| | Summary Sheet Jan 4, 2022 | | | | | | | |
|--------|--|-----------------|---|-----------|----------------|--|--|--|
| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
| | | Caucus Begins | | | | | | |
| 22-001 | 22-001 | Passed | Amending Section 137.01 of the Mansfield Codified Ordinances of 1997 concerning contracting authority of the Mayor in limited circumstances. | | | | | |
| | Postponed until | Postponed until | Authorizing the Public Works Director to execute on behalf of the City of Mansfield the Westinghouse Brownfield Remediation Agreement between the City of Mansfield and the Richland County Land Bank, and declaring an | | | | | |
| 22-002 | Februrary | Februrary | emergency. Authorizing the Public Works Director to solicit proposals | Moton | | | | |
| 22-003 | Caucus Only | Caucus Only | and enter into a contract or contracts after competitive bidding for professional consulting services related to the West End Target Area Plan. | Davenport | | | | |
| 22-004 | Caucus Only | Caucus Only | Authorizing the Public Works Director to solicit proposals and enter into a construction contract or contracts after competitive bidding for the West End Target Area Plan. | Davenport | | | | |
| | Caucus | Caucus | Authorizing the Public Works Director to purchase, according to STS pricing, new servers from Dell using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act (ARPA) Fund, and declaring an | | | | | |
| 22-005 | Only Only emergency. Davenport NEXT MEETING Tuesday, Jan18th, 2022 7:00 PM Council to follow | | | | | | | |

| | Summary Sheet Jan 18, 2022 | | | | | | |
|-------------|----------------------------|---------------|---|------------------------|---------|--|--|
| <u>Bill</u> | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | |
| 22-002 | 22-002 | Passed | Authorizing the Public Works Director to execute on behalf of the City of Mansfield the Westinghouse Brownfield Remediation Agreement between the City of Mansfield and the Richland County Land Bank, and declaring an emergency. | Moton | | | |
| 22-003 | 22-003 | Passed | Authorizing the Public Works Director to solicit proposals and enter into a contract or contracts after competitive bidding for professional consulting services related to the West End Target Area Plan. | Davenport | | | |
| 22-004 | 22-004 | Passed | Authorizing the Public Works Director to solicit proposals and enter into a construction contract or contracts after competitive bidding for the West End Target Area Plan. | Davenport | | | |
| | | | Authorizing the Public Works Director to purchase, according to STS pricing, new servers from Dell using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act (ARPA) Fund, and declaring an | | | | |
| 22-005 | 22-005 | Passed | emergency. | Davenport | | | |
| | | | Caucus Begins | | | | |
| 22-006 | 22-006 | Passed | Honoring Sergeant Sara L. Mosier-Napier upon her retirement from the Mansfield Division of Police. | All Members of Council | | | |
| 22-007 | 22-007 | Passed | Establishing Standing Committees of Council, designating membership thereon for the term commencing January 1, 2022, and expiring December 31, 2023, and declaring an emergency. | All Members of Council | | | |
| 22-008 | 22-008 | Passed | Electing the President Pro-Tempore of City Council for the term commencing January 1, 2022, and ending December 31, 2023, and declaring an emergency. | All Members of Council | | | |
| 22-009 | 22-009 | Passed | Authorizing the payment to BP, in the amount of twenty-six thousand, five hundred sixty-six and 73/100 (\$26,566.73) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | Davenport | | | |
| 22-010 | 22-010 | Passed | Authorizing the Safety-Service Director to purchase, according to STS pricing, four (4) LIFEPAK 15 Heart Monitor/Defibrillators for the Mansfield Fire Department, from Stryker, Inc., in the amount of \$77,098.52 after trade in, using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act (ARPA) Fund, and declaring an emergency. | Scott | | | |

| 2 | 22-011 | 22-011 | | Authorizing the Safety-Service Director to enter into a professional services contract with OhioHealth Corporation, for EMS medical director services, and declaring an emergency. | | | |
|---|---|--------|--|--|--|--|--|
| | NEXT MEETING Tuesday, Feb 1st, 2022 7:00 PM Council to follow | | | | | | |

| | Summary Sheet Feb 1, 2022 | | | | | | | | | |
|-------------|---------------------------|---------------|---|------------|---------------------------------|--|--|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | | | | |
| | Caucus Begins | | | | | | | | | |
| 22-012 | 22-012 | Passed | Adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2022 payroll year, and declaring an emergency. | Moton | 6:45pm Employee Relations | | | | | |
| 22-013 | 22-013 | Passed | Authorizing payment to Pioneer Technology in the amount of thirty-two thousand two hundred ninety-six and 22/100 dollars (\$32,296.22) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | | | | | | | |
| 22-014 | 22-014 | Passed | Authorizing the Safety-Service Director to accept and appropriate a grant from the Federal Aviation Administration (FAA) in the amount of fifty-eight thousand and 00/100 dollars (\$58,000.00) to be used to combat the spread of Coronavirus at the Mansfield Lahm Airport, and declaring an emergency. | Davenport | | | | | | |
| 22-015 | 22-015 | Passed | Authorizing the Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of twenty-two thousand and 00/100 dollars (\$22,000.00) for the Project Safe Neighborhood Program, and declaring an emergency. | Davenport | | | | | | |
| 22-016 | 22-016 | | Honoring Sergeant Matthew R. Loughman upon his retirement from the Mansfield Division of Police. IEETING Tuesday, Feb 15th, 2022 7:00 PM Council to | of Council | | | | | | |

| | Summary Sheet Feb 15, 2022 | | | | | | | |
|--------|---|---------------|--|-----------|------------------|--|--|--|
| Bill | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | | |
| 22-017 | 22-017 | | Demolition - 173 Vale Avenue | Meier | | | | |
| 22-018 | 22-018 | Passed | Demolition - 214 Miller Street | Meier | | | | |
| 22-019 | 22-019 | Passed | Demolition - 308 Newman Street | Meier | | | | |
| 22-020 | 22-020 | Passed | Demolition - 1160 Pawnee Avenue | Meier | | | | |
| 22-021 | 22-021 | Passed | Authorizing payment to Dixon's Fine Cleaning Service in the amount of six thousand sixty-one and 00/100 dollars (\$6,061.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | Davenport | | | | |
| 22-022 | 22-022 | Passed | Authorizing the acceptance of funding from the Ohio Office of Criminal Justice Services (OCJS) for the Northern Ohio Comprehensive Opioid, Stimulant, and Substance Abuse Program (COSSAP), in the amount of four hundred seventy-one thousand, seventy-five and 34/100 dollars (\$471,075.34) to assist METRICH Drug Task Force operations, and declaring an emergency. | Davenport | | | | |
| 22-023 | 22-023 | Passed | Authorizing the Public Works Director to enter into a Job Creation Tax Credit Agreement with Ohio Valley Stamping-Assemblies, Inc., and declaring an emergency. | Moton | 6:05 Econ Dev | | | |
| 22-024 | 22-024 | Passed | Authorizing the Interim Safety-Service Director to purchase, two (2) Pierce Impel Pumper Fire Trucks from Atlantic Emergency Solutions for the Fire Department, and declaring an emergency. | Davenport | | | | |
| | NEXT MEETING Tuesday, March 1st, 2022 7:00 PM Council to follow | | | | | | | |

| | Summary Sheet March 1, 2022 | | | | | | | |
|-------------|-----------------------------|----------------|--|-----------|-----------------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
| 22-025 | 22-025 | Passed | Approving appointments by the Mayor to the Board of Utility Appeals | Burns | | | | |
| 22-026 | 22-026 | Passed | Amending Section 339.08 of the Mansfield Codified Ordinances of 1997 concerning depositing snow and other debris into roads and other places of public travel, and declaring an emergency. | Diaz | | | | |
| 22-027 | 22-027 | Passed | Authorizing the Interim Safety-Service Director to purchase, according to STS pricing contract criteria, from Jim Shorkey Auto Group, three (3) 2022 Ford Explorers for the Police Department, and declaring an emergency. | Davenport | 6:30 Finance | | | |
| 22-028 | 22-028 | Passed | Authorizing the Mayor and Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the Paul Coverdell Forensic Science Improvement Grant (FY2021) in the amount of thirty-one thousand, seven hundred seventy-two and 09/100 dollars (\$31,772.09), and declaring an emergency. | Davenport | | | | |
| 22-029 | 22-029 | Passed | Authorizing the Mayor and Chief of Police to accept funding from the National Institute of Justice under the Forensic DNA Backlog Reduction Program (FY 2021) in the amount of two hundred fifty thousand dollars (\$250,000), and declaring an emergency | Davenport | | | | |
| 22-030 | 22-030 | Passed | Authorizing the Mayor and Interim Safety-Service Director to accept a grant from the Ohio Department of Natural Resources in the amount of one hundred thousand and 00/100 dollars (\$100,000.00) to be used for the "Mansfield Newhope Inclusive Playground," a project to construct recreation facilities at Sterkel Park, and declaring an emergency. | Meier | | | | |
| | | . 43004 | An Ordinance making final cumulative annual appropriations for current expenses and other | | | | | |
| 22-031 | Caucus Only | Caucus Only | expenditures of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2022, and declaring an emergency. | Davenport | 6:30 Finance | | | |

| 22-032 | 22-031 | Passed | Authorizing the Interim Safety-Service Director and the Human Resources Director to enter into a Memorandum of Understanding with the Blue and Gold Units of the Fraternal Order of Police/Ohio Labor Council to settle the issue of wages, rates of pay, salaries, and other forms of compensation via the Memorandum and for the contract period August 1, 2022 through July 31, 2025, and declaring an emergency | Moton | Executive Session - Contract |
|--------|----------------|----------------|---|-----------|------------------------------------|
| 22-033 | 22-032 | Passed | Amending Sections 13 and 21 of Ordinance #22-012 adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2022 payroll year, to create the position of Risk Manager/Procurement Officer, and to increase the salary ranges for the positions of Chief and Assistant Chief of Police and change the pay grades for Patrol Officers, and declaring an emergency. | | |
| 22-034 | Caucus Only | Caucus Only | Authorizing the Mayor to submit an Annual Action Plan for PY 2022 indicating proposed uses for the City's 2022 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency. | | |
| 22-035 | Only | Only | Authorizing the Mayor to submit Mansfield's PY 2022 Action Plan to the United States Department of Housing and Urban Development (HUD) for PY 2022 Home Investment Partnership Program Funds, and declaring an emergency. EETING Tuesday, March 15th, 2022 7:00 PM Counci | Davenport | |

| | Summary Sheet March 15, 2022 | | | | | | | |
|---------------|------------------------------|---------------------------|---|-----------|--|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | | | | |
| 22-031 | 22-033 | Passed | An Ordinance making final cumulative annual appropriations for current expenses and other expenditures of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2022, and declaring an emergency. | Davenport | | | | |
| 22-034 | 22-036 | 1st Read | Authorizing the Mayor to submit an Annual Action Plan for PY 2022 indicating proposed uses for the City's 2022 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency. | Davenport | | | | |
| 22-035 | 22-037 | 1st Read | Authorizing the Mayor to submit Mansfield's PY 2022 Action Plan to the United States Department of Housing and Urban Development (HUD) for PY 2022 Home Investment Partnership Program Funds, and declaring an emergency. | | | | | |
| Caucus Begins | | | | | | | | |
| | | | aucus Degins | | | | | |
| 22-036 | 22-038 | Passed | Authorizing payment of the claim of Clark D. Jefferson of 392 Harmon Street Mansfield, Ohio 44903 pursuant to the Sewer Assistance Program established by Ordinance #02-078, | Zader | | | | |
| 22-037 | Pulled until 4/5/22 | Pulled until 4/5/22 | Re-appointing members to the Police Review and Community-Police Relations Commission, and declaring an emergency. | Scott | | | | |
| 22-038 | 22-039 | Passed | Authorizing the Interim Safety-Service Director to enter into an agreement with the Richland County Land Reutilization Corporation to facilitate the effective reutilization of nonproductive land within Richland County through the demolition of abandoned structures, and declaring an emergency. | | | | | |
| 22-039 | 22-040 | Passed | Authorizing the Public Works Director to purchase, four (4) new Dell computers using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act (ARPA) Fund, and declaring an emergency. | | | | | |

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|--------|----------------|----------------|---|-----------|
| 22.040 | 22.044 | Danad | Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the replacement of roofs at the Wastewater Treatment Plant, and declaring an emergency. | |
| 22-040 | 22-041 | Passed | i lant, and declaring an emergency. | Burns |
| 22-041 | 22-042 | Passed | Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the disposal and land application of wastewater sludge, and declaring an emergency. | Burns |
| 22-042 | 22-043 | Passed | Authorizing the Public Works Director to advertise for bids, and enter into a contract or contracts for the improvement to the parking lot at the southwest corner of Park Avenue West and Mulberry Street, and declaring an emergency. | Diaz |
| 22-043 | 22-044 | Passed | Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the construction of storm sewers on West Third Street and Linden Road, and declaring an emergency. | Burns |
| 22-044 | Caucus Only | Caucus Only | Authorizing the Public Works Director to execute an agreement with Vital Records Control, Inc., without competitive bidding, for the storage of archived records, and declaring an emergency. | Davenport |
| 22-045 | 22-045 | Passed | Repealing Chapter 1361 – Stormwater Management of the Mansfield Codified Ordinances of 1997 and enacting Chapter 1361 – Stormwater Management, and declaring an emergency. | Burns |
| 22-046 | 22-046 | Passed | Repealing Chapter 1362 – Stormwater Erosion and Sediment Control of the Mansfield Codified Ordinances of 1997 and enacting Chapter 1362 – Stormwater Erosion and Sediment Control, declaring an emergency. | |
| 00.047 | 00.047 | Danad | Authorizing the Public Works Director to enter into a contract for obtaining updated GIS base mapping, without competitive bidding, and declaring an | |
| 22-047 | 22-047 | Passed | emergency. Authorizing the Public Works Director to enter into a lease with the First English Lutheran Church of Mansfield, Ohio located at 53 Park Avenue West, Mansfield, Ohio 44902 for a parking lot that will provide free public downtown parking, and declaring | |
| 22 049 | 22-048 | Passed | | Diaz |
| 22-048 | 22-040 | 1 03360 | an emergency. | Diaz |

| | Summary Sheet April 5, 2022 | | | | | | | |
|-------------|-----------------------------|---------------|--|-----------|-----------------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
| 22-034 | 22-036 | Passed | Authorizing the Mayor to submit an Annual Action Plan for PY 2022 indicating proposed uses for the City's 2022 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency. | Davenport | | | | |
| 22-035 | 22-037 | Passed | Authorizing the Mayor to submit Mansfield's PY 2022 Action Plan to the United States Department of Housing and Urban Development (HUD) for PY 2022 Home Investment Partnership Program Funds, and declaring an emergency. | Davenport | | | | |
| 22-044 | 22-049 | Passed | Authorizing the Public Works Director to execute an agreement with Vital Records Control, Inc., without competitive bidding, for the storage of archived records, and declaring an emergency. | Davenport | 6:00 Finance | | | |
| | Caucus Begins | | | | | | | |
| 22-049 | 22-050 | Passed | Authorizing payment of the claim of Martin Rawls of 647 West Third Street Mansfield, Ohio 44906 and declaring an emergency. | Zader | | | | |
| 22-050 | 22-051 | Passed | Increasing the maximum reimbursable amount available under the City Sewer Assistance program where damage is caused by City sewer back-ups or by City water main breaks, and replacing and repealing Ordinance Number 02-078 to align the Sewer Assistance Ordinance to the current procedure, and declaring an emergency. | Zader | | | | |
| 22-051 | 22-052 | Passed | Declaring the remains of a designated dwelling (182 Harker Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | Meier | | | | |
| 22-052 | 22-053 | Passed | Declaring the remains of a designated dwelling (279–281 Reed Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | Meier | | | | |

| | | ı | T T | | 1 |
|--------|--------|---------|--|-----------|-----------------|
| 22-053 | 22-054 | Passed | Declaring the remains of a designated dwelling (290 East First Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency | Meier | |
| 22 000 | 22 001 | 1 40004 | Declaring the remains of a designated dwelling with | | |
| | | | severe fire damage (402 Central Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, | | |
| 00.074 | | | materials and equipment, and declaring an | | |
| 22-054 | 22-055 | Passed | Peolering the remains of a designated dwelling (502) | Meier | |
| | | | Declaring the remains of a designated dwelling (503 Lida Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and | | |
| 22-055 | 22-056 | Passed | | Meier | |
| 22-056 | 22-057 | Passed | Amending Section 1 of Ordinance No. 21-134 authorizing the demolition of an abandoned one-and-one-half story wood-sided structure with severe structural damage, located at 518 King Street, Mansfield, Ohio, to also include any outbuildings and to accurately reflect the property information for said demolition, and declaring an emergency. | Meier | |
| 22-057 | 22-058 | Passed | Amending Section 2 of Ordinance No. 22-020 authorizing the demolition of an abandoned onestory, single-family, aluminum-sided house with severe structural damage throughout, located at 1160 Pawnee Avenue, Mansfield, Ohio, to also include Parcel Number 027-04-114-07-000 in said demolition legislation, and declaring an emergency. | Meier | |
| | | | ODOT - perform Route Shield replacements on US | | 0.00 |
| 22-058 | 22-059 | Passed | 42 and US 13 | Diaz | 6:30 Streets |
| | | | Appropriating the sum of nine thousand and 00/100 dollars (\$9,000.00) from the unappropriated Downtown Improvement Funds (#425) for the purpose of downtown improvements (planters for | | |
| | | | downtown areas along Diamond Street), and | _ | 6:00 |
| 22-059 | 22-060 | Passed | declaring an emergency. | Davenport | Finance |

| | | | Appropriating the sum not to exceed thirty-three thousand dollars (\$33,000) from the unappropriated | | |
|--------|--------|--------|---|-----------|-------------------|
| | | | Downtown Improvements Fund (#425) for the | | |
| | | | purpose of downtown improvements, and declaring | _ | 6:00 |
| 22-060 | 22-061 | Passed | an emergency. | Davenport | Finance |
| | | | Declaring it necessary to improve Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or | | |
| | | | lawn strips in the middle of said boulevards, and | | 6:30 |
| 22-061 | 22-062 | Passed | declaring an emergency. | Diaz | Streets |
| 22-062 | 22-063 | Passed | Authorizing the Public Works Director to enter into an agreement for electric services aggregation with Dynegy Energy Services (EAST), LLC D/B/A Dynegy Energy Services, LLC and declaring an emergency. | Burns | 6:25 Utilities |
| 22-063 | 22-064 | Passed | Authorizing the Public Works Director to advertise for bids, and enter into a contract or contracts with the lowest and best bidder or bidders for the improvement of the parking lots located at the Municipal Building and the Utility Collections Building, and declaring an emergency. | Diaz | 6:30 Streets |
| 22-064 | 22-065 | | Authorizing the Public Works Director to purchase, one (1) Microsoft Surface laptop using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act (ARPA) Fund, and declaring an emergency. | Davenport | 6:00 Finance |
| 22-065 | 22-066 | Passed | Authorizing the Public Works Director to enter into a Lease with Mansfield Sky Club, LLC, for real estate known as Building #501 at the Mansfield Lahm Airport, and declaring an emergency. | Scott | |
| 22-066 | 22-067 | Passed | Appropriating the sum of fifty-nine thousand dollars (\$59,000.00) from the unappropriated Parks & Recreation Fund (#236) for new playground equipment to be installed at Dickson Park | Meier | |
| | | NEXT M | EETING Tuesday, <mark>April 19</mark> , 2022 7:00 PM Council to | follow | |

| | Summary Sheet April 19, 2022 | | | | | | | |
|-------------|------------------------------|----------------|--|------------------------|------------------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
| 22-067 | 22-068 | Passed | Authorizing the Richland County Growth Corporation on behalf of the City of Mansfield to sell 8.784 acres of land located on Miller Parkway in Reid Industrial Park to MTC Holdings, LLC, and declaring an emergency. | Moton | 6:55 Econ Dev | | | |
| 22-068 | 22-069 | Passed | Authorizing the Public Works Director to accept a Grant from the Richland County Foundation in the aggregate amount of four thousand eight hundred and 00/100 dollars (\$4,800.00) for the purpose of hiring an intern in the Community Development Department, and declaring an emergency. | Davenport | 6:20 Finance | | | |
| 22-069 | 22-070 | Passed | Authorizing the Mayor and interim Safety-Service Director to accept funding from the United States Police Canine Association, Inc. (USPCA) and the American Kennel Club (AKC) in the amount of seven thousand five hundred and 00/100 dollars (\$7,500) to be used for a portion of the cost of a new canine for the Mansfield Police Department, and declaring an emergency. | Davenport | 6:20 Finance | | | |
| 22-070 | Caucus Only | Caucus Only | Authorizing the Mayor and interim Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the 2022 Subgrant in the amount of one hundred forty-five thousand, one hundred eighty-three and 35/100 dollars (\$145,183.35) to pay for (30) body-worn cameras, related equipment, and associated personnel, and declaring an emergency. | Davenport | 6:20 Finance | | | |
| 22-071 | 22-071 | Passed | Authorizing the Mayor and interim Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the 2021 Subgrant in the amount of fifty-five thousand, five hundred and 00/100 dollars (\$55,500.00) to be used for METRICH operations, and declaring an emergency. | Davenport | 6:20 Finance | | | |
| 22-072 | 22-072 | Passed | Authorizing the Public Works Director to purchase, according to STS pricing contract criteria, one (1) 2022 Ford F-250 truck from Valley Ford Truck, 5715 Canal Road, Cleveland, Ohio, and one (1) new aluminum utility trailer from Pine View Trailer, Ltd. 7190 St RT 13 Greenwich, Ohio, to be used in the Parks Department, and declaring an emergency. | Meier | | | | |
| 22-073 | Caucus Only | Caucus Only | Approving the expenditure of funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act, and declaring an emergency. ETING Wednesday, May 4, 2022 7:00 PM Council | Davenport to follow | 6:20 Finance | | | |

| | | S | ummary Sheet May 4, 2022 | |
|--------|--------|--------|---|-----------|
| Bill | Ord | Status | Title | Sponsor |
| 22-070 | 22-073 | Passed | Authorizing the Mayor and interim Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the 2022 Subgrant in the amount of \$145,183.35 to pay for (30) body-worn cameras, related equipment, and associated personnel, and declaring an emergency. | Davenport |
| 22-073 | 22-074 | Passed | Approving the expenditure of funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act, and declaring an emergency. | Davenport |
| 22-037 | 22-075 | Passed | Re-appointing members to the Police Review and Community-Police Relations Commission, and declaring an emergency. | Scott |
| 22-074 | 22-076 | Passed | Authorizing payment of the claim of Pamela Windbigler of 499 Illinois Avenue North Mansfield, Ohio 44905 pursuant to the Sewer Assistance Program established by Ordinance #22-051, and declaring an emergency. Revising the Codified Ordinances of the City of Mansfield by | Zader |
| 22-075 | 22-077 | Passed | adopting current replacement pages, and declaring an emergency. | Davenport |
| 22-076 | 22-078 | Passed | Authorizing the City to accept a donation of \$75 from Pioneer Career & Technology Center in memory of Barbara J. Schaad for use by the Mansfield Fire Department in the operation of its Fire Prevention Program, and declaring an emergency. | Scott |
| 22-077 | 22-079 | Passed | Authorizing the Mansfield Municipal Court to trade-in old probation security radios to offset the cost of eleven (11) new radios, all without competitive bidding, for the Mansfield Municipal Court, and declaring an emergency. | Davenport |
| 22-078 | 22-080 | Passed | Authorizing the Mayor and interim Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the 2021 Subgrant in the amount of \$43,560 to purchase sixteen (16) body-worn cameras and related equipment, and declaring an emergency. | Davenport |
| 22-079 | 22-081 | Passed | Authorizing the Public Works Director to accept a grant from the Richland County Foundation in the amount of \$250,000 for the purpose of the Downtown Development Incentive Program, and declaring an emergency. | Davenport |
| | | | Authorizing the Mayor and Public Works Director to execute a Standard Software Maintenance Agreement with Tyler Technologies Corporation for a term of one (1) year and | |

NEXT MEETING Tuesday, May 17, 2022 7:00 PM Council to follow

Passed related documents, and declaring an emergency.

22-082

22-080

Technologies Corporation for a term of one (1) year and

Davenport

| | | | Summary Sheet May 17, 2022 | | |
|-------------|------------|---------------|---|----------------|---------------------------|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> |
| 22-081 | 22-083 | Passed | Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of three parcels on John Long Street, from Zoning Classification MF (Multifamily Residential District) to Classification I-2 (General Impact Industrial District). | | 6:45 Public Hearing |
| 22-082 | 22-084 | Passed | Appropriating the sum of thirty thousand six hundred sixty and 00/100 dollars (\$30,660.00) from the unappropriated Law Enforcement Fund (#211) for METRICH operational expenses, and declaring an emergency. | | 6:00 Finance |
| 22-083 | 22-085 | Passed | Appropriating the sum of six hundred forty-one and 25/100 dollars (\$641.25) from the unappropriated Capital Equipment Fund (#422) for the purpose of buying police exercise equipment, and declaring an emergency. | | 6:00 Finance |
| 22-084 | 22-086 | Passed | Authorizing the Mayor and interim Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under a 2021 Subgrant in the amount of fifty thousand nine hundred eighty-two and 31/100 dollars (\$50,982.31) to be used for a portion of the cost of a Family Violence Liaison Officer, and declaring an emergency. | Davenport | 6:00 Finance |
| 22-085 | 22-087 | Passed | Authorizing the Public Works Director to enter into a contract or contracts, with Lake Erie Electric, Inc. for the installation of underground conduit for lighting in the parking lots surrounding the City Municipal Building, and declaring an emergency. | | 6:00 Finance |
| 22-086 | 22-088 | Passed | Transferring appropriations in the amount of five hundred twenty-five thousand and 00/100 dollars (\$525,000.00) within the Permanent Improvement Fund (#423), for purpose of providing a match to the FAA grant to rehabilitate Apron "A" and certain Taxiways and Taxilanes, at the Mansfield Lahm Regional Airport, and declaring an emergency. | | 6:00 Finance |
| 22-087 | 22-089 | Passed | Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the construction of the Fourth Street Storm Sewer Improvement Project, and declaring an emergency. | | |
| 22-088 | 22-090 | Passed | Authorizing the Public Works Director to purchase, according to STS pricing contract RS158659, from Henderson Products Inc., two (2) 2023 Freightliner 108SD dump trucks with bed equipment for the Street Department, through the state bidding schedule and without competitive bidding, and declaring an emergency. | | 6:00 Finance |
| 22-089 | 22-091 | Passed | Authorizing the Public Works Director to purchase, according to STS pricing contract RS100753, from Valley Ford Truck Inc., two (2) 2022 Ford F-550 dump trucks with snow plow packages, for the Street and Sewer Repair Departments, through the state bidding schedule and without competitive bidding, and declaring an emergency. | | 6:00 Finance |
| 22-090 | 22-092 | Passed | Authorizing the Public Works Director to purchase, according to STS pricing contract 118-22, from Valley Ford Truck Inc., two (2) 2024 Ford F650 chassis with snow plow package for the Street Department, through the state bidding schedule and without competitive bidding, and declaring an emergency. | Davenport | 6:00 Finance |
| 22-091 | 22-093 | | Amending the administrative and operational guidelines for the Downtown Improvement Advisory Board, and declaring an emergency. MEETING Tuesday, June 7, 2022 7:00 PM Council to fol | Davenport | 6:00 Finance |

| | Summary Sheet June 7, 2022 | | | | | | | |
|-------------|----------------------------|---------------|---|-----------|---------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | | |
| 22-092 | 22-094 | Passed | Reappointing the following members to the Downtown Improvement Advisory Board for a term commencing July 1, 2022. | Davenport | | | | |
| 22-093 | 22-095 | Passed | Declaring the remains of a designated dwelling (21 Douglas Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | | |
| 22-094 | 22-096 | Passed | Declaring the remains of a designated dwelling with severe fire damage (56 Bentley Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | | |
| 22-095 | 22-097 | Passed | Declaring the remains of a designated dwelling (253 Clairmont Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency | Meier | | | | |
| 22-096 | 22-098 | Passed | Declaring the remains of a designated dwelling (273 East Second Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency | Meier | | | | |
| 22-097 | 22-099 | Passed | Amending Section 2 of Ordinance #22-054 authorizing the demolition of an insecure, unsafe, structurally-defective, dangerous, residential structure located at 290 East First Street, Mansfield, Ohio, to accurately reflect the property information for said property, and declaring an emergency. | | | | | |
| 22-098 | 22-100 | Passed | Declaring the remains of a designated dwelling (572 Dewey Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | | |
| 22-099 | 22-101 | Passed | ODOT - Perform pavement repairs in the City of Mansfield, Richland County. This project includes Interstate 71 from SLM 10.76 (SR 13 Interchange) to SLM 12.46 (South of Mansfield-Washington Rd) inside city limits. This project is currently scheduled to be constructed in the late summer of 2022 | | | | | |

| | Summary Sheet June 7, 2022 | | | | | | | |
|-------------|----------------------------|---------------|---|-----------|---------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | | |
| | | | Authorizing the Public Works Director to execute a contract or contracts, with Finnegan Construction LLC, to remodel the | | | | | |
| 22-100 | 22-102 | Passed | men's shower and restrooms located within the Police Department on the first floor of the City Building, and declaring an emergency | Davenport | | | | |
| 22-101 | 22-103 | Passed | Authorizing the Public Works Director to gift unused recreational, security and kitchen items, including but not limited to, an air hockey table, security system, and preparation food tables to the Mansfield Friendly House, and declaring an emergency. | | | | | |
| 22-101 | 22-103 | Passeu | | | | | | |
| 22-102 | 22-104 | Passed | Authorizing payment to Landscape Structures in the amount of three thousand seven hundred eighty-eight and 00/100 dollars (\$3,788.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | | | | | |
| 22-102 | 22-104 | Passed | Authorizing payment to Rick Bond in the amount of four thousand and 00/100 dollars (\$4,000.00) by affirming a Then | | | | | |
| 22-103 | 22-105 | Passed | and Now Certificate of the Finance Director, and declaring an emergency. | | | | | |
| 22-104 | 22-106 | Passed | Accepting a National PAL Mentoring Sub-grant in the amount of twenty-eight thousand eight hundred and 00/100 dollars (\$28,800.00) through the National Association of Police Athletic/Activities Leagues, Inc. to be used by the Mansfield Police Athletic League, and declaring an emergency. | | | | | |
| ZZ-1U4 | 22-100 | rasseu | Authorizing the Interim Safety-Service Director to accept and | • | | | | |
| | | | appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred forty-eight | | | | | |
| | | | thousand five hundred and 00/100 dollars (\$148,500.00) for | | | | | |
| 22-105 | 22-107 | Passed | the Ohio Violent Crime Reduction Grant Program, and declaring an emergency. | Davenport | | | | |
| | | | EETING Tuesday, June 21, 2022 7:00 PM Council to fol | | | | | |

| | Summary Sheet June 21, 2022 | | | | | | |
|-------------|-----------------------------|---------------|---|------------------|---------------------------|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | |
| 22-106 | 22-108 | | Appointing certain members to the Police Review and Community-Police Relations Commission, and declaring an emergency. Re-appointing members to the Mansfield Public Arts Commission. | Scott Davenport | | | |
| | | | Declaring the remains of a designated structure, located on Permanent Parcel Number 027-01-046-16-000, to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, | · | | | |
| 22-108 | 22-110 | Passed | materials and equipment, and declaring an emergency Declaring the remains of a designated dwelling (56 Bartley Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring | | | | |
| 22-109 | 22-111 | Passed | an emergency. Declaring the remains of a designated dwelling (154 Boughton Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | Meier Meier | | | |
| 22-111 | 22-113 | Passed | an emergency. Declaring the remains of a designated dwelling (284 Cline Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | |
| | 22-114 | | Declaring the remains of a designated dwelling (538 Lida Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | |
| 22-113 | 22-115 | Passed | Adopting the Tax Budget of the Township of Mansfield, Richland County, Ohio, for the fiscal year beginning January 1, 2023, and directing submission of the same to the County Auditor, and declaring an emergency. | Davenport | 6:45 Public Hearing | | |

| | Summary Sheet June 21, 2022 | | | | | | |
|-------------|-----------------------------|---------|--|---------------------|---------------------------|--|--|
| <u>Bill</u> | <u>Ord</u> | Status | <u>Title</u> | Sponsor | Meeting | | |
| 22-114 | 22-116 | Dassad | Adopting the Tax Budget of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2023, and directing submission of the same to the County | Davennort | 6:45 Public Hearing | | |
| 22-114 | 22-110 | Passeu | Auditor, and declaring an emergency. Authorizing the Public Works Director to advertise for | Davenport | пеатіпу | | |
| 22-115 | 22-117 | Passed | bids and enter into a contract for salt supply, and declaring an emergency. | Moton Vice Chair | | | |
| | | | Authorizing the Public Works Director to purchase a new storage area network (SAN) unit from Dell using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Fund, and declaring an | | 6:35 | | |
| 22-116 | 22-118 | Passed | emergency. | Davenport | Finance | | |
| 22-117 | 22-119 | Passed | Transferring the sum of fifty-five thousand five hundred seventy-five and 00/100 dollars (\$55,575.00) within the Parks and Recreation Fund (#236) from the Parks and Recreation Pools Sub-Department (236.18.35) to the Parks and Recreation Operations Sub-Department (236.18.01), and declaring an emergency. | Davenport | 6:35 Finance | | |
| 22-118 | | Passed | Authorizing the City of Mansfield to transfer to the Richland County Land Reutilization Corporation one (1) small piece of City-owned property beside 331 Prescott Street, which no longer serves a public purpose, and declaring an emergency. | Meier | | | |
| | 22-121 | | Authorizing the Public Works Director to accept a donation in the amount of three thousand and 00/100 dollars (\$3,000.00) from OhioHealth Corporation, for the purpose of the West End Target Area Project, and | | 6:35 | | |
| 22-119 | | rassed | declaring an emergency. Authorizing the Public Works Director to sell all valuable assets at Ocie Hill, including but not limited to a gas stove, range hood, gym scoreboard and basketball hoops using GovDeals, and declaring an | Davenport | Finance 6:35 | | |
| 22-120 | 22-122 | Passed | emergency. | Davenport | Finance | | |
| 22-121 | 22-123 | | Amending Chapter 1519 of the Mansfield Codified Ordinances of 1997 concerning fireworks, and declaring an emergency. | Meier | | | |
| | | NEXT ME | ETING Tuesday, July 19 , 2022 7:00 PM Council to | follow | | | |

| | | | Summary Sheet July 19, 2022 | | |
|-------------|------------|---------------|--|----------------|-----------------|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting |
| 22-122 | 22-124 | Passed | Honoring Captain Shari Robertson upon her retirement from the Mansfield Division of Police. | of Council | |
| 22-123 | 22-125 | Passed | Authorizing the City of Mansfield to accept a gift from Mr. Chuck Hahn for the maintenance of trees and shrubs on Fourth Street and Main Street, and declaring an emergency. | | 6:40 Streets |
| 22-124 | 22-126 | Passed | Determining to proceed with the improvement of Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or lawn strips in the middle of said boulevards, and declaring an emergency. | Diaz | 6:40 Streets |
| 22-125 | 22-127 | Passed | Appropriating the sum not to exceed twenty-one thousand and 00/100 dollars (\$21,000.00) from the unappropriated Downtown Improvements Fund (#425) for the Park Avenue and Mulberry Street Parking Lot Improvement Project, and declaring an emergency. | | 6:30 Finance |
| 22-126 | 22-128 | Passed | Accepting and appropriating a Provider Relief Fund (PRF) Grant from the US Department of Health and Human Services in the amount of fourteen thousand nine hundred fifteen and 31/100 dollars (\$14,915.31) for the purpose of healthcare related expenses of the Mansfield Fire Department, and declaring an emergency. | | 6:30 Finance |
| 22-127 | 22-129 | Passed | Authorizing the Interim Safety-Service Director to enter into a contract or contracts, with Silco Fire & Security Company for the installation of a vertical lift gate to the police compound area located at the City Municipal Building, and declaring an emergency. | | |
| 22-128 | 22-130 | Passed | Authorizing the acceptance of funding from the Ohio Attorney General's Office in the amount of eighty thousand and 00/100 dollars (\$80,000.00) to assist with the Opiate Response Team (ORT) Project, and declaring an emergency. | | 6:30 Finance |

| | | | Summary Sheet July 19, 2022 | | |
|--------|------------|---------------|--|----------------|---------------------------|
| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> |
| 22-129 | 22-131 | Passed | Authorizing the Interim Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred sixty-six thousand four hundred eighty-one and 26/100 dollars (\$166,481.26) for METRICH Operations, and declaring an emergency. | Davenport | 6:30 Finance |
| 22-130 | 22-132 | Passed | Transferring appropriations in the amount of sixty thousand, two hundred and 00/100 dollars (\$60,200.00) within the Safety Services Fund (#214), for the purpose of training seven new police officers, and declaring an emergency. | Davenport | 6:30 Finance |
| 22-131 | 22-133 | Passed | Transferring appropriations in the amount of thirteen thousand, eight hundred fifty-four and 00/100 dollars (\$13,854.00) within the Water Fund (#502), for the purpose of removing fallen trees at Clear Fork Reservoir, and declaring an emergency. | Davenport | 6:30 Finance |
| 22-132 | 22-134 | Passed | Appropriating the sum of one hundred thousand and 00/100 dollars (\$100,000.00) from the unappropriated Parks and Recreation Fund (#236) to be used for various supplies for the remainder of the year, and declaring an emergency. | Davenport | 6:30 Finance |
| 22-133 | 22-135 | | Vacating a portion of an Unnamed Alley south of Springmill, and next to the property of 331 Prescott Street along Lot Nos. 4363,4364, 4365, 4366, 4367 and retaining the utility rights and easements therein, and declaring an emergency. | Meier | |
| 22-134 | 22-136 | | Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-208) to rezone a portion of two parcels on Vonhoff Boulevard, from Zoning Classification R-2 (Residential District) to Classification MH (Mobile Home Park District). | Meier | 6:45 Public Hearing |
| | N | EXT MEE | TING Tuesday, August 2, 2022 7:00 PM Council t | to follow | |

| | Sui | mmary | y Sheet Wednesday August 3rd | , 2022 | |
|--------|----------------|-------------------|---|----------------|-----------------------------|
| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> |
| 22-135 | 22-137 | Passed | Honoring Finance Clerk Randicheri (Randi) Allen upon her retirement from the City of Mansfield Finance Department. | Davenport | |
| 22-136 | 22-138 | Passed | Revising the Codified Ordinances of the City of Mansfield by adopting current replacement pages, and declaring an emergency. | Davenport | |
| 22-137 | Caucus Only | Caucus Only | Adopting modifications to the City of Mansfield's policy for Citizen Participation under the City's Consolidated Action Plan as adopted in 2019, and declaring an emergency. | Davenport | 6:15 Public Affairs |
| 22-138 | 22-139 | Passed | Authorizing payment to US Corrections LLC in the amount of four thousand seven hundred twenty and 00/100 dollars (\$4,720.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | | 6:20 Finance |
| 22-139 | 22-140 | Passed | Establishing a new special revenue fund #208, entitled "OneOhio Opioid Fund," to account for Local Government proceeds as part of the OneOhio Opioid Settlement, and declaring an emergency. | Davenport | 6:20 Finance |
| 22-140 | 22-141 | Passed | Authorizing the Public Works Director to advertise for bids and to enter into contracts for certain yearly needs of the City, and declaring an emergency. | Burns | 6:00 Public Utilities |
| 22-141 | 22-142 | Passed | Levying special assessments for the improvement of Glenwood Boulevard and Parkwood Boulevard by sprinkling, mowing, sweeping, cleaning, etc., the grass plots or lawn strips in the middle of said boulevards, and declaring an emergency | Diaz | 6:45 Streets |
| 22-142 | 22-143 | Passed | Authorizing the Public Works Director to advertise for bids and enter into an agreement for the use of certain Airport property for agricultural purposes, and declaring an emergency | Scott | |
| 22-143 | 22-144 | Passed Amended | Approving the expenditure of funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Act, and declaring an emergency. | | 6:20 Finance |

| | Sui | mmary | y Sheet Wednesday August 3rd, | 2022 | |
|-------------|---------------|-------------------|--|-------------------|---------------------|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting |
| | | | Annual request authorizing the Director of Finance to make transfers, among the City's appropriated funds | | |
| | | | by classification within departments and sub departments, necessary to balance accounts for | | |
| 22-144 | 22-145 | Passed | proper accounting purposes at year-end (as of December 31, 2022), and declaring an emergency. | Davenport | 6:20 Finance |
| | | | Granting a license to Tyler Voyik, 2041Middle Bellville Road, Washington Township, to tap into the City | - | 6:00 |
| 22-145 | 22-146 | Passed | water and sanitary sewer systems at his own expense, and declaring an emergency. | | Public Utilities |
| 22-140 | 22-140 | 1 43304 | Declaring the City's intention, pursuant to section | | Otilities |
| | | | 719.04 of the Ohio Revised Code, to appropriate an | | |
| | | | easement to appropriate an easement over 0.046 ± acres of certain real property owned in fee by Norfolk | | |
| | | | Southern Railway Company, in connection with the city's flood mitigation infrastructure project and to | | 6:00 Public |
| 22-146 | 22-147 | Passed | promote public health and welfare. Authorizing the Public Works Director to solicit | Burns | Utilities |
| | | | proposals and enter into a contract or contracts for engineering services relating to the improvement of | | 6:00 Public |
| 22-147 | 22-148 | Passed | the Sixth Street Bridge over Touby's Run. | Burns | Utilities |
| | | | Authorizing the Public Works Director to enter into an | | |
| | | | Agreement with the Director of the Ohio Department of Transportation for performing snow and ice control, | | |
| 22-148 | 22-149 | Passed | on certain portions of state highway in and around the City of Mansfield, and declaring emergency. | Diaz | 6:45 Streets |
| | | | Authorizing the Public Works Director to enter into a | | |
| | | | subgrant between the Board of Commissioners of Richland County and the City of Mansfield for American Rescue Plan | | |
| 00.440 | 00.450 | D ' | Act (ARPA) funds for the Sterkel Community Park for All | | |
| 22-149 | 22-150 NEX | Passed (T MEETIN | project, and declaring an emergency NG Tuesday, August 16, 2022 7:00 PM Council to | Meier o follow | |

| | Summary Sheet August 16th, 2022 | | | | | | |
|-------------|---------------------------------|---------------|---|---------|-----------------|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | |
| 22-137 | 22-151 | 1 Passed | Adopting modifications to the City of Mansfield's policy for Citizen Participation under the City's Consolidated Action Plan as adopted in 2019, and declaring an emergency. | | | | |
| | | | Caucus Begins | | | | |
| 22-150 | 22-152 | 2 Passed | Authorizing payment of the claim of Debbie Jefferson of 221 Bartley Avenue Mansfield, Ohio 44903 pursuant to the Sewer Assistance Program established by Ordinance #22-051, and declaring an emergency. | | | | |
| 22-151 | 22-153 | B Passed | Declaring the remains of a designated dwelling with severe fire damage (288 East Arch Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | |
| 22-152 | 22-154 | l Passed | Declaring the remains of a designated dwelling with severe fire damage (303 South Main Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | |
| 22-153 | 22-155 | | Declaring the remains of a designated dwelling (540 West Fourth Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | | | | |
| 22-154 | 22-156 | S Passed | Declaring the remains of a designated dwelling (1129 ½ Wyandotte Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency | Meier | | | |
| 22-155 | 22-157 | 7 Passed | Authorizing payment to OpenGov in the amount of thirty-one thousand, two hundred forty and 00/100 dollars (\$31,240.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | | 6:35 Finance | | |

| | Summary Sheet August 16th, 2022 | | | | | | | |
|-------------|---------------------------------|---------------|---|----------------|-----------------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> | | | |
| 22.450 | 22.450 | Dagad | Transferring appropriations in the amount of fifteen thousand, six hundred and 00/100 dollars (\$15,600.00) within the Safety Services Fund (#214), for the purpose of entering into a contract for grant management | Davis | 6:35 | | | |
| 22-156 | 22-158 | Passed | services, and declaring an emergency. Transferring appropriations in the amount of fifty-nine | Davenport | Finance | | | |
| 22-157 | 22-159 | Passed | thousand and 00/100 dollars (\$59,000.00) within the General Fund (#101) for Contractual Services, and declaring an emergency. | Davenport | 6:35 Finance | | | |
| 22-158 | 22-160 | Passed | Appropriating the sum of thirty-five thousand and 00/100 dollars (\$35,000.00) from the unappropriated Court Costs Fund (#226) for the purpose of paying certified mail delivery, and declaring an emergency. | Davenport | 6:35 Finance | | | |
| | | | Authorizing the Mayor and the Public Works Director to enter into a Community Reinvestment Area Agreement with 1404 PAW, LLC for certain tax incentives under Ohio Revised Code Chapter § 3735.66 for renovating and expanding their existing facility 1404 Park Avenue West, Mansfield, Ohio 44903, and declaring an | | 6:55 | | | |
| 22-159 | 22-161 | Passed | emergency. | Moton | Econ Dev | | | |
| | | | Authorizing the Public Works Director to allocate five hundred thousand dollars of the American Rescue Plan budget to extend access to the Mansfield B&O trail from Trimble Road, using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the | | | | | |
| 22-160 | 22-162 | Passed | requirements of the American Rescue Plan Fund, and declaring an emergency. | Davenport | 6:35 Finance | | | |
| 22 .50 | | | G Tuesday, September 6th, 2022 7:00 PM Council | | · manoc | | | |

Committee Meetings Summary Sheet September 6th, 2022 Bill Ord Title **Sponsor** Meeting **Status** Authorizing payment to Asphalt Services of Ohio Inc. in the amount of thirty-three thousand six hundred eighty-five and 00/100 dollars (\$33,685.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an 6:15 22-161 22-163 Passed emergency. **Davenport Finance** Transferring appropriations in the amount of one hundred thousand and 00/100 dollars (\$100,000.00) within the Repair Garage Fund (#601) for the purpose of paying 6:15 **Davenport** 22-162 22-164 Passed increased fuel costs in 2022, and declaring an emergency. **Finance** Authorizing the Interim Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of seventy-seven thousand, two hundred twenty-five and 40/100 dollars 6:15 (\$77,225.40) for the Project Safe Neighborhood Program, 22-163 22-165 Passed and declaring an emergency. **Davenport** Finance Appropriating the sum of twenty-five thousand and 00/100 dollars (\$25,000.00) from the unappropriated General Fund (#101), for the purpose of paying professional 6:15 **Davenport** 22-164 22-166 **Passed** services as needed, and declaring an emergency. **Finance** the Safety-Service Authorizing Interim Director purchase, according to STS pricing contract #RSI008605, from Tim Lally Chevrolet Inc, five (5) unmarked 2022 Chevy Malibus for the Police Department, and declaring 22-165 22-167 Passed Scott an emergency. Authorizing the Public Works Director to advertise for bids and enter into a contract for sodium hypochlorite, and 6:35 22-166 22-168 Passed declaring an emergency **Burns Utilities** Authorizing the Public Works Director to solicit proposals and enter into a contract or contracts for engineering services relating to the multi-use trail connection from the 6:20 B&O Trail to the Trimble Road Trail, and declaring an 22-167 22-169 Passed Diaz **Streets** emergency. Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the construction of the East Third Street culvert replacement project, and 6:35 22-168 22-170 Passed declaring an emergency **Burns Utilities**

| | Summary Sheet September 6th, 2022 | | | | | | | |
|-------------|-----------------------------------|----------------|---|---------|-------------------------------|--|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
| 22-169 | 22-171 | Passed | Authorizing the Public Works Director to submit an application for funding a certain storm sewer installation project at and around North Main Street related to the Touby Run Flood Mitigation Hazard Project, and declaring an emergency. | | 6:35 Utilities | | | |
| 22-170 | 22-172 | Passed | Authorizing the Mayor and the Public Works Director to enter into a Community Reinvestment Area Agreement with MTC Holdings, LLC for certain tax incentives under Ohio Revised Code Chapter § 3735.66 for the construction of a new facility at Miller Parkway, Mansfield, Ohio 44903, and declaring an emergency | Moton | | | | |
| 22-171 | 22-173 | Passed | Authorizing the Richland County Growth Corporation on behalf of the City of Mansfield to sell approximately 14 acres of land located in the vicinity of Airport West Road to Airport West, JV LLC., and declaring an emergency. | | | | | |
| 22-172 | 22-174 | Passed | Authorizing the Mayor and Public Works Director to enter into a joint agreement with the Richland County Land Reutilization Corporation, the Richland County Historical Society, Mansfield's Historic Preservation Commission, Downtown Mansfield Inc., and the Ohio State Historic Preservation Office regarding the planning, design, funding and construction of a Historic Preservation Memorial for the Westinghouse Building located at 200 Fifth Avenue Mansfield, Ohio, and declaring an emergency. | Meier | | | | |
| 22-173 | Caucus Only | Caucus Only | Amending Sections 3 and 7 of Ordinance No. 22-012 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2022 payroll year, to create positions in the Certified Building Division, to change the title of a position in the Community Development Division, and declaring an emergency. NG Tuesday, September 20th, 2022 7:00 PM Counci | Moton | 6:50 Employee Relations | | | |

| | Committee Meetings | | | | | | |
|-------------|------------------------------------|--|---|------------------------------|-----------------|--|--|
| | Summary Sheet September 20th, 2022 | | | | | | |
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> | | |
| 22-173 | 22-175 | 1st Read Vote Delayed until 10-4- 22 | Amending Sections 3 and 7 of Ordinance No. 22-012 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2022 payroll year, to create positions in the Certified Building Division, to change the title of a position in the Community Development Division, and declaring an emergency. | Moton | | | |
| | | | Caucus Begins | | | | |
| 22-174 | 22-176 | Passed | Honoring Detective David P. Scheurer upon his retirement from the Mansfield Division of Police. | All Members of Council | | | |
| 22-175 | 22-177 | Passed | Expressing support for the renewal levy of the Mansfield City School District on the November 8, 2022 ballot. | All Members of Council | | | |
| 22-176 | 22-178 | Passed | Adding the name of Walden A. Jefferson Avenue, as an honorary recognition of Walden A. Jefferson's contribution, to the name of Johns Avenue between Harker Street and Longview Avenue. | Diaz | 6:50 Streets | | |
| 22-177 | 22-179 | Passed | ODOT Projecct - Municipal Bridge Inspection Program | Diaz | 6:50 Streets | | |
| 20.470 | 00.400 | | Expressing approval and support for the City of Mansfield's Office of Community Development in completion of the Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2021, July 1, 2021 through June 30, 2022, and declaring an | | 6:55 Public | | |
| 22-178 | 22-180 | Passed | emergency. Authorizing the Interim Safety-Service Director to accept | Davenport | Hearing | | |
| | | | and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred twenty-three thousand five hundred and 00/100 dollars (\$123,500,00) for the Ohio Violent Crime Reduction Grant | | 6:40 | | |
| 22-179 | 22-181 | Passed | (\$123,500.00) for the Ohio Violent Crime Reduction Grant Program, and declaring an emergency. | Davenport | 6:40 Finance | | |
| | | | Authorizing the Interim Safety-Service Director to accept and appropriate funding from the Ohio Office of Criminal Justice Services (OCJS) in the amount of one hundred thirty thousand four hundred eighteen and 00/100 dollars (\$130,418.00) for the | | | | |
| 22-180 | 22-182 | Passed | Ohio Violent Crime Reduction Grant Program, and declaring an emergency. | Davenport | 6:40 Finance | | |

| | Summary Sheet September 20th, 2022 | | | | | | |
|-------------|------------------------------------|-------------------|---|----------------|-----------------|--|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | <u>Meeting</u> | | |
| 22-181 | 22-183 | Passed | Authorizing the Interim Safety-Service Director to a purchase, according to HGAC pricing contract #AM10-20, from Penn Care, Inc., one new Ford E450 Braun Chief XL Ambulance, for the Fire Department, and declaring an emergency. | Davenport | 6:40 Finance | | |
| 22-182 | Caucus Only | Caucus Only | Authorizing the Public Works Director to purchase a new Front Mount Snow Blower and Chassis from M-B Companies Inc. for the Mansfield Lahm Airport, and declaring an emergency. | Davenport | 6:40 Finance | | |
| 22-183 | 22-184 | Passed | Reaffirming the authorization of the Public Works Director to accept a grant from the Federal Aviation Administration and the Ohio Department of Transportation, Office of Aviation, and to advertise for bids and enter into a contract or contracts to rehabilitate Apron "A" and certain Taxiways and Taxilanes, and declaring an emergency. | | | | |
| | | | Authorizing the Public Works Director to execute, on behalf of the City of Mansfield, a permanent easement with American Transmission Systems, Inc. and Ohio Edison Company granting to said companies the right to erect, inspect, operate, replace, repair, patrol, and permanently maintain over and along lands belonging to the City necessary aerial overhang of electric transmission lines, running along Fifth Avenue and portions of land in Liberty Park, and declaring an emergency | | | | |
| 22-184 | 22-185 | Passed NFXT MI | Park, and declaring an emergency. EETING Tuesday, Oct 4th, 2022 7:00 PM Council to 1 | Burns | _ | | |

| | Committee Meetings | | | | | | | | |
|--------|---------------------------------|----------------|---|-----------|------------------------------|--|--|--|--|
| | Summary Sheet October 4th, 2022 | | | | | | | | |
| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | | |
| 22-182 | 22-186 | Pass | Authorizing the Public Works Director to purchase a new Front Mount Snow Blower and Chassis from M-B Companies Inc. for the Mansfield Lahm Airport, and declaring an emergency. | Davenport | 6:45 Finance Committee | | | | |
| | | | Caucus Begins | | | | | | |
| 22-185 | 22-187 | Pass | Appropriating the sum of fifty thousand dollars (\$50,000) from the unappropriated Transient Occupancy Tax Fund (#808), for the purpose of making payments to Downtown Mansfield, Inc., Destination Mansfield and transferring funds to the General Fund and declaring an emergency. | Davenport | 6:45 Finance Committee | | | | |
| 22-186 | 22-188 | Pass | Authorizing the Public Works Director to purchase, according to STS pricing contract RS1007536, from Valley Ford Truck Inc., one (1) 2022 Ford F-550 chassis 4x4 dump truck for the Sewer Repair Department, through the state bidding schedule and without competitive bidding, and declaring an emergency. | Davenport | 6:45 Finance Committee | | | | |
| 22-187 | Caucus Only | Caucus Only | Authorizing the Mayor to submit an Amended Annual Action Plan for PY 2022 indicating proposed uses for the City's PY 2022 Home Investment Partnership Program Funds and Community Development Block Grant Funds, and declaring an emergency. | | | | | | |
| 22-188 | 22-189 | Pass | Authorizing the Public Works Director to purchase according to STS pricing, a new backup storage appliance for the City's disaster recovery site from Dell using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Fund, and declaring an emergency. | | 6:45 Finance Committee | | | | |
| 22-189 | 22-190 | Pass | Authorizing the Public Works Director to enter into a contract with DRM Productions, Inc for website redesign services, including countywide branding, using revenue replacement funds received under the American Rescue Plan Act in the manner prescribed by and consistent with the requirements of the American Rescue Plan Fund, and declaring an emergency. | | 6:45 Finance Committee | | | | |
| 22-190 | 22-191 | Pass | Resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. | Davenport | 6:45 Finance Committee | | | | |

| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | <u>Meeting</u> | | | |
|--------|--|---------------|---|---------|------------------------------|--|--|--|
| 22-191 | 22-192 | | Resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the County Auditor. | | 6:45 Finance Committee | | | |
| | NEXT MEETING Tuesday, Oct 18th, 2022 7:00 PM Council to follow | | | | | | | |

| | Summary Sheet October 18th, 2022 | | | | | | |
|--------|----------------------------------|---------------|--|-----------|---------|--|--|
| Bill | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | |
| 22-187 | 22-193 | Passed | Authorizing the Mayor to submit an Amended Annual Action Plan for PY 2022 indicating proposed uses for the City's PY 2022 Home Investment Partnership Program Funds and Community Development Block Grant Funds, and declaring an emergency. | Davenport | | | |
| | | | Caucus Begins | | | | |
| 22-192 | 22-194 | Passed | Authorizing payment of the claim of LeWanda Jefferson of 602 Heineman Boulevard Mansfield, Ohio 44903, and declaring an emergency. | Zader | | | |
| 22-193 | 22-195 | Passed | Authorizing payment of the claim of Nancy A. Jones of 1602 North Stewart Road, Mansfield, Ohio 44903, and declaring an emergency. | Zader | | | |
| 22-194 | 22-196 | Passed | Declaring the remains of a designated dwelling (150 Crouse Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | Meier | | | |
| 22-195 | 22-197 | Passed | Declaring the remains of a commercial building (277 Miller Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency Declaring the remains of a designated dwelling (324 Prescott Street) to be | Meier | | | |
| 22-196 | 22-198 | Passed | insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. | Meier | | | |
| 22-197 | 22-199 | Passed | Declaring the remains of a designated dwelling (610 West Fourth Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency. Consenting to the proposed annexation of 1.000 acre of land located on the | Meier | | | |
| 22-198 | 22-200 | Passed | east side of Possum Run Road to the City of Mansfield, and declaring an emergency. | Meier | | | |
| 22-199 | 22-201 | Passed | Stating what services, the City of Mansfield will provide, and an approximate date by which it will provide them, upon annexation, to the 1.000 acre of land proposed for annexation on the east side of Possum Run Road, and declaring an emergency. | Meier | | | |
| 22-200 | 22-202 | Passed | Stating the intent of the City Council of Mansfield that if the City of Mansfield annexes and rezones 1.000 acres of land, more or less, located on the east side of Possum Run Road, for uses clearly incompatible to uses permitted on adjacent land in Washington Township, Richland County, Ohio, it will require a buffer zone, and declaring an emergency. | | | | |
| | | | Authorizing the Public Works Director to enter into a lease with Teresa Eilenfeld, for real estate known as Hangar 526 at the Mansfield Lahm | | | | |
| 22-201 | 22-203 | Passed | Airport, and declaring an emergency. Authorizing the Public Works Director to enter into a Lease with The | Scott | | | |
| 22-202 | 22-204 | Passed | Gorman-Rupp Company, for 2.171 acres of real estate at the Mansfield Lahm Airport, and declaring an emergency. | Scott | | | |

| Bill | Ord | Status | Title | Sponsor | Meeting |
|--------|--------|---------|---|-----------|-----------------|
| | | | Approving the Law Director's acceptance of a grant from the Ohio Crime | | |
| | | | Victims Assistance Office to be used for the Crime Victims Assistance | | |
| | | | Program administered by the Law Director's Office in the total amount of | | |
| | | | thirty-three thousand, fifty-six and 00/100 dollars (\$33,056.00), | | |
| 22-203 | 22-205 | Passed | appropriating the funds to be expended in 2022, and declaring an emergency. | Davenport | 6:45 Finance |
| 22-203 | 22-203 | T asseu | Authorizing the Public Works Director to accept a Grant from the Richland | Davenport | 0.45 Finance |
| | | | County Foundation in the aggregate amount of forty-seven thousand one | | |
| | | | hundred and 00/100 dollars (\$47,100.00) for improvements at Deer Park, | | |
| 22-204 | 22-206 | Passed | and declaring an emergency. | Davenport | 6:45 Finance |
| | | | Authorizing the Interim Safety-Service Director to accept and appropriate a | | |
| | | | Local Community Grant from Walmart in the amount of one thousand and | | |
| | | | 00/100 dollars (\$1,000.00) to be used for the Mansfield Police Department | | |
| 22-205 | 22-207 | Passed | K-9 program, and declaring an emergency | Davenport | 6:45 Finance |
| | | | Authorizing the Mayor and Chief of Police to accept funding from the | | |
| | | | National Institute of Justice under the Forensic DNA Backlog Reduction | | |
| ••• | | | Program (FY 2022) in the amount of two hundred fifty thousand dollars | _ | - 1 |
| 22-206 | 22-208 | Passed | (\$250,000), and declaring an emergency. Authorizing the Public Works Director to accept a grant from the Ohio | Davenport | 6:45 Finance |
| | | | Department of Transportation, Office of Aviation, to advertise for bids, and | | |
| | | | enter into a contract or contracts to construct a primary airfield windcone | | |
| | | | relating to said grant, using revenue replacement funds received under the | | |
| | | | American Rescue Plan Act in the manner prescribed by and consistent with | | |
| | | | the requirements of the American Rescue Plan Fund, and declaring an | | |
| 22-207 | 22-209 | Passed | emergency. | Scott | |
| | | | Transferring appropriations in the amount of one hundred twenty-eight | | |
| | | | thousand and 00/100 dollars (\$128,000.00) within the Airport Fund (504), | | |
| 22-208 | 22-210 | Passed | and declaring an emergency. | Davenport | 6:45 Finance |
| | | | Authorizing the Public Works Director to purchase Sodium Hypochlorite | | |
| | | | without competitive bidding pursuant to Ohio Revised Code §735.051 from | | |
| | | | Bonded Chemicals (2645 Charter Street Columbus, Ohio 43228) for the | | |
| | | | Mansfield Water Treatment Plant in the amount not to exceed eighty-four | | 6:00 Public |
| 22-209 | 22-211 | Passed | thousand and 00/100 dollars (\$84,000.00), and declaring an emergency. | Burns | Utilities |
| | | | Authorizing the Public Works Director to advertise for bids and to enter into | | |
| | | | a contract for the retail purchase of gasoline and diesel fuel for the Fire | | |
| 22-210 | 22-212 | Passed | Department, and declaring an emergency. | Davenport | 6:45 Finance |
| | | | Authorizing the Public Works Director to advertise for bids and to enter into | | (00 B 1 !! |
| 22 211 | 22 212 | D 1 | a contract for Utility Collection printing and mailing services, and declaring | D. | 6:00 Public |
| 22-211 | 22-213 | Passed | an emergency. | Burns | Utilities |
| | | | Authorizing payment to Thompson Asphalt in the amount of fifteen thousand, six hundred fifty and 50/100 dollars (\$15,650.50) by affirming a | | |
| | | | Then and Now Certificate of the Finance Director, and declaring an | | |
| 22-212 | 22-214 | Passed | emergency. | Davenport | 6:45 Finance |
| | | | | • | |
| | | | Authorizing payment to Shotspotter Inc. in the amount of forty-nine | | |
| | | | thousand five hundred and 00/100 dollars (\$49,500.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | _ | _ , |
| 22-213 | 22-215 | Passed | and from Continuate of the finance Director, and deciding an emergency. | Davenport | 6:45 Finance |

| Bill | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting |
|--------|----------------|----------------|---|---------|--------------------------|
| 22-214 | 22-216 | Passed | Authorizing the Public Works Director to advertise for proposals and to enter into a contract for engineering and planning services relating to the inspection of sewers using CCTV equipment and other inflow and infiltration investigation techniques, and declaring an emergency. | | 6:00 Public Utilities |
| | | | Authorizing the Mayor and Public Works Director to enter into an amended joint agreement with the Richland County Land Reutilization Corporation, the Richland County Historical Society, Mansfield's Historic Preservation Commission, Downtown Mansfield Inc., and the Ohio State Historic Preservation Office regarding the planning, design, funding and construction of a Historic Preservation Memorial for the Westinghouse Building located | | |
| 22-215 | 22-217 | Passed | at 200 Fifth Street Mansfield, Ohio, and declaring an emergency. | Meier | |
| 22-216 | Caucus Only | Caucus Only | Amending Section 12 of Ordinance No. 22-012 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2022 payroll year, by creating a fourth Assistant Chief position in the Fire Department, and declaring an emergency. | | |
| | | | Amending Section 941.08 (Water Charges) of the Mansfield Codified | | |
| | Caucus | Caucus | Ordinance of 1997, as amended, to modify the rate structure and to increase | _ | 6:00 Public |
| 22-217 | Only | Only | water rates, and declaring an emergency | Burns | Utilities |
| | | NEXT | MEETING Tuesday, Nov 1st, 2022 7:00 PM Council to | follow | |

| | Summary Sheet November 1st, 2022 | | | | | | | |
|-------------|----------------------------------|-------------------------------------|--|--------------------------------------|-------------------|--|--|--|
| <u>Bill</u> | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting | | | |
| 22-216 | 22-218 | Postponed Vote until 11/15/22 | Amending Section 12 of Ordinance No. 22-012 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2022 payroll year, by creating a fourth Assistant Chief position in the Fire Department, and declaring an emergency. | Moton | | | | |
| 22-217 | 22-219 | 1st Read | Amending Section 941.08 (Water Charges) of the Mansfield Codified Ordinance of 1997, as amended, to modify the rate structure and to increase water rates, and declaring an emergency Caucus Begins | Diaz Vice Chair | 6:35 Utilities | | | |
| | | | 9.1.0 | | | | | |
| 22-218 | | Postponed Vote until 11/15/22 | Honoring K-9 dog Denise upon her retirement from the Mansfield Police Department. | All Members of Council (Scott) | | | | |
| 22-219 | | Postponed Vote until 11/15/22 | Approving the disposition of Police Department K-9 dog Denise, and declaring an emergency. | All Members of Council (Scott) | | | | |
| 22-220 | 22-222 | Passed | Approving a reappointment by the Mayor to the Richland Public Health Board | Davenport | | | | |
| 22-221 | 22-223 | Passed *Amended to add emergency | Appointing the following member to the Downtown Improvement Advisory Board for a term commencing November 1, 2022. | Davenport | | | | |
| 22-222 | 22-224 | Vote | Authorizing payment to Rick Bond in the amount of twenty-eight thousand dollars (\$28,000) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | | 6:45 Finance | | | |
| 22-223 | Caucus Only | Caucus Only | An ordinance making temporary annual appropriations for current expenses and other expenditures of the City of Mansfield, Ohio for the fiscal year beginning January 1, 2023, and declaring an emergency. | · | 6:45 Finance | | | |

| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | Sponsor | Meeting |
|-------------|------------|---------------|--|-------------|-----------|
| | | | | | |
| | | | Strongly opposing the Financial Data Transparency | All Members | |
| | Caucus | | Act of 2022 being included in the National Defense | | 6:45 |
| 22-224 | Only | Caucus Only | Authorization Act, and declaring an emergency. | (Davenport) | Finance |
| | , | , | , 5 , | , , | |
| | | | Appropriating the sum of ninety thousand and | | |
| | | | 00/100 dollars (\$90,000.00) from the unappropriated | | |
| | | | Water Fund (#502) for the emergency watermain | | |
| | | | replacement project at State Route 13 and US Route | | 6:45 |
| 22-225 | 22-225 | Passed | 30, and declaring an emergency. | Davenport | Finance |
| | | | | | |
| | | | Authorizing the Public Works Director to enter into | | |
| | | | an agreement, without competitive bidding, with B K | | |
| | | | Layer, LLC for the replacement of a 16" watermain | | |
| | | | near the vicinity of State Route 13 and US Route 30, | Diaz Vice | 6:35 |
| 22-226 | 22-226 | Passed | and declaring an emergency. | Chair | Utilities |

NEXT MEETING Tuesday, Nov 15, 2022 7:00 PM Council to follow

| | Summary Sheet November 15, 2022 | | | | | | |
|-------------|---------------------------------|---------------|--|--------------------------|-----------|--|--|
| <u>Bill</u> | Ord | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting | | |
| | | | Amonding Costion 12 of Ordinance No. 22 012 edepting | | | | |
| | | | Amending Section 12 of Ordinance No. 22-012 adopting personnel positions, pay grades, and salaries for certain | | | | |
| | | | employees of the City of Mansfield 2022 payroll year, by | | 6:35 | | |
| | | | creating a fourth Assistant Chief position in the Fire | | Employee | | |
| 22-216 | 22-218 | Passed | Department, and declaring an emergency. | Moton | Relations | | |
| | | | Amending Section 941.08 (Water Charges) of the | 1110001 | | | |
| | | | Mansfield Codified Ordinance of 1997, as amended, to | | | | |
| | | 2nd | modify the rate structure and to increase water rates, and | | | | |
| 22-217 | | Read | declaring an emergency | Burns | | | |
| | | | | | | | |
| | | | An ordinance making temporary annual appropriations for | | | | |
| | | | current expenses and other expenditures of the City of | | | | |
| 22 222 | | 4 . 5 | Mansfield, Ohio for the fiscal year beginning January 1, | _ | 6:10 | | |
| 22-223 | | 1st Read | 2023, and declaring an emergency. Strongly opposing the Financial Data Transparency Act of | Davenport All Members of | Finance | | |
| | | | 2022 being included in the National Defense Authorization | | 6:10 | | |
| 22-224 | 22-221 | Passed | Act, and declaring an emergency. | (Davenport) | Finance | | |
| 22 224 | 22 221 | 1 asseu | | (Davenport) | Tillance | | |
| | | | Caucus Begins | | | | |
| | | Ī | <u></u> | | | | |
| | | | Honoring K-9 dog Denise upon her retirement from the | All Members of | | | |
| 22-218 | 22-227 | Passed | Mansfield Police Department. | Council (Scott) | | | |
| 22 210 | 22 227 | 1 43364 | Wansheld Folice Department: | Council (Scott) | | | |
| | | | Approving the disposition of Police Department K-9 dog | All Members of | | | |
| 22-219 | 22-228 | Passed | Denise, and declaring an emergency. | Council (Scott) | | | |
| | | | Approving a reappointment by the Mayor to the Board of | | | | |
| 22-227 | 22-229 | Passed | Utility Appeals. | Burns | | | |
| | | | Approving reappointments by the Mayor to the Shade | | | | |
| 22-228 | 22-230 | Passed | Tree Commission | Diaz | | | |
| | | | | | | | |
| | | | Declaring the remains of a structure (58 East Raleigh | | | | |
| | | | Avenue) to be insecure, unsafe, structurally defective and | | | | |
| | | | dangerous to life and other property; directing the | | | | |
| 22 220 | 22 224 | Dassad | demolition thereof by City forces or contract labor, | Naio- | | | |
| 22-229 | 22-231 | Passed | materials and equipment, and declaring an emergency. | Meier | | | |

| Bill | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting |
|--------|------------|---------------|---|----------------|----------|
| | | | Declaring the remains of a designated dwelling (70 | | |
| | | | Bushnell Street) to be insecure, unsafe, structurally | | |
| | | | defective and dangerous to life and other property; | | |
| | | | directing the demolition thereof by City forces or contract | | |
| | | | labor, materials and equipment, and declaring an | | |
| 22-230 | 22-232 | Passed | emergency | Meier | |
| | | | Declaring the remains of a designated dwelling (115 North | | |
| | | | Adams Street) to be insecure, unsafe, structurally | | |
| | | | defective and dangerous to life and other property; | | |
| | | | directing the demolition thereof by City forces or contract | | |
| | | | labor, materials and equipment, and declaring an | | |
| 22-231 | 22-233 | Passed | emergency. Declaring the remains of a designated dwelling (1129) | Meier | |
| | | | Wyandotte Avenue) to be insecure, unsafe, structurally | | |
| | | | defective and dangerous to life and other property; | | |
| | | | directive and dangerous to line and other property, directing the demolition thereof by City forces or contract | | |
| | | | | | |
| 22 222 | 22-234 | Passed | labor, materials and equipment, and declaring an | Meier | |
| 22-232 | 22-254 | rasseu | emergency. | | |
| | | | Authorizing the Richland County Growth Corporation on behalf | | 6:50 |
| | | | of the City of Mansfield to sell approximately 10 acres of land | | |
| 22 222 | 22 225 | Doscod | located in the vicinity of Airport West Road to Mark Meltzer, | Motor | Economic |
| 22-233 | 22-235 | Passed | and declaring an emergency. Authorizing the Mayor and the Public Works Director to | Moton | Dev |
| | | | enter into a Community Reinvestment Area Agreement | | |
| | | | with 1027 Trimble LLC, for certain tax incentives under | | |
| | | | Ohio Revised Code Chapter § 3735.66 for the construction | | 6:50 |
| | | | of a new Office Building at 1027 South Trimble Road, | | Economic |
| 22-234 | 22-236 | Passed | Mansfield, Ohio 44906, and declaring an emergency. | Moton | Dev |
| 22 234 | 22 230 | 1 833CU | Mansheld, Onio 44500, and declaring an emergency. | IVIOCOII | Dev |
| | | | | | |
| | | | Authorizing the Mayor and Public Works Director to enter into a | | |
| | | | Community Reinvestment Area School Compensation | | |
| | | | Agreement with 1027 Trimble, LLC, and Mansfield City School | | |
| | | | District and the N/A Joint Vocational School District and the | | |
| | | | Board of Education of Mansfield City Schools to authorize | | 6:50 |
| | | | general compensation and income tax revenue sharing on new | | Economic |
| 22-235 | 22-237 | Passed | municipal income tax revenues, and declaring an emergency | Moton | Dev |
| | | | Authorizing the Safety Service Director to enter into an annual | | |
| | | | Authorizing the Safety-Service Director to enter into an annual renewal of the software maintenance agreement with Superion | | |
| 22-236 | 22-238 | Passed | LLC, a CentralSquare Company. | Scott | |
| 22 230 | 22 230 | 1 43364 | 120, a sentraloquare company. | 30011 | |

| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting |
|-------------|------------|---------------|--|----------------|----------|
| | | | Appropriating the sum of five thousand and 00/100 dollars | | |
| | | | (\$5,000) from the unappropriated Downtown | | |
| | | | Improvements Fund (#425) for the purpose of purchasing | | |
| | | | Christmas lights and decorations for the downtown, and | _ | 6:10 |
| 22-237 | 22-239 | Passed | declaring an emergency. | Davenport | Finance |
| | | | Appropriating the sum of one hundred forty-two thousand | | |
| | | | five hundred and 00/100 dollars (\$142,500.00) from the | | |
| | | | unappropriated Safety Services Fund (#214), for the | | |
| | | | purpose of transferring funds to the Fire Capital | | |
| | | | Equipment Fund (#420), based on actual and anticipated | | |
| | | | EMS revenue through December 31, 2022, and declaring | | 6:10 |
| 22-238 | 22-240 | Passed | an emergency. | Davenport | Finance |
| | | | Authorizing the Public Works Director to accept a Grant | - 1 | |
| | | | from the Richland County Foundation in the aggregate | | |
| | | | amount of two thousand four hundred and 00/100 dollars | | |
| | | | (\$2,400.00) for the purpose of hiring an intern in the | | |
| | | | Community Development Department, and declaring an | | 6:10 |
| 22-239 | 22-241 | Passed | emergency. | Davenport | Finance |
| | | | Authorizing the Mayor and Safety-Service Director to accept | | |
| | | | funding from the Ohio Office of Criminal Justice Services under | | |
| | | | the Paul Coverdell Forensic Science Improvement Grant | | |
| | | | (FY2022) in the amount of thirty-six thousand, one hundred eighty-six and 44/100 dollars (\$36,186.44), and declaring an | | 6:10 |
| 22-240 | 22-242 | Passed | emergency. | Davenport | Finance |
| 22 2 10 | 22 212 | 1 45504 | emergency. | Davemport | Tillance |
| | | | Authorizing the Public Works Director to adopt the written | | |
| | | | justification and enter into a subgrant with the Board of | | |
| | | | Commissioners of Richland County and the City of | | |
| | | | Mansfield for the use of County American Rescue Plan Act | | 6:10 |
| 22-241 | 22-243 | Passed | (ARPA) funds toward the West End Target Area design | Davenport | Finance |
| | | | Authorizing the Mayor and Public Works Director to enter into a | | |
| | | | Cooperation Agreement with the Richland County | | |
| | | | Commissioners and the Richland County Engineer for the | | |
| 22 242 | 22 244 | Dassad | purpose of resurfacing Ernsberger Road within the City's | Dia- | |
| 22-242 | 22-244 | Passed | Corporation boundary. | Diaz | |
| | | | Authorizing the Public Works Director to enter into an | | |
| | | | agreement for electric services for street lights through | | |
| | | | the efficiency safety incentive program with a creditable | | |
| 22-243 | 22-245 | Passed | electric company, and declaring an emergency. | Burns | |

| <u>Bill</u> | Ord | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting | |
|-------------|---|---------------|---|----------------|-----------|--|
| | | | | | | |
| | | | Authorizing the Public Works Director to enter into an | | | |
| | | | agreement for electric services aggregation with a | | | |
| 22-244 | 22-246 | Passed | creditable electric company, and declaring an emergency. | Burns | | |
| | | | Authorizing the Mayor and the Interim Safety-Service Director | | | |
| | | | to enter into a waiver agreement with the Richland County | | | |
| | | | Board of Commissioners for the B&O Bike Trail Connector | | 6:10 | |
| 22-245 | 22-247 | Passed | Project. | Davenport | Finance | |
| | | | | | | |
| | | | Removing Sections 3 and 7 of Ordinance 22-012, to create the | | | |
| | | | Economic Development Division and the Permitting and | | 6:35 | |
| | Caucus | Caucus | Development Division and renumbering the Sections of | | Employee | |
| 22-246 | Only | Only | Ordinance 22-012 accordingly, and declaring an emergency. | Moton | Relations | |
| | NEXT MEETING Tuesday, Dec 6, 2022 7:00 PM Council to follow | | | | | |

Summary 12-6-22

| Committee Meetings | | | | | | | |
|--------------------|--------------------|---------------|---|----------------|-------------|--|--|
| | Committee Meetings | | | | | | |
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting | | |
| | | | Amending Section 941.08 (Water Charges) of the | | | | |
| | | Tabled | Mansfield Codified Ordinance of 1997, as amended, to | | | | |
| | | until | modify the rate structure and to increase water rates, | | | | |
| 22-217 | | 1/3/23 | and declaring an emergency | Burns | | | |
| | | | | | | | |
| | | | An ordinance making temporary annual appropriations | | | | |
| | | | for current expenses and other expenditures of the City | | | | |
| | | | of Mansfield, Ohio for the fiscal year beginning January | | 6:35 | | |
| 22-223 | 22-248 | 2nd Read | 1, 2023, and declaring an emergency. | Davenport | Finance | | |
| | | | Removing Sections 3 and 7 of Ordinance 22-012, to | | | | |
| | | | create the Economic Dev Div & the Permitting and Dev | | | | |
| | | | Div & renumbering the Sections of Ord 22-012 | | | | |
| 22-246 | 22-249 | 1st Read | accordingly, and declaring an emergency. | Moton | | | |
| | | | Caucus Begins | | | | |
| | | | Re-appointing Councilwoman Cheryl Meier to the Richland | | | | |
| 22-247 | 22-250 | Passed | County Regional Planning Commission. | Burns | | | |
| | | | Appointing Councilmembers Stephanie Zader and Aurelio Diaz | | | | |
| | | | to the Metropolitan Planning Organizations (MPO) | | | | |
| | | | Coordinating Committee of the Richland County Regional | | | | |
| 22-248 | 22-251 | Passed | Planning Commission. | Burns | | | |
| | | | Amending portions of Chapter 121 of the Codified Ordinance | | | | |
| | | | of the City of Mansfield regarding the rules of Council to | | | | |
| 22-249 | 22-252 | Passed | change meeting dates that conflict with elections. | Burns | | | |
| | | | | | | | |
| | | | Authorizing the City to accept a donation of First Alert Smoke | | | | |
| | | | and Carbon Monoxide Alarms from the Area Agency on Aging with a value of \$1,199.40 for use by the Mansfield Fire | | | | |
| | | | Department in its Fire Prevention Bureau smoke detector | | | | |
| 22.250 | 22 252 | Dassad | program, and declaring an emergency. | Coatt | | | |
| 22-250 | 22-255 | Passed | Authorizing the Public Works Director to solicit proposals and | Scott | | | |
| | | | enter into a contract or contracts after competitive bidding for | | | | |
| | Caucus | Caucus | professional design services in relation to the West End | | | | |
| 22-251 | Only | Only | Neighborhood Plan. Authorizing the Mayor to submit an Amended Annual Action | Davenport | | | |
| | | | | | | | |
| | | | Plan for PY 2021 indicating proposed uses for the City's 2021 | | | | |
| | Caucus | Caucus | HOME Investment Partnership Program Funds under the | | 6:45 Public | | |
| 22-252 | | | provisions of Public Law 93-383, as amended, and declaring an | Davonnort | | | |
| 22-252 | Only | Only | emergency. Expressing the intent of the City of Mansfield to sell unneeded, | Davenport | Hearing | | |
| | | | obsolete and unfit personal property by means of Internet | | | | |
| | | | Auction, and authorizing the Safety-Service Director to list | | | | |
| | | | such property for sale with GovDeals, Inc., and declaring an | | 6:35 | | |
| 22-253 | 22-254 | Passed | emergency. | Davenport | Finance | | |
| | | NEXT ME | EETING Tuesday, Dec 20, 2022 7:00 PM Counci | l to follow | | | |

| | Summary 12-20-22 | | | | | |
|-------------|------------------|---------------|---|----------------|-----------|--|
| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting | |
| | | | Amending Section 941.08 (Water Charges) of the Mansfield | | | |
| | | Tabled | Codified Ordinance of 1997, as amended, to modify the rate | | | |
| | | until | structure and to increase water rates, and declaring an | | 6:30 | |
| 22-217 | | 1/3/23 | emergency | Burns | Utilities | |
| | | | An ordinance making temporary annual appropriations for | | | |
| | | | current expenses and other expenditures of the City of | | | |
| | | | Mansfield, Ohio for the fiscal year beginning January 1, | | 6:20 | |
| 22-223 | 22-248 | Passed | 2023, and declaring an emergency. | Davenport | Finance | |
| | | | Removing Sections 3 and 7 of Ordinance 22-012, to create | | | |
| | | | the Economic Dev Div & the Permitting and Dev Div & | | | |
| | | | renumbering the Sections of Ord 22-012 accordingly, and | | | |
| 22-246 | 22-249 | Passed | declaring an emergency. | Moton | | |
| | | | Authorizing the Public Works Director to solicit proposals | | | |
| | | | and enter into a contract or contracts after competitive | | | |
| | | | bidding for professional design services in relation to the | | | |
| 22-251 | 22-255 | Passed | West End Neighborhood Plan. | Davenport | | |
| | | | Authorizing the Mayor to submit an Amended Annual Action | | | |
| | | | Plan for PY 2021 indicating proposed uses for the City's 2021 | | | |
| | | | HOME Investment Partnership Program Funds under the | | | |
| 22.252 | 22.256 | | provisions of Public Law 93-383, as amended, and declaring | | | |
| 22-252 | 22-256 | Passed | an emergency. | Davenport | | |
| | | | Declaring the remains of a designated dwelling (124 Lind | | | |
| | | | Avenue) to be insecure, unsafe, structurally defective and | | | |
| | | | dangerous to life and other property; directing the demolition | | | |
| 22.254 | 22 257 | | thereof by City forces or contract labor, materials and | | | |
| 22-254 | 22-257 | Passed | equipment, and declaring an emergency. | Meier | | |
| | | | Declaring the remains of a designated dwelling (182 Vale | | | |
| | | | Avenue) to be insecure, unsafe, structurally defective and | | | |
| | | | dangerous to life and other property; directing the demolition | | | |
| 22.255 | 22.250 | Daggad | thereof by City forces or contract labor, materials and | D.d.a.i.a.u | | |
| 22-255 | 22-258 | Passed | equipment, and declaring an emergency. Declaring the remains of a designated dwelling (312 South | Meier | | |
| | | | Main Street) to be insecure, unsafe, structurally defective and | | | |
| | | | dangerous to life and other property; directing the demolition | | | |
| | | | thereof by City forces or contract labor, materials and | | | |
| 22-256 | 22-259 | Passed | equipment, and declaring an emergency | Meier | | |
| 22-230 | 22-233 | rasseu | equipment, and declaring an emergency | INICIEI | | |

| <u>Bill</u> | Ord | <u>Status</u> | <u>Title</u> | Sponsor | Meeting |
|-------------|--------|---------------|--|-----------|-----------|
| | | | | | |
| | | | Declaring the remains of a designated dwelling (326 Prescott | | |
| | | | Street) to be insecure, unsafe, structurally defective and | | |
| | | | dangerous to life and other property; directing the demolition | | |
| 22-257 | 22-260 | Passed | thereof by City forces or contract labor, materials and | Meier | |
| 22-257 | 22-200 | Passeu | equipment, and declaring an emergency. Accepting the annexation of approximately 1.000 acres of | ivielei | |
| | | | land, more or less, located generally on the southeasterly | | |
| | | | corporation limits of the City and on the east side of Possum | | |
| | | | Run Road, to the City of Mansfield, and declaring an | | |
| 22-258 | 22-261 | Passed | emergency. | Meier | |
| | | | | | |
| | | | Authorizing payment to MG Energy in the amount of | | |
| | | | nineteen thousand eight hundred seventy-eight and 20/100 | | |
| | | | dollars (\$19,878.20) by affirming a Then and Now Certificate | | 6:20 |
| 22-259 | 22-262 | Passed | of the Finance Director, and declaring an emergency. | Davenport | Finance |
| | | | Authorizing the Mayor and Public Works Director to file an | | |
| | | | application, and to accept a grant from the Richland County | | |
| | | | Regional Solid Waste Management Authority for recycling | | 6.00 |
| 22.260 | 22.262 | D I | and litter prevention, for up to \$11,000, authorizing the | D | 6:20 |
| 22-260 | 22-263 | Passed | execution of an agreement, and declaring an emergency | Davenport | Finance |
| | | | Authorizing the Mayor and Chief of Police to accept funding from the Ohio Office of Criminal Justice Services (OCJS) | | |
| | | | under the American Rescue Plan Act of 2021 in the amount | | |
| | | | of two hundred twenty-eight thousand nine hundred forty and | | |
| | | | 00/100 dollars (\$228,940.00) for the purpose of purchasing | | |
| | | | equipment and processing software for the Police Crime Lab, | | 6:20 |
| 22-261 | 22-264 | Passed | and declaring an emergency | Davenport | Finance |
| | | | | - | |
| | | | Authorizing the Interim Safety-Service Director to purchase, | | |
| | | | without competitive bidding, a Thermo GC/MS System for | | 6:20 |
| 22-262 | 22-265 | Passed | the Police Crime Lab, and declaring an emergency. | Davenport | Finance |
| | | | Authorizing renewal of an Agreement with the Richland | | _ |
| | | _ | County Commissioners for Payment of Counsel Fees for | | 6:20 |
| 22-263 | 22-266 | Passed | Indigent Criminal Defendants, and declaring an emergency. | Davenport | Finance |
| | | | Appropriating the sum of two hundred seventy thousand and | | |
| | | | 00/100 dollars (\$270,000.00) from the unappropriated Safety | | |
| | | | Services PRIDE Fund (#239), for the purpose of transferring | | |
| | | | funds to the Safety Services Fund (#214), based on actual and anticipated revenue through December 31, 2022, and | | 6:20 |
| 22-264 | 22-267 | Passed | declaring an emergency. | Davenport | Finance |
| 22-204 | 22-20/ | rasseu | deciaring an emergency. | Davenport | rillalice |

| <u>Bill</u> | <u>Ord</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> | Meeting |
|-------------|------------|---------------|---|----------------|---------|
| | | | Appropriating the sum of seventy-five thousand, seventy and | | |
| | | | 00/100 dollars (\$75,070.00) from the unappropriated Safety | | |
| | | | Services Fund (#214) for roof repairs at fire station #1 | | 6:20 |
| 22-265 | 22-268 | Passed | (Section A), and declaring an emergency. | Davenport | Finance |
| | | | | | |
| | | | Authorizing the Interim Safety Service Director to enter into a | | |
| | | | contract with Worner Roofing Inc. utilizing STS contract | | |
| | | | pricing # 800896, with Garland Company Inc. (3800 E. 91st | | |
| | | | Street Cleveland, Ohio 44105) for roof repairs at Fire Station | | |
| | | | #1 (Section A), not to exceed seventy-five thousand, seventy | | 6:20 |
| 22-266 | 22-269 | Passed | and 00/100 dollars (\$75,070.00), and declaring an emergency. | Davenport | Finance |
| | | | Authorizing the Public Works Director to accept a grant from | | |
| | | | the Ohio Environmental Protection Agency (OEPA) in the | | |
| | | | amount of fifty thousand and 00/100 dollars (\$50,000.00) for | | |
| | | | an Ohio Environmental Protection Agency (OEPA) mandated | | |
| | | | Lead Service Line Inventory and Mapping Project, and | | 6:20 |
| 22-267 | 22-270 | Passed | declaring an emergency. | Davenport | Finance |
| | | | Authorizing the Public Works Director to enter into a | | |
| | | | professional service contact with K.E. McCartney & | | |
| | | | Associates to complete an OEPA mandated Lead Service | | |
| | | | Line Inventory and Mapping Project for an amount not to | | |
| | | | exceed one hundred seventy-five thousand and 00/100 dollars | | 6:20 |
| 22-268 | 22-271 | Passed | (\$175,000.00), and declaring an emergency. | Davenport | Finance |
| | | | Authorizing the Public Works Director to enter into a repair | | |
| | | | contract with Davis & Newcomer Elevator Co. Inc. in the | | |
| | | | amount of seventy-nine thousand, seven hundred and 00/100 | | |
| | | | dollars (\$79,700.00) for emergency repairs to the service | | |
| | | | elevator at the Water Treatment Plant, and declaring an | | 6:20 |
| 22-269 | 22-272 | Passed | emergency. | Davenport | Finance |
| | | | | | |
| | | | Acceptance on behalf of the Council of the City of Mansfield, | | |
| | | | Ohio of the report and recommendation of the fact-finder in | | |
| | | | SERB File #22-MED-012-0003 with respect to certain issues | | |
| | | | in collective bargaining with the International Association of | | |
| 22-270 | 22-273 | Passed | Fire Fighters, Local #266, and declaring an emergency | Moton | Ex Ses |

NEXT MEETING Tuesday, Jan 3, 2023 7:00 PM Council to follow