BILL #22-137*

ORDINANCE#

BY: MR. DAVENPORT

Adopting modifications to the City of Mansfield's policy for Citizen Participation under the City's Consolidated Action Plan as adopted in 2019, and declaring an emergency.

WHEREAS, Mansfield has been designated an "Entitlement City" and a "Participating Jurisdiction" by the United States Department of Housing and Urban Development, and such designations make the City eligible for Community Development Block Grant (CDBG) Funds, and Home Investment Partnership Program (HOME) funds, and

WHEREAS, on May 21, 2019, the City of Mansfield's Consolidated Plan/Annual Action Plan for FY 2019 was authorized by this Council, and

WHEREAS, it is in the best interest of the City and its residents to modify the policy for Citizen Participation under that plan, and

WHEREAS, citizens will be given an opportunity to comment on City Council approved amendments for 30 days after authorized by legislation.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council, on behalf of the City, hereby amends City of Mansfield's policy for Citizen Participation under the City's Consolidated Plan to the United States Department of Housing and Urban Development for Home Investment Partnerships Program and Community Development Block Grant Funds for years 2019-2023, as adopted in 2019, and further set forth in attached Exhibit "A."

SECTION 2. That by reason of the immediate necessity for timely modifying the Consolidated Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon it adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus

1st Reading
2nd Reading
PASSED

16 August 2022

SIGNED

SIGNED

SIGNED

SIGNED

SIGNED

SIGNED

APPROVE

Clerk of Council

APPROVE

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

^{*} Publication required.

INTRODUCTION

The 2019-2023 Consolidated Plan is a collaborative process through which the community identifies its housing, homeless and community development needs; and establishes a vision, goals and strategies for achieving these needs. The plan also pinpoints how the money received from the U.S. Department of Housing and Urban Development (HUD) will be utilized over the upcoming program year—taking into account the regulations governing these programs—to meet locally recognized needs.

The City of Mansfield is required by law to have a detailed Citizen Participation Plan that contains the City's policies and procedures for public involvement in the *Consolidated Plan process*, and the use of Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME) and any other community development need monies granted to the City by *HUD*. The Citizen Participation Plan must be available to the public.

Citizen participation is a vital part of the *Consolidated Plan* process. Citizens, non-profit organizations and other interested parties must be afforded adequate opportunity to participate in the planning process. This includes:

- Access to meetings
- Access to information
- Technical assistance as required
- Opportunity to comment on plans
- Public hearings to identify housing, community development needs and a review of proposed expenditures of funds, and
- Timely response to complaints and grievances.

The following describes the guiding principles for citizen participation by the *City of Mansfield* in the implementation of the *HUD Consolidated Plan*.

Encouraging Public Participation

The law requires that our *Citizen Participation Plan* both provide for and encourage public involvement, emphasize involvement by low to moderate-income people—especially those living in low to moderate-income neighborhoods, and provide the opportunity for involvement at each planning stage. Also, the *U.S. Department of Housing and Urban Development (HUD)* anticipates that the City of Mansfield will take actions that are appropriate to encourage participation by minorities, non-English speaking individuals, and people with disabilities.

Copies of this *Citizen Participation Plan*, as well as summaries of basic information about *CDBG* and *HOME*, and the *Consolidated Planning* process may be made available in the languages of residents who comprise a significant portion of the low to moderate income population. Currently, the City of Mansfield has materials in English only. Residents needing resources in other languages are welcomed to contact City staff.

The Purpose of Participation

The primary purpose of the programs covered by this *Citizen Participation Plan* is to improve communities by providing:

- Decent Housing
- Suitable living environment
- Economic growth opportunities

Because of the amount of federal *CDBG* and *HOME* program monies the City of Mansfield receives each year is mostly based upon the severity of both *poverty* and *substandard housing conditions* in Mansfield; it is necessary that low to moderate-income residents who experience these conditions get involved with the planning process. Genuine involvement by these residents must take place at all stages of the process, including:

- Identifying needs
- Setting priorities among these needs, suggesting how much money should be allocated to each high-priority need, and suggesting the types of programs to meet high-priority needs
- Overseeing the way in which programs are carried out

The Various Stages of the Consolidation Plan Process

The policies and procedures in the *Citizen Participation Plan* relate to several stages of actions mentioned in law or regulation. In general, these stages or events include:

- Identification of housing and community development needs
- Preparation of a draft usage of funds for the upcoming year called the proposed "Annual Action Plan" or the development of a proposed new "Consolidated Plan"
- Formal approval by elected officials of a final "Annual Action Plan" or "Consolidated Plan"
- On occasion during the year, it might be essential to change the use of the money already budgeted in an "Annual Action Plan", or to change the priorities established in the "Consolidated Plan". In that case, a formal "Substantial Amendment" will be proposed, considered and acted upon.
- After a program year is complete, the "Consolidated Annual Performance and Evaluation Report (CAPER)" must be drafted for public review, commented and then sent to HUD

The Programmed Year

The Program year selected by the City of Mansfield is July 1st through June 30th.

Mansfield Citizen Participation Activities

The City of Mansfield Citizen Participation activities may include:

- Community Outreach
- Public Meetings
- Public Hearing
- Access to Information
- Technical Assistance
- Timely response to Complaints and Grievances

Community Outreach

In order to assure that all citizens have ample opportunity to participate in the planning process, the City of Mansfield will conduct a community outreach on the development of the strategic plan. The purposes for the outreach will be to:

- Obtain views of citizens, public agencies and other interested parties.
- When applicable, announce the availability of technical assistance and funds.
- Respond to proposals and comments at all stages of the Consolidated Plan submission process, including:
 - Identifying housing and community development needs
 - Reviewing proposed uses of funds
 - Reviewing program performance

Public Meetings for the Annual Action Plan process will be held via zoom and in person.

Public Meetings/ Hearings

The City of Mansfield will host two (2) public meetings each year. Typically, one of these meetings may consist of either: 1) a meeting to announce the availability of technical assistance and funding for current program year; 2) a meeting to review program performance; or 3) one of the city council meetings, where legislation regarding either the strategic plan or the annual action plan is read and/or considered for approval. Also, each year, a final public comment period will be held once the draft plan is complete, to solicit comments on the strategies and proposed use of funds. Public Meetings will be conveniently and located for people who will benefit from program funds, and will be accessible to persons with special needs.

One public hearing will be held during City Council, they may be held via zoom, and broadcast on the City of Mansfield's Facebook page and website. Agencies with proposals may also attend City Council in person. City Council will also hold a Public Affairs Committee meeting during the planning process to discuss recommendations for use of funding, and the Action Plan. Citizens

are able to comment during City Council, and to Community Development staff during the planning process.

Access to Information

Citizens, public agencies and other interested parties, including those most affected will have the opportunity to receive information, review and submit comments on any proposed submission concerning any of the following documents:

- The proposed and final "Annual Action plans"
- The proposed and final "Consolidated Plan"
- Proposed and final Substantial Amendments to either an "Annual Action Plan" or the "Consolidated Plan"
- Annual Performance Reports
- The Citizen Participation Plan
- Analysis of Impediments / Affirmatively Furthering Fair Housing

Interested parties may access these documents at no cost through the internet, at the Community Development section of the City of Mansfield's website:

https://ci.mansfield.oh.us/community-development/ or by contacting staff. The city will make every attempt to provide these materials in a form that is accessible to persons with disabilities and individuals that are Non-English speaking, when requested.

Involved citizens will be provided a 15 day period to comment on the City's CAPER, prior to HUD submittal around September 15th of each year depending on HUD's requirements, and CAPER completion date.

Technical Assistance

City staff will work with organizations and individual representatives of low to moderate-income people who are interested in submitting a proposal to obtain funding for an activity. All potential applicants for funding are encouraged to contact city staff for technical assistance. Additionally, city staff will work with individuals and organizations receiving "Consolidated Plan" monies to ensure that funds are being spent for their intended purpose and within the rules and regulations of the federal government.

Timely Response to Complaints and Grievance

City staff will provide timely, written response to written complaints and grievances within the fifteen (15) day period of receipt, where practical.

Substantial Amendments

Prior to the submission of any substantial change in the use of funds, citizens will have thirty (30) days to comment on the proposed amendment using the citizen participation methods outlined in this plan and/or other methods that result in effective notice and commenting. All changes in use of funds will be subject to Mansfield City Council approval.

A substantial amendment to the *Consolidated Plan* is when one of the following decisions is to be made:

- A change in the use of CDBG and HOME, money from one project* to another, and a change to increase or decrease funding or cost of a project by more than \$50,000. (This does not include projects that are completed under budget by more than \$50,000, but the use of the unspent funds will require City Council Approval, with comment opportunity given to the public)
- The addition of a project not originally described in the *Consolidated* or *Annual Action Plan*.
- A change in the purpose of a project, such as a change in the type of activity or its ultimate objective- for example, a change in a construction project from housing to commercial.

(*The term "project" refers to a budget line item—often called a "program"—as delineated in the yearly action plan.)

For more information regarding the 2019-2023 Consolidated Plan or to submit your comments, please contact Adrian Ackerman at aackerman@ci.mansfield.oh.us or call 419-755-9795, or write to City of Mansfield, Department of Community Development, 30 North Diamond St. Mansfield, Ohio 44902 or visit the City's website at: https://ci.mansfield.oh.us/community-development/.

Amended- 7/19/22

Mansfield City Council A

Mansfield City Council Approval - Pending

Public Comment Period- Pending

ORDINANCE #

BY: MS. ZADER

Authorizing payment of the claim of Debbie Jefferson of 221 Bartley Avenue Mansfield, Ohio 44903 pursuant to the Sewer Assistance Program established by Ordinance #22-051, and declaring an emergency.

WHEREAS, upon investigation by City employees and others including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the Sewer Assistance Fund Account 503-99.99.-5804 (Claims Against the City) in favor of Debbie Jefferson in the sum of five hundred fifty-three and 30/100 dollars (\$553.30) which shall constitute a full and complete satisfaction for any and all claims and damages which said Debbie Jefferson and her heirs, administrators, executors, successors and assigns ever had, now have or may hereafter have against the City of Mansfield, for a sewer back-up which occurred near Bartley Avenue in Mansfield, Ohio causing damage to a property known as 221 Bartley Avenue on or about March 7, 2022.

SECTION 2. That receipt of such draft of the City shall be conditioned upon execution of a full release from liability from any and all claims and damage which the claimants, their heirs, administrators, executors, successors and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

<u>SECTION 3</u>. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment in order to complete settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus
1st Reading
2nd Reading

16 August 2022

16 August 2022

PASSED

16 August 2022

SIGNED

/s/ David Faquette

President of Council

ATTEST

/s/ Amy V. Yockey
Clerk of Council

APPROVED

othy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

BILL# 22-151

ORDINANCE #

BY: MS. MEIER

Declaring the remains of a designated dwelling with severe fire damage (288 East Arch Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, vinyl-sided, residential structure with severe fire damage located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being known as the Easterly 10 feet of the North one-half of Lot Number Four Thousand Five Hundred Eighty-seven (#4587) and the North one-half of Lot Number Four Thousand Five Hundred Eighty-eight (#4588) of the consecutively number of lots in said city as recorded in Volume 6 of Maps, Page 2 Richland County Records.

Parcel Numbers: 027-06-060-15-000

Owner: Derrick Hunt

Address: 288 East Arch Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of

the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5</u>. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus

1st Reading

16 August 2022 16 August 2022

2nd Reading PASSED

16 August 2022

SIGNED

/s/ David Falquette

President of Council

ATTEST

/s/ Amy L. Yockey Clerk of Council APPROVED

Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

ORDINANCE #

BY: MS. MEIER

Declaring the remains of a designated dwelling with severe fire damage (303 South Main Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, vinyl sided, residential structure with severe fire damage and a detached two-story garage located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being 100 feet off the West end of Lot Number Five Thousand One Hundred Fifty-five (#5155) of the consecutive numbers of lots in said City as recorded in Plat Book 6, Page 12 in the Plat Records.

Parcel Numbers: 027-06-031-04-000

Owner: Chris Hansen

Address: 303 South Main Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs,

retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

That the debris and all materials resulting from the demolition of the SECTION 6. structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 16 August 2022 1st Reading 16 August 2022

2nd Reading

PASSED 16 August 2022 **SIGNED**

/s/ David Falguette

ATTEST

Clerk of Council

APPROVED v L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

BY: MS. MEIER

Declaring the remains of a designated dwelling (540 West Fourth Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That it is hereby determined and declared that a two-story, wood-sided, residential structure and an attached structure located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: and being Lot Number Six Thousand Eight Hundred Twenty (#6820) of the consecutively number of lots as shown at Volume 9, page 9 of Plats.

Parcel Number: 027-03-051-05-000 Owner: Iris Jones and Unknown Spouse

Address: 540 West Fourth Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the

Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

<u>SECTION 4</u>. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5</u>. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 16 August 2022 16 August 2022

2nd Reading

PASSED 16

16 August 2022.

SIGNED

/s/ David Falquette

President of Council

ATTEST

/s/ Amy L. Yockey

Clerk of Council

APPROVED

/s/ Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon

Law Director

BY: MS. MEIER

Declaring the remains of a designated dwelling (1129 ½ Wyandotte Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That it is hereby determined and declared that a one-story, wood-sided, residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age and dilapidation; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being part of lots number Nineteen Thousand One Hundred Eighty-five (#19185) and part of Nineteen Thousand One Hundred Eighty-six (#19186) of the consecutively number of lots in said City.

Parcel Numbers: 027-04-029-15-000

Owner: Hubert Cyrus

Address: 1129 1/2 Wyandotte Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the

Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5</u>. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus

1st Reading

16 August 2022 16 August 2022

2nd Reading

PASSED 16 August 2022

SIGNED

/s/ David Falquette
President of Council

ATTEST

/s/ Amy L. Yockey
Clerk of Council

APPROVED

Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

ORDINANCE# 2 2 - 1 5 7

BY: MR. DAVENPORT

Authorizing payment to OpenGov in the amount of thirty-one thousand, two hundred forty and 00/100 dollars (\$31,240.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

WHEREAS, the Codes and Permits Department obtained services with OpenGov for software services prior to submission of a purchase order therefor to the Finance Department in the amount of thirty-one thousand, two hundred forty and 00/100 dollars (\$31,240.00), and

WHEREAS, R.C. 5705.41(D)(1) provides that the payment of Three Thousand Dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by the Codes and Permits Department for services obtained for software services prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to OpenGov, in the amount of thirty-one thousand, two hundred forty and 00/100 dollars (\$31,240.00), from funds heretofore appropriated in the General Fund (#101).

SECTION 2. That reason of the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus

1st Reading

16 August 2022 16 August 2022

2nd Reading PASSED

16 August 2022

SIGNED /s/

David Falquette

President of Council

ATTEST

Clerk of Council

APPROVED

/s/ Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

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BILL #22-156

RESOLUTION #

BY: MR. DAVENPORT

Transferring appropriations in the amount of fifteen thousand, six hundred and 00/100 dollars (\$15,600.00) within the Safety Services Fund (#214), for the purpose of entering into a contract for grant management services, and declaring an emergency.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That appropriations in the amount of fifteen thousand, six hundred and 00/100 dollars (\$15,600.00) be, and the same is hereby, transferred within the Safety Services Fund (#214) from the Police Department Operations (214.15.01) Personal Services Classification to the Police Department Operations (214.15.01) Contractual Services Classification.

SECTION 2. That being a transfer of funds necessary for current expenses, this Resolution shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 1st Reading 16 August 2022

2nd Reading

16 August 2022

PASSED

16 August 2022

SIGNED /s/ David Falguette

President of Council

ATTEST

/s/ Amy L. Yockey Clerk of Council

APPROVED

Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon

Law Director

BILL# 22-157

ORDINANCE#	1	1 5	8)
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BY: MR. DAVENPORT

Transferring appropriations in the amount of fifty-nine thousand and 00/100 dollars (\$59,000.00) within the General Fund (#101) for Contractual Services, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That appropriations in the amount of fifty-nine thousand and 00/100 dollars (\$59,000.00) be, and the same is hereby, transferred within the General Fund (#101) from the Codes and Permits Operations (101.13.01) Personal Services Classification to the Codes and Permits Operations (101.13.01) Contractual Services Classification.

<u>SECTION 2</u>. That being a transfer of funds necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus

1st Reading
2nd Reading
PASSED

16 August 2022

SIGNED

APPROVED AS TO FORM:

John R. Spon Law Director

ORDINANCE#

BY: MR. DAVENPORT

Appropriating the sum of thirty-five thousand and 00/100 dollars (\$35,000.00) from the unappropriated Court Costs Fund (#226) for the purpose of paying certified mail delivery, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the sum of thirty-five thousand and 00/100 dollars (\$35,000.00) be, and the same is hereby, appropriated from the unappropriated Court Costs Fund (#226) to the Clerk of Court Operations (226.04.01) Contractual Services Classification.

<u>SECTION 2.</u> That being an appropriation necessary for current and future expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus

16 August 2022

1st Reading

16 August 2022

2nd Reading

PASSED

16 August 2022

SIGNED

/s/ David Falguette

President of Council

ATTEST

/s/ Amy/L. Yockey

Clerk of Council

APPROVED

/s/ Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon

Law Director

BILL #22-159

ORDINANCE#

BY: MS. MOTON

Authorizing the Mayor and the Public Works Director to enter into a Community Reinvestment Area Agreement with 1404 PAW, LLC for certain tax incentives under Ohio Revised Code Chapter § 3735.66 for renovating and expanding their existing facility 1404 Park Avenue West, Mansfield, Ohio 44903, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Mayor and the Public Works Director be, and they are hereby, authorized to enter into a Community Reinvestment Area Agreement with 1404 PAW, LLC, relating to a Community Reinvestment Area project for expanding their existing facility at 1404 Park Avenue West, Mansfield, Ohio, in the City and in the Community Reinvestment Area, which will encompass substantial new investment and related employment, and to provide in said Agreement for certain tax incentives, as authorized under Ohio Revised Code Chapter §3735.66, i.e., exemption from tax for a period of twelve (12) years on the real estate improvements for fifty percent (50%) of such property newly invested in the project, all as substantially designated and fully set forth in the proposed Community Reinvestment Area Agreement, a copy of which is attached hereto as Exhibit "A" and made a part hereof by reference.

SECTION 2. That in order to permit necessary commitments to go forward on the project at the earliest time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 16 August 2022 16 August 2022 1st Reading 2nd Reading /s/ David Falquette PASSED 16 August 2022 **SIGNED** President of Council /s/ Timothy L. Theaker APPROVED **ATTEST** s/ Amy L. Yockey Clerk of Council Mayor

APPROVED AS TO FORM:

John R. Spon Law Director

COMMUNITY REINVESTMENT AREA AGREEMENT

This Agreement made and entered into by and between the CITY OF MANSFIELD, OHIO, a municipal corporation, with its main offices located at 30 North Diamond Street, Mansfield, Ohio 44902 (hereinafter referred to as "MANSFIELD"), and 1404 PAW, LLC, an Ohio Limited Liability Company with its main offices located at 1310 West Fourth Street, Mansfield, Ohio 44906 WITNESSETH:

WHEREAS, the MUNICIPAL CORPORATION has encouraged the development of real property and the acquisition of personal property located in the area designated as a Community Reinvestment Area, and

WHEREAS, 1404 PAW, LLC, is desirous of investing in renovations at their building located at 1404 Park Avenue West, Mansfield, Ohio (hereinafter referred to as the "PROJECT") within the boundaries of the aforementioned Community Reinvestment Area, provided that the appropriate development incentives are available to support the economic viability of said PROJECT, and

WHEREAS, the Council of the City of Mansfield by Ordinance #20-086 adopted May 19, 2020, designated the area as a Community Reinvestment Area pursuant to § 3735.66 of the Ohio Revised Code ("ORC"), and

WHEREAS, effective July 17, 2020, the Director of the Ohio Development Services Agency of the State of Ohio determined that the aforementioned area designated in said Ordinance #20-086 contains the characteristics set forth in § 3735.66 of the ORC and certified said area as a Community Reinvestment Area under said § 3735.66, and

WHEREAS, Mansfield having the appropriate authority for the stated type of project is desirous of providing the ENTERPRISE with incentives available for the development of the PROJECT in said Community Reinvestment Area under § 3735.66 of the ORC, and

WHEREAS, 1404 PAW. LLC, has submitted a proposed agreement application (hereinafter referred to as "APPLICATION"), a copy of which is attached hereto as Exhibit "A".

WHEREAS, 1404 PAW, LLC, has remitted the required state application fee of \$750 made payable to the Ohio Development Services Agency with the application to be forwarded with the final agreement, and

WHEREAS, the Director of Economic Development for the City Mansfield as Housing Officer has investigated the application of 1404 PAW, LLC., and has recommended the same to the City Council of the City of Mansfield on the basis that 1404 PAW, LLC, is qualified by financial responsibility and business experience to create and preserve employment opportunities in said City of Mansfield Community Reinvestment Area and improve the economic climate of the City of Mansfield, and

WHEREAS, the project site as proposed by 1404 PAW, LLC, is located in the Mansfield City School District and the N/A Joint Vocational School District and the Board of Education of Mansfield City Schools has been notified in accordance with § 3735.67 and 5709.83 and has been given a copy of the APPLICATION, and this AGREEMENT.

WHEREAS, pursuant to Ohio Revised Code Section 3735.67 (A), and in conformance with the format required under Section 3735.671 (B) of the Ohio Revised Code, the parties hereto desire to set forth their agreement with respect to matters hereinafter contained;

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained and the benefit to be derived by the parties from the execution hereof, the parties herein agree as follows:

1. 1404 PAW, LLC shall invest in renovations to their 39,000sf building located at 1404 Park Avenue West, Mansfield, Ohio.

Said building is located on Parcel Number 027-03-034-02-000 as the same is known and designated on the Auditor's revised list of lots in the City of Mansfield, Richland County, Ohio (as shown in the attached Exhibit "B".

The PROJECT will involve an estimated investment of Two Million Five Hundred Thousand Dollars (\$2,500,000.00), plus or minus 10%, at the 1404 Park Avenue West site.

The PROJECT will begin September 1, 2022 and all construction and installation will be completed by December 31, 2022.

- 2. A current tenant shall create employment after the commencement of construction of the aforesaid facility, in accordance with the schedule provided in Exhibit "C" attached hereto and incorporated herein.
- 3. 1404 PAW, LLC shall provide to the proper Tax Incentive Review Council any information reasonably required by the council to evaluate the enterprise's compliance with the agreement, including returns filed pursuant to § 5711.02 of the ORC if requested by the Council.
- 4. The CITY OF MANSFIELD hereby grants 1404 PAW, LLC a tax exemption for real property improvements made to the PROJECT site pursuant to Section 3735.67 of the Ohio Revised Code for the number of years and percentages:

Years of Tax Exemption

Tax Exemption Amount (Percentage)

12 years 50%

Each identified project improvement will receive a twelve (12) year exemption period. The exemption commences the first year for which the real property would first be taxable were that property not exempted from taxation. No exemption extend beyond December 31, 2035.

1404 PAW, LLC must file the appropriate tax forms (DTE 24) with the Richland County Auditor to effect and maintain the exemptions covered in the agreement.

5. The City of Mansfield specifically agrees to waive the fee specified in the Ohio Revised Code Section 3735.671 (D).

- 6. 1404 PAW, LLC shall pay such real and tangible personal property taxes as are not exempted under this agreement and as otherwise are required by law to be paid and are charged against such property and shall file all tax reports and returns as required by law. If they fail to pay such taxes or file such returns and reports, all incentives and exemptions granted under this agreement are rescinded beginning with the year for which such taxes are charged or such reports or returns are required to be filed and thereafter.
- 7. Mansfield shall perform such acts as are reasonably necessary or appropriate to effect, claim, reserve, and maintain exemptions from taxation granted under this agreement including, without limitation, joining in the execution of all documentation and providing any necessary certificates required in connection with such exemptions.
- 8. If for any reason Mansfield revokes the designation of the area, entitlements granted under this agreement shall continue for the number of years specified under this agreement, unless 1404 PAW, LLC materially fails to fulfill its obligations under this agreement and Mansfield terminates or modifies the exemptions from taxation granted under this agreement.
- 9. If 1404 PAW, LLC materially fails to fulfill its obligations under this agreement, or Mansfield determines that the certification as to delinquent taxes as required by this agreement is fraudulent, Mansfield may terminate or modify the exemptions from taxation granted under this agreement. Mansfield may require repayment of the amount of taxes that would have been payable had the property tax not been exempted from taxation under this agreement.
- 10. 1404 PAW, LLC, hereby certifies that at the time this agreement is executed, 1404 PAW, LLC does not owe any delinquent real or tangible personal property taxes to any taxing authority of the State of Ohio, and do not owe delinquent taxes for which it is liable under Chapter 5733, 5735, 5739, 5741, 5743, 5747, or 5753 of the ORC, or, if such delinquent taxes are owed, 1404 PAW I, LLC, is currently paying the delinquent taxes pursuant to an undertaking enforceable by the State of Ohio or an agent or instrumentality thereof, has filed a petition in bankruptcy under 11 U.S.C.A. 101, et seq., or such a petition has been filed against 1404 PAW, LLC. For the purposes of the certification, delinquent taxes are taxes that remain unpaid on the latest day prescribed for payment without penalty under the chapter of the ORC governing payment of those taxes.
- 11. 1404 PAW, LLC and Mansfield acknowledge that this agreement must be approved by formal action of the legislative authority of the City of Mansfield, Ohio as a condition for the agreement to take effect. This agreement takes effect upon such approval.
- 12. Mansfield has developed a policy to ensure recipients of Community Reinvestment Area tax benefits practice non-discriminating hiring in its operations. By executing this agreement, 1404 PAW, LLC, are committing to following non-discriminating hiring practices acknowledging that no individual may be denied employment solely on the basis of race, religion, sex, disability, color, national origin, or ancestry.
- 13. Exemptions from taxation granted under this agreement shall be revoked if it is determined that 1404 PAW, LLC, any successor enterprise, or any related member (as those terms are defined in § 5709.61 of the ORC) has violated the prohibition against entering into this agreement under Division (E) of § 3735.671 or § 5709.62, 5709.63, or 5709.632 of the ORC prior to the time prescribed by that division or either of those sections.
 - 14. This agreement is not transferable or assignable without the express written approval of Mansfield.

and DAVID REMY, Public Works Director	TY OF MANSFIELD, OHIO, by TIMOTHY L. THEAKER, Mayor r, and pursuant to Ordinance # 22, has caused this instrument 2022, and 1404 PAW, LLC by RANDY PAYNE, its Member, has is day of August, 2022.
WITNESS	CITY OF MANSFIELD, OHIO
	BY:TIMOTHY L. THEAKER, Mayor
	BY:
	1404 PAW, LLC
	BY: RANDY PAYNE, Member
APPROVED AS TO FORM:	
John Spon, Law Director City of Mansfield, Ohio	

EXHIBIT "B"

DESCRIPTION OF INVESTMENTS

A.	Existing or new building	g cost and size:	
	Building Renovations	\$2,500,000.00	39,000 S.F. Office Building

B. Itemized value of machinery, equipment, furniture, and fixtures:

N/A

C. Inventory:

N/A

	estimated jobs	estimated annual payroll
year <u>1</u> created:	#	
full-time permanent	9	\$_270,000.00
full-time temporary		\$
part-time permanent		\$
part-time temporary		\$
retained:	#	•
full-time permanent		\$
full-time temporary		\$
part-time permanent	<u> </u>	\$
part-time temporary		\$
	UAL PAYROLL	\$ 270,000.00
TOTAL ANN	OALTATROLL	\$_270,000.00
year 2 created:	#	
full-time permanent	9	\$_270,000.00
full-time temporary		\$
part-time permanent		\$
part-time temporary		€
	UAL PAYROLL	\$_540,000.00
10171271111	OMETATROLL	\$ <u></u>
year 3 created:	#	
full-time permanent		\$
full-time temporary	•	\$
part-time permanent	\$ 1	\$
part-time temporary		\$
TOTAL ANN	UAL PAYROLL	\$ 540,000.00
		\$ 5.0,000.00
year4 created:	#	
full-time permanent		\$
full-time temporary		\$
part-time permanent		\$
part-time temporary	N=X	\$
	UAL PAYROLL	\$_540,000.00
		<u> </u>
year 5 created:	#	
full-time permanent		\$
full-time temporary		\$
part-time permanent		\$
part-time temporary		\$ \$
	UAL PAYROLL	\$_540,000.00
IOIALAINN	OTTELLATION	Ψ_ <u>J70,000.00</u>

year <u>6</u>	created:	#	
	full-time permanent		\$
	full-time temporary		\$
	part-time permanent		\$
	part-time temporary		\$
	TOTAL ANNUA	L PAYROLL	\$ 540,000.00
year 7	created:	#	
	full-time permanent		\$
	full-time temporary		\$
	part-time permanent		\$ \$ \$
	part-time temporary		\$
	TOTAL ANNUA	L PAYROLL	\$ 540,000.00
year 8	created:	#	
	full-time permanent		\$
	full-time temporary		\$
	part-time permanent		\$ \$ \$
	part-time temporary		\$
	TOTAL ANNUA	L PAYROLL	\$_540,000.00
year <u>9</u>	created:	#	
	full-time permanent		\$
	full-time temporary	×	\$
	part-time permanent		\$ \$ \$
	part-time temporary		
	TOTAL ANNUA	L PAYROLL	\$ 540,000.00
year 10	created:	#	
your <u>10</u>	full-time permanent	"	S
	full-time temporary	()	\$
	part-time permanent	-	\$ \$ \$
	part-time temporary	·	\$
	TOTAL ANNUA	L PAYROLL	\$ 540,000.00
	101111111111111111111111111111111111111		ψ <u>υ τοισσοίου</u>
year <u>11</u>	created:	#	
	full-time permanent		\$
	full-time temporary		\$
	part-time permanent		\$ \$ \$
	part-time temporary		
	TOTAL ANNUA	L PAYROLL	\$ 540,000.00
100m 10	created:	#	
year <u>12</u>		#	\$
	full-time permanent full-time temporary		
	part-time permanent		\$ \$
	-	=======================================	\$ \$
	part-time temporary TOTAL ANNUA	I DAVDOII	
	IOIAL ANNUA	L PA I KULL	\$ 540,000.00

ORDINANCE#

BY: MR. DAVENPORT

Authorizing the Public Works Director to allocate five hundred thousand dollars of the American Rescue Plan budget to extend access to the Mansfield B&O trail from Trimble Road, using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Fund, and declaring an emergency.

WHEREAS, this action is part of the Mansfield Walkable City Plan, and will allow access to a conservancy district, and

WHEREAS, Richland County is willing to commit five hundred thousand dollars (\$500,000), towards the project, and

WHEREAS, the State of Ohio is providing an additional one hundred fifty thousand dollars (\$150,000).

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That the Public Works Director be, and he is hereby, authorized to allocate five hundred thousand dollars (\$500,000) of the American Rescue Plan budget to extend access to the Mansfield B&O trail from Trimble Road.

SECTION 2. That the amount authorized under Section 1, not to exceed five hundred thousand dollars (\$500,000), shall be paid from the American Rescue Plan Fund (#221) revenue replacement dollars, non-departmental expenditures (221.99.99) other charges classification.

SECTION 3. That in order to extend access to the Mansfield B&O trail from Trimble Road, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

1st Reading
2nd Reading
PASSED
16 August 2022
SIGNED
/s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey APPROVED /s/ Timothy L. Theaker
Clerk of Council Mayor

APPROVED AS TO FORM:

16 August 2022

Caucus

John R. Spon Law Director

City of Mansfield, Ohio

				ARPA Account	count	Davonno Danla	
Project Name	Ordinance	Date	Receinfa	Annyonriations	Della	Account Account	ement Account
				L Appl optimis	ранапсе	Appropriations	Вавапсе
First Allocation	21-206	10.05 2021	\$10.407 701 00		040 400 000		
Police Radio Replacement	200 50		00.20161 516020		310,497,701.00		
Hips Clother COVID 17	907-17	10.05.2021		(642,616.67)	\$9,855,084,33		
The Bratton COVID Opgrades	21-206	10.05.2021		(325 000 00)	\$0 520 084 22		
Small Business Assistance	21-206	10.05.20.01		(popostal	CC.+00,0CC.		
Catholic Charity		10.00.4041		(00.000,055)	\$8,980,084.33		
2 - 1 Chart C	71-206	10.05.2021		(60.000.00)	\$8 920 084 33		
of the state of th	21-206	10.05.2021		(1 100 000 00)	67 690 004 59		
4th Street Sewer	202-10	1000 3001		(1,100,000,00)	37,920,084.53		
Water I in Decim	71-200	1707.60.01		(950,000.00)	\$6,870,084,33		
The Land Leading	21-206	10.05.2021		(00 000 000)	\$5 070 004 34		
Municipal Court Radio Upgrades	21-268	12.21.2021		(00.000,000)	CC.+00,017,00		
Fire Station - HVAC	21.000			(20,000,00)	\$5,950,084.33		
Doline Twining Dellin Trees	207-17	12.21.2021		(13,400.00)	\$5,936,684,33		
A Olice Maining Facility - HVAC	21-268	12.21.2021		(30,000,00)	CE 002 204 33		
Police Training Facility - Furniture	21.268	12 21 2021		(00,000,00)	40,200,004,23		
Engineering Chaire	27-200	1707:17:71		(29,247.02)	\$5,877,437.31		
The contract of the contract o	21-268	12.21.2021		(4.365.00)	\$5 873 072 31		
Engineering - Kemore Video Equipment	21-268	12.21.2021		(3 800 00)	C4 040 777 21		
Airport - HVAC	21-268	12 21 2021		(20,000,00)	15.217,500,00		
Revenue Replacement for	110	1707:17:71		(460,000,00)	\$5,409,272.31		
	A112-1710	10.05.2021		(5,013,194.58)	AT TT01,00E2		
				Balance:	\$396,077,76		
					-		

				ARPA Account	Contract		
Project Name	Ordinance	Data	Descint		Account	Kevenue Keplacement Account	nent Account
		Date	receipts	Appropriations	Balance	Appropriations	Balance
Second Allocation							
			\$10,497,701.00		\$ 10,497,701.00		
Total ARPA (remeinder of 1st - 1st - 1st							
Small Business Assistance (COUTE					\$10.893.778.76		
Small Dustings Analytatice (COVID related)	22-074	05.04.2022		(700,000,000)	\$10 102 779 76		
Sulain Dusiness Assistance (COVID related) -Reduction	22-144	08.03.2022		\$00,000,003	#10,000 grap ac		
North End Community Center	22-074	05 04 2022		200,000,000	310,693,7/8.76		
Police Retention Payment	75000			(00.000,000;1)	\$9,193,778.76		
Dispatch Retention Payment	470-77	05.04.2022		(637,000.00)	\$8,556,778,76		
Resona Count Design	22-074	05.04.2022		(27.500.00)	\$8 470 278 76		
Account Acplacement	22-074	05.04.2022		(350,000,000)	40 400 000 000		
Clearfork Dam	22.074	00000		(nn.nnn.nee)	36,179,278.76		
Catholic Charity	470-77	05.04.2022		(1,000,000,00)	\$7.179.278.76		
Boliso D. J. D.	72-144	08.03.2022		(100 000 001)	27 070 770 72		
Folice Kadlo Keplacement - Additional Equipment	22-144	08.03.2022		(00,000,007)	01,012,210,10		
Dispatch (Next Gen PSCC System)	22 144	00000		(22,981.00)	\$7,056,297.76		
Revenue Rentacomon 2nd	441-77	08.03.2022		(400,000.00)	\$6,656,297.76		
	22-4174	05.04.2022		(4,986,805,45)	\$1,460,402.31		
				Balance:	\$1.669.492.31		

				ARPA Account	Ī	Revenue Renjecement Account	mont Account
Project Name	Ordinance	Date	Receipts	Appropriations Balance	T _e	Appropriations	Balance
TOTAL DESCRIPTION OF THE PROPERTY OF THE PROPE							
Anti-A Revenue Replacement 1st Appropriation	21-296	10.05.2023	85,013,104,55				
ARLA Revenue Replacement 2nd Appropriation			54,986,805.45				
Total ARPA Resente Replacement			\$10,000,000,00				
MPD Mobile Security Unit (3 year lease)	21-224	11.03.2021			F	200 000 007	S10,1800,000,000
Airport Taxiway/Taxi lane Drawings and Cost Estimates	21-243	12.07.2021			Ť	(70,200.00)	\$9,929,800.00
Five (5) Police Cruisers - 2022 Dodge Chargers	21-274	12.21.2021			1	(15,000.00)	\$9,914,800.00
Installation of Six (6) New Servers - Information Technology	22-005	01.18.2022			Ī	(375,836.15)	\$9,538,963.85
Four (4) LIFEPAK 15 V4 Monitor/Defibrillators	22-010	01.18.2022			1	(352,318.72)	\$9,186,645.13
Three (3) Police Cruisers - 2022 Ford Explorers	22-027	03 01 2022			7	(77,098.52)	\$9,109,546.61
(4) IT Computer Replacement	22-039	03 15 2022			1	(232,772.07)	\$8,876,774.54
(1) Computer for Risk Manager	22-065	14 2002			1	(9,629.92)	\$8,867,144.62
Police Locker Room	22-074	05.04.2022			7	(1,986.54)	\$8,865,158.08
City Vehicles (added to Streets for plow trucks)	22 074	00.04.2022				(175,000.00)	\$8,690,158.08
City Vehicles (other denartments)	22 074	05.04.2022				(00000009)	\$8,090,158.08
Police Shooting Range Building	470-77	05.04.2022			F	(125,000.00)	\$7,965,158.08
(4) Timmerked Detection Value	77-074	05.04.2022			F	(94,000,00)	\$7.871.158.00
Chamaraca Detective venicles	22-074	05.04.2022			Ħ	(100 000 001)	67 771 150 00
City building Kenovate & Front Foundation	22-074	05.04.2022			Ť	(100,000.00)	37,771,138.08
Installation of Underground Conduit for Parking Lot Lights	22-087	05.17.2022			Ť	(3,730,000,00)	34,021,158.08
Storage Area Network (SAN) Unit - Information Technology	22-118	06.21.20221			Ť	(63,728.00)	\$3,957,430,08
Municipal Building Police Compound Lot Lift Gate	22-129	07 10 2022			1	(34,458.73)	\$3,922,971.35
West End Traget Area Design	22-144	08 03 2022			1	(38,537.00)	\$3,884,434.35
Rebranding City with County and Chamber	22-144	08 03 2022			1	(200,000.00)	\$3,684,434.35
Westinghouse Demo	22-144	00.03.2022			7	(200,000.00)	\$3,484,434.35
Westinghouse Arch	22-144	08.03.2022				(500,000.00)	\$2,984,434.35
Downtown Mansfield / Destination Mansfield-Richland Chy	22.144	00.03.2022				(40,000.00)	\$2,944,434.35
North End Career Fair	22-144	08.03.2022				(100,000.00)	\$2,844,434.35
June 2022 Storm Cleanup	22-144	06.03.2022			7	(20,000.00)	\$2,824,434.35
Bike Path - Trimble Road	Poweline	06.03.2022				(20,000.00)	\$2,774,434.35
	9mara -	VO.10.4044				(200,000,000)	\$2,274,434.35
					_	Balance:	\$2,274,434,35