansfield, County of Richland, State of Ohio and being a part of the Southwest Quarter of Section 14, of Township 21 North, Range 18 West, and being more particularly described as follows: Commencing at an iron pin found and accepted as marking the northwest corner of said quarter, Thence, North 88 degrees 22 minutes 13 seconds East with the north line of said quarter, a distance of 1090.66 feet to an iron pln set, the place of beginning of the parcel herein described; Thence, North 88 degrees 22 minutes 13 seconds East with said north line, a distance of 1574.85 feet to an iron pin found and accepted as marking the northeast corner of said quarter; Thence, South 01 degree 24 minutes 14 seconds East a distance of 620.85 feet to an iron pin set, said iron pin marking the northeast corner of Lot #20486 of the consecutively numbered lots in said city; Thence, South 86 degrees 50 minutes 36 seconds West with the north line of said. lot and the westerly prolongation thereof, a distance of 456.00 feet to an Iron pin set on the north line of Lot #20502 of the consecutively numbered lots in said city; Thence, North 84 degrees 16 minutes 02 seconds West with said north line and the westerly prolongation thereof, passing through an iron pin found for reference at 410.39 feet, a total distance of 450.39 feet to a point on north line of Lot #20500 of the consecutively numbered lots in said city; Thence, South 36 degrees 29 minutes 39 seconds West with said north line and the southwesterly prolongation thereof, a distance of 254.50 feet to an iron pin set on the north right of way of Connor Drive (R/W 60'); Thence, South 50 degrees 33 minutes 15 seconds West with said right of way and the southwesterly prolong ation thereof, a distance of 58.24 feet to an iron pin set on the north line of Lot #20496 of the consecutively numbered lots in said city; Thence, South 08 degrees 35 minutes 53 seconds West with the west line of said lot, a distance of 178.50 feet to an iron pin found and accepted as marking the northeast corner of Lot #20479 of the consecutively numbered lots in said city; Thence, North 88 degrees 49 minutes 09 seconds West with said north line and the westerly prolongation thereof, a distance of 435.59 feet to an iron pin set on the north line of Lot #20471 of the consecutively numbered lots in said city; Thence, North 01 degree 37 minutes 47 seconds West a distance of 965.51 feet to the place of beginning, containing 26.45 acres according to survey by Chad F. Craig P.S. #8195 for Seiler & Craig Surveying, Inc. on July 22, 2009 but subject to all rights of way and easements of record. Iron pins set are 5/8" rods with caps stamped "CRAIG 8195". Bearings are based on an assumed meridian and are intended to be used for angular determination

Permanent Parcel #028-90-041-08-000

Parcel #2:

Situated in the City of Mansfield, County of Richland, State of Ohio and being a part of the Southwest Quarter of Section 14, of Township 21 North, Range 18 West, and being more particularly described as follows: Beginning for the same at an iron pin found and accepted as marking the northwest corner of said quarter, Thence, North 88 degrees 22 minutes 13 seconds East with the north line of said quarter, a distance of 1030.06 feet to an iron pin set, said iron pin marking the intersection of said north line and the west right of way of Vonhoff Boulevard; Thence, the following six (6) courses and distances with sald west right of way:

- 1. South 01 degree 37 minutes 47 seconds East a distance of 663.03 feet to an iron pin set;
- 2. South 03 degrees 05 minutes 33 seconds West a distance of 368.54 feet to an iron pin set;
- 3. With a curve to the right, having a central angle of 08 degrees 12 minutes 00 seconds, a radius of 770.00 feet, an arc length of 110.20 feet, a chord bearing of South 07 degrees 11 minutes 33 seconds West, and a chord length of 110.11 feet to a drill hole set in concrete;
- 4. South 11 degrees 17 minutes 33 seconds West a distance of 236.96 feet to an iron pin set;
- 5. With a curve to the left, having a central angle of 11 degrees 16 minutes 21 seconds, a radius of 1258.35 feet, and arc length of 247.57 feet, a chord bearing of South 05 degrees 39 minutes 22 seconds West, and a chord length of 247.17 feet to an iron pin set;
- 6. South 00 degrees 01 minute 12 seconds West, passing through an Iron pin set for reference at a distance of 986.67 feet, a total distance of 1016.68 feet to a point in the center line of Grace Street also being the south line of said quarter; Thence, South 88 degrees 55 minutes 39 seconds West with said centerline and said south line, a distance of 940.00 feet to a point referenced by an iron pin set on a bearing of North 00 degrees 05 minutes 05 seconds West and at a distance of 30.00 feet, said point also marking the southwest corner of said quarter; Thence, North 00 degrees 05 minutes 05 seconds West with the west line of said quarter and passing through said reference pln, a distance of 2623.33 feet to the place of beginning, containing 59.57 acres according to survey by Chad F. Craig P.S. #8195 for Seiler & Craig Surveying, Inc. on July 22, 2009 but subject to all rights

BK: 2461 PG: 236

Parcel #3:

Situated in the City of Mansfield, County of Richland and State of Ohio and being Lots Numbers Twenty Thousand Four Hundred Sixty-nine (#20469), Twenty Thousand Four Hundred Seventy (#20470), Twenty Thousand Four Hundred Seventy-one (#20471), Twenty Thousand Four Hundred Seventy-two (#20472) and Twenty Thousand Four Hundred Seventy-three (#20473) of the consecutively numbered lots formerly known as Lots No. 245, 246, 247, and 248 in Coolridge Heights Allotment as shown at Plat Volume 13 page 1.

Permanent Parcel # 028-90-041-09-000; 028-90-041-10-000; 028-90-041-11-000; 028-90-041-13-000

TRANSFER APPROVED RICHLAND COUNTY A TAX MAP.

(1)594



0289004108000 Parcel ID

Sec/Twp/Rng 14-21-18

Property Address 591 VONHOFF BLVD, MANSFIELD 44905
MANSFIELD

District

02890 **Brief Tax Description** SW 26.45 AC

(Note: Not to be used on legal documents)

26.45

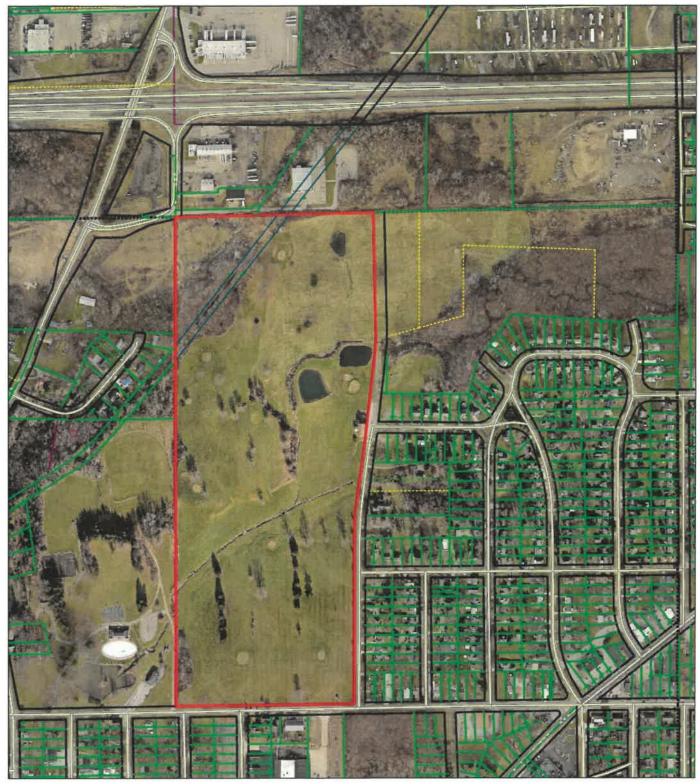
Alternate ID n/a

С

Class

Acreage

Owner Address DAWSONRIDGE PAR & PUBLLC AN OHIO LIMITED LIABILITY COMPANY 1821 MANSFIELD WASHINGTON RD MANSFIELD, OH 44903



Parcel ID 0289004107000 Sec/Twp/Rng 14-21-18

Property Address VONHOFF BLVD, MANSFIELD 44905

MANSFIELD

District 02890 SW 59.57 AC **Brief Tax Description**

Alternate ID n/a Class С

59.57 Acreage

(Note: Not to be used on legal documents)

Owner Address DAWSONRIDGE PAR & PUB LLC AN OHIO

LIMITED LIABILITY COMPANY 1821 MANSFIELD WASHINGTON RD

MANSFIELD, OH 44903