

BILL #22-220

RESOLUTION # \_\_\_\_\_

BY: MR. DAVENPORT

Approving a reappointment by the Mayor to the Richland Public Health Board.

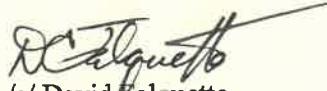
**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

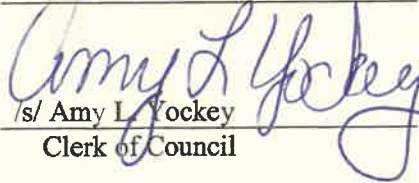
SECTION 1. That pursuant to § 3709.07 of the Ohio Revised Code, this Council does hereby approve the reappointment by the Mayor to the Richland Public Health Board for a five-year term as follows:


	<u>Term Expiring</u>
Matthew Maiyer	12/31/27

SECTION 2. That this Resolution shall take effect immediately upon its passage.

Caucus	1 November 2022
1 <sup>st</sup> Reading	1 November 2022
2 <sup>nd</sup> Reading	
PASSED	1 November 2022

SIGNED   
/s/ David Falquette  
President of Council

ATTEST   
/s/ Amy L. Yockey  
Clerk of Council

APPROVED   
/s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

22-223

BILL #22-221 \*amended

ORDINANCE # \_\_\_\_\_

BY: MR. DAVENPORT

Appointing the following member to the Downtown Improvement Advisory Board for a term commencing November 1, 2022, and declaring an emergency.

**WHEREAS**, in an effort to reinvent and revitalize Mansfield’s downtown, the City is seeking creative avenues to strategically maximize grants and other revenue streams for improvement projects, and

**WHEREAS**, the City wishes to strategically encourage collaboration between its government and its residents to leverage their collective desire for improvement, and

**WHEREAS**, these goals can best be met by maintaining an advisory board that will guide strategic thinking and provide recommendations in furtherance thereof.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to Chapter 177 of the Mansfield Codified Ordinances of 1997, the following member be appointed to the Downtown Improvement Advisory Board for the remainder of a four-year term as follows:

Member:

Term:

Chamber of Commerce: Clint Knight

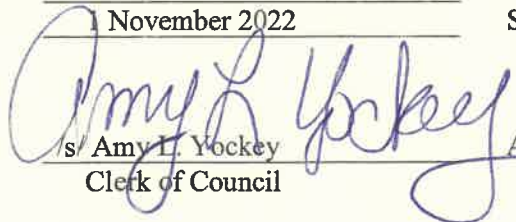
Exp. June 30, 2024

SECTION 2. That in order to maintain the current status of the Commission in effect at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

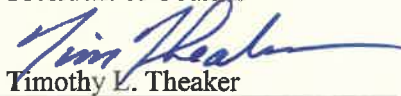
Caucus \_\_\_\_\_ 1 November 2022  
1<sup>st</sup> Reading \_\_\_\_\_ 1 November 2022  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED \_\_\_\_\_ 1 November 2022

SIGNED

  
\_\_\_\_\_  
/s/ David Falquette  
President of Council

ATTEST   
\_\_\_\_\_  
/s/ Amy L. Yockey  
Clerk of Council

APPROVED

  
\_\_\_\_\_  
/s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BY: MR. DAVENPORT

Authorizing payment to Rick Bond in the amount of twenty-eight thousand dollars (\$28,000) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

WHEREAS, the Maintenance Department, after approval from the Board of Control on August 23, 2022, entered into a contract with Rick Bond for concrete work at the Municipal parking garage in the amount of \$28,000, and

WHEREAS, the Maintenance Department received services for concrete work from September 23, 2022 through October 3, 2022 prior to submission of a purchase order therefor to the Finance Department in the amount of twenty-eight thousand dollars (\$28,000), and


WHEREAS, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

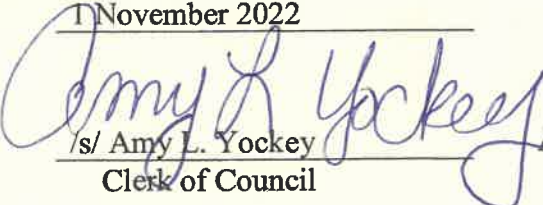
**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

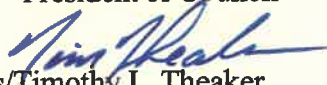
SECTION 1. That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by the Maintenance Department for concrete work by Rick Bond from September 23, 2022 through October 3, 2022 prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to Rick Bond in the amount of twenty-eight thousand dollars (\$28,000), from funds heretofore appropriated in the General Fund (#101).

SECTION 2. That reason of the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1 November 2022  
1<sup>st</sup> Reading 1 November 2022  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 1 November 2022

SIGNED   
/s/ David Falquette  
President of Council

ATTEST   
/s/ Amy L. Yockey  
Clerk of Council

APPROVED   
/s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BILL #22-225

ORDINANCE # 22-225

BY: MR. DAVENPORT

Appropriating the sum of ninety thousand and 00/100 dollars (\$90,000.00) from the unappropriated Water Fund (#502) for the emergency watermain replacement project at State Route 13 and US Route 30, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

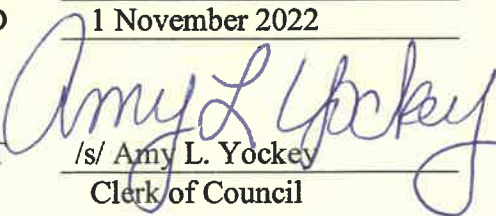
SECTION 1. That the sum of ninety thousand and 00/100 dollars (\$90,000.00) be, and the same is hereby, appropriated from the unappropriated Water Fund (#502) to the Water Non-Departmental Expenditures (502.99.99) Capital Outlay Classification.

SECTION 2. That being an appropriation necessary for current and future expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.


Caucus 1 November 2022  
1<sup>st</sup> Reading 1 November 2022  
2<sup>nd</sup> Reading 1 November 2022  
PASSED 1 November 2022

SIGNED

  
/s/ David Falquette  
President of Council

ATTEST   
/s/ Amy L. Yockey  
Clerk of Council

APPROVED

  
/s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BILL 22-226

ORDINANCE # \_\_\_\_\_

BY: MS. BURNS

Authorizing the Public Works Director to enter into an agreement, without competitive bidding, with B K Layer, LLC for the replacement of a 16" watermain near the vicinity of State Route 13 and US Route 30, and declaring an emergency.

WHEREAS, the City's 16-inch watermain located along State Route 13 broke beneath the US Route 30 bridge, and

WHEREAS, in an effort to restore water capacity in the system, an immediate emergency repair is being performed by B K Layer, LLC.


**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

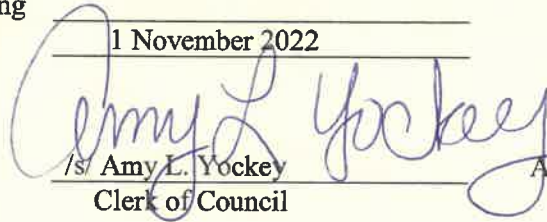
SECTION 1. That the Public Works Director be, and is hereby, authorized to enter into a contract not to exceed ninety thousand and 00/100 dollars (\$90,000.00) without competitive bidding, which this Council hereby specifically waives, with B K Layer LLC, in accordance with the plans on file in the office of the City Engineer.

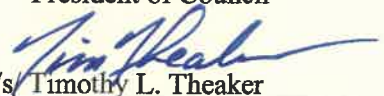
SECTION 2. That the amount authorized by Section 1 shall be paid from the Water Fund Non-Departmental (502.99.99) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity to enter into this agreement for essential City water services, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus \_\_\_\_\_ 1 November 2022  
1<sup>st</sup> Reading \_\_\_\_\_ 1 November 2022  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED \_\_\_\_\_ 1 November 2022

SIGNED  \_\_\_\_\_  
/s/ David Falquette  
President of Council

ATTEST  \_\_\_\_\_  
/s/ Amy L. Yockey  
Clerk of Council

APPROVED  \_\_\_\_\_  
/s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio