	Summary March 05, 2024					
	6:30 Public Affairs Committee -Police Review Commission Updates 6:45 Public Hearing- Rezone					
<u>Bill</u>	<u>Ord</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee</u> <u>Meeting</u>	
			CAUCUS BEGINS			
24-028	24-029	Passed	Honoring Chief Keith Porch upon his retirement from the City of Mansfield.	Meier		
24-029	24-030	Passed	Honoring Sergeant Jonathan P. Ahles upon his retirement from the City of Mansfield.	Meier		
24-030	24-031	Passed	Approving an appointment by the Mayor to the Board of Utility Appeals.	Burns		
24-031	24-032	Passed	Authorizing the Mayor and Safety-Service Director to accept a Justice Assistance Grant (JAG) from the Ohio Office of Criminal Justice Services (OCJS) under the 2023 Subgrant in the amount of One Hundred Seventeen Thousand, Six Hundred Forty-six and 36/100 Dollars (\$117,646.36) to be used for the purpose of conducting drug law enforcement operations within the ten-county METRICH region, and to appropriate \$117,646.36 from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification, and declaring an emergency.			
24-032	24-033	Passed	Authorizing the Public Works Director to enter into a contract or contracts for the replacement of the North Lake Park Double Box Bridge, and declaring an emergency.			
24-033	24-034	Passed	Authorizing the Public Works Director to enter into a contract for obtaining updated GIS base mapping, and declaring an emergency.			
24-034	24-035	Passed	Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone two parcels located at and around 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), and MF (Multi-Family), to B-1 (Business) Classification.		Public Hearing 6:45PM	
24-035	24-036	Passed	Authorizing the Safety-Service Director to purchase, according to STS pricing contract #573004-01-1, from VASU Communications, an upgrade to the MARCS Radios for the Mansfield Fire Department, and declaring an emergency.			

Summary March 05, 2024

6:30 Public Affairs Committee -Police Review Commission Updates 6:45 Public Hearing- Rezone

Bill	<u>Ord</u>	<u>Status</u>	Title	Sponsor	<u>Committee</u> <u>Meeting</u>
24-036	24-037	Passed	Authorizing the Safety Service Director to enter into a contract with Armstrong Construction to replace the apparatus bay floor at the Mansfield Fire Department Station #1, and declaring an emergency.	Meier	
24-037	24-038	Passed	Appropriating the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars (\$282,047.88) from the unappropriated PRIDE Demolition Fund (#238), and declaring an emergency.	Falquette	
24-038	24-039	Passed	Amending Section 917.02 and Section 917.03 of Chapter 917 (Litter, Junk or Trash Removal) of the Mansfield Codified Ordinances of 1997 and declaring an emergency.	Zader	
24-039	24-040	Passed	Declaring the remains of a designated abandoned commercial gas station (193 Park Avenue East) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Mount	
24-040	24-041	Passed	Declaring the remains of a designated two-story dwelling and miscellaneous structures (113 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Mount	
24-041	24-042	Passed	Declaring the remains of a designated two-story dwelling (532 Van Buren) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Mount	

Summary March 05, 2024

6:30 Public Affairs Committee -Police Review Commission Updates 6:45 Public Hearing- Rezone							
Bill	<u>Ord</u>	<u>Status</u>	<u>Title</u>	Sponsor	<u>Committee</u> <u>Meeting</u>		
			Declaring the remains of a designated two-story dwelling (633 Longview Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring				
24-042	24-043	Passed	an emergency.	Mount			
24-043	24-044	Passed	Declaring the remains of a designated dwelling and miscellaneous structures (1094 Caldwell Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Mount			
			Declaring the remains of a designated dwelling, garage and miscellaneous structures (1159 Boyle Road) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.				
24-044	24-045	Passed		Mount			
	NEXT MEETING WEDNESDAY, March 20th, 2024 7:00 Council to follow						

24-02

BY: ALL MEMBERS OF COUNCIL

Honoring Chief Keith Porch upon his retirement from the City of Mansfield.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO

<u>SECTION 1.</u> That this Council on behalf of the government and the citizens of the Mansfield community, is privileged to honor Chief Keith Porch for his dedicated service as the Chief of Police for the City of Mansfield upon his retirement, effective February 27, 2024.

Keith Porch began his career with the division in 1999 as a patrol officer in the Community Service Bureau. In April of 2007, he became a Detective with METRICH/S.I.U.. Promoted to Sergeant in 2009, he returned to the Community Service Bureau until October of 2012. He was reassigned as the METRICH/S.I.U. until May of 2013 when he was promoted to Lieutenant. He served as the METRICH Commander until March 2014 where he gained a broad understanding of many aspects of how our Police Department functions both administratively and operationally. On April 9, 2019 Assistant Chief of Police Keith Porch was offered and accepted the position of Chief of Police. Chief Keith Porch took the official Oath of Office on April 10, 2019. He replaced Chief Kenneth Coontz who officially retired on April 5, 2019,

As Chief of Police, Porch served as the Project Director for the METRICH Enforcement Unit and as Chairman to the Richland County Opiate Board, along with providing leadership through the reaccreditation process from the Commission on Accreditation of Law Enforcement Agencies. Chief Porch was able to advance the Division in many areas of technology to assist officers and non-sworn staff with their duties and training. Prior to joining the Mansfield Division of Police, Chief Porch served the residents of Richland County as a Richland Count Sheriff Deputy for five years.

On February 27, 2024 Chief Keith Porch will retire from his duties with the Mansfield Division of Police to assume the duties of the Safety Service Director for the City of Mansfield on February 28, 2024. He has our congratulations upon his retirement and our heartfelt thanks for his many years of loyal service. We wish him good luck and the greatest success in his new position.

A

PASSED 05 March 2024

ATTEST /s/ Delaine Wei Clerk of Council

APPROVED AS TO FORM

Roeliff E. Harper Law Director City of Mansfield, Ohio

1	HOE.Scott
SIGNED	/s Phillip E. Scott
	President of Council
PPROVED	/s/ Jodie Perry Mayor

Phillip E. Scott

Eleazer Akuchie

Aurelio Diaz

Deborah Mount

Cheryl Meier

Antoinette Daley

David Falquette

Stephanie L. Zader

Laura Burns

Louie Andres

Jodie Perry

Roeliff E. Harper

BY: ALL MEMBERS OF COUNCIL

Honoring Sergeant Jonathan P. Ahles upon his retirement from the City of Mansfield.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO

SECTION 1. That this Council on behalf of the government and the citizens of the Mansfield community, is privileged to honor Sergeant Jonathan P. Ahles for his dedicated service to the City of Mansfield upon his retirement, effective March 4, 2024.

Sergeant Ahles was appointed to the department on February 11, 1994. As a new Patrol Officer, he was assigned to the Community Services Bureau Patrol Section. In 2002 he went to the Neighborhood Impact Section until his promotion to Sergeant on February 14, 2005. As a Sergeant he transferred back to the Neighborhood Impact Section on September 8, 2015, where he worked throughout the community as a liaison officer to promote community interactions, and assisted the Neighborhood Watch organizations throughout the city.

During his career, Sergeant Ahles was a Certified Officer for the Project Life Savers, a Field Training Officer and Supervisor, and the Supervisor for the Mansfield Police Cadets.

Sergeant Ahles' retirement represents a loss to the Mansfield Division of Police, the citizens of this community and culminates a career that has exemplified the best qualities of a law enforcement professional. He is known for his hard work, dedication, initiative and positive attitude toward his work and co-workers. Throughout his career he has received numerous Special Commendation Awards, letters of recognition and letters of appreciation from citizens and fellow law enforcement personnel.

Jon has our congratulations upon his retirement and our heartfelt thanks for many years of loyal service. We wish him the greatest success and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

PASSED 05 March 2024

ATTEST 7s/ Delaine Weiner

Clerk of Council

APPROVED AS TO FORM

Roeliff E. Harper Law Director City of Mansfield, Ohio

SIGNED /s Phillip E Scott President of Council APPROVED /s/ Jodie Perry Mayor

Phillip E. Scott

Eleazer Akuchie

Aurelio Diaz

Deborah Mount

Cheryl Meier

Antoinette Daley

David Falquette

Stephanie L. Zader

Laura Burns

Louie Andres

Jodie Perry

Roeliff E. Harper

24-031 **RESOLUTION #**

BILL #24-030

BY: MS. MOUNT

Approving an appointment by the Mayor to the Board of Utility Appeals.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That pursuant to §169.01 of the Codified Ordinance of Mansfield, this Council does hereby approve the following appointment by the Mayor to the Board of Utility Appeals Commission effective 3/5/24 and expiring as indicated:

	Term Expiring
	Expring
Kim Moton	12/31/25

<u>SECTION 2</u>. That this Resolution shall take effect and be in full force from and after the earliest time allowed by law after its passage and approval by the Mayor.

Caucus
1 st Reading
2 nd Reading
PASSED

5 March 2024 5 March 2024

5 March 2024

/s/ Delaine Weiner

ATTEST

Clerk of Council

APPROVED AS TO FORM:

Roeliff E. Harper Law Director City of Mansfield, Ohio

SIGNED /s Phillip E. Scott

President of Counci APPROVED /s/ Jodie Perry

Mayor

2 4 - 0 3 2 ORDINANCE #

BILL #24-031

BY: MRS. MEIER

Authorizing the Mayor and Safety-Service Director to accept a Justice Assistance Grant (JAG) from the Ohio Office of Criminal Justice Services (OCJS) under the 2023 Subgrant in the amount of One Hundred Seventeen Thousand, Six Hundred Forty-six and 36/100 Dollars (\$117,646.36) to be used for the purpose of conducting drug law enforcement operations within the ten-county METRICH region, and to appropriate \$117,646.36 from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification, and declaring an emergency.

WHEREAS, Subgrant Number 2023-JG-A01-6404 has been awarded to the City of Mansfield to provide funds to conduct drug law enforcement operations within the ten-county METRICH region, and

WHEREAS, it is in the best interest of the City of Mansfield, Ohio, to avail itself of the opportunities provided by this program and to participate with a complete commitment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Mayor and Safety-Service Director be, and they are hereby, authorized to accept funding from the Ohio Office of Criminal Justice Services under the 2023 Subgrant Number 2023-JG-A01-6404 in the amount of One Hundred Seventeen Thousand, Six Hundred Forty-six and 36/100 Dollars (\$117,646.36) to be used for METRICH operations and to execute any and all documents pertaining to the receipt and use of said funds.

SECTION 2. That the sum of One Hundred Seventeen Thousand, Six Hundred Forty-six and 36/100 Dollars (\$117,646.36) be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification.

<u>SECTION 3.</u> That by reason of the immediate necessity to accept this funding for public safety, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1 st Reading 2 nd Reading	5 March 2024 5 March 2024	ROE. Scott
PASSED	5 March 2024	SIGNED /s/ Phillip E. Scott
ATTEST	Delam Wari /s/ Delaine Weiner Clerk of Council	APPROVED St Jodie Perry Mayor

APPROVED AS TO FORM:



DEPARTMENT OF FINANCE STATEMENT OF FISCAL IMPACT

RE: METRICH Justice Assistance Grant (JAG) 2023-JG-A01-6404

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the: Ohio Office of Criminal Justice Services (OCJS)

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding:	\$117,646.36
Funding Period:	1/1/24 - 12/31/24

Impact on Expenditures

PROJECT COS	TS:		
Covert Operations		\$117,646.36	
	I		
Total Project Costs:	\$	117,646.36	

The total project cost is estimated at \$ 117,646.36 . Note: * Grant awarded annually.

Match Required: \$0.00

- * No local match.
- * Previous award \$84,935.98 (Ord. #23-035)

Future Fiscal Impact Impact on Revenue

N/A

Impact on	Expenditures
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N/A



DEPARTMENT OF FINANCE STATEMENT OF FISCAL IMPACT

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

N/A

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein. BILL #24-032*

ORDINANCE #

BY: MR. DIAZ

Authorizing the Public Works Director to enter into a contract or contracts for the replacement of the North Lake Park Double Box Bridge, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1.</u> That the Public Works Director be, and he is hereby, authorized to advertise for bids in the manner provided by law, and to enter into a contract or contracts with the lowest and best bidder or bidders for the replacement of the North Lake Park Double Box Bridge, all in accordance with plans, estimates, and specifications now on file with the City Engineer.

SECTION 2. That the City's share of the cost of the improvements, including construction, testing laboratory, engineering and administrative service authorized in Section 1 hereof shall be paid from 503.99.99 Sewer Fund, Non-Departmental, Capital Outlay Classification.

<u>SECTION 3.</u> That by reason of the immediate necessity to receive bids and award a contract for these improvements during the favorable construction season, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED 5 March 2024 5 March 2024

ATTEST

/s/ Delaine Weiner Clerk of Council

5 March 2024

SIGNED /s/ Phillip E. Scott President of Council APPROVED /s/ Jodie Perry

APPROVED AS TO FORM:

Roeliff E. Harper Law Director City of Mansfield, Ohio

* Publication required.

24-033

BILL# 24-033

ORDINANCE #

BY: MS. MOUNT

Authorizing the Public Works Director to enter into a contract for obtaining updated GIS base mapping, and declaring an emergency.

WHEREAS, on November 4, 2014, Mansfield City Council authorized by Ordinance #14-211, the development and implementation of a Geographical Information System (GIS), and

WHEREAS, the GIS system base mapping needs updated to ensure current information is established and used to make decisions on managing and improving the City's water and sewer infrastructure, and

WHEREAS, the City is desirous of establishing new base mapping data in the year 2024.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE **CITY OF MANSFIELD, STATE OF OHIO:**

That the Public Works Director be, and he is hereby, authorized to enter into a contract for **SECTION 1.** obtaining updated GIS base mapping.

That by reason of the immediate necessity to update the GIS base mapping, this measure **SECTION 2**. is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

ATTEST

5 March 2024 /s/ Delaine Weiner

Clerk of Council

5 March 2024 5 March 2024

APPROVED AS TO FORM:

SIGNED /s/ Phillip E. Scott

President of Council APPROVED /s/ Jodie Perr Mayor

BILL #24-034

ORDINANCE # 2 4 - 0 3 5

BY: MS. MOUNT

Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone two parcels located at and around 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), and MF (Multi-Family), to B-1 (Business) Classification.

WHEREAS, the recommendation of the City Planning Commission for this proposed amendment (Petition #557) has been on file with the Clerk of Council for not less than thirty (30) days before the date of the public hearing, and

WHEREAS, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same is hereby, revised by rezoning two lots (parcel numbers 027-06-068-05-000, and 027-06-047-05-000) 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), MF (Multi-Family) to B-1 (Business) Classification, as recorded in the Richland County Auditor's Office.

<u>SECTION 2</u>. That the Superintendent of the Department of Codes and Permits be, and he is hereby, authorized and directed to revise Section 1 hereof on the original Zoning Districts Map in the office of the Mansfield Building Department.

<u>SECTION 3.</u> That by reason of the immediate necessity for initiating this request without delay so as to enhance this area, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

ATTEST

5 March 2024 5 March 2024 Delain Weiner /s/ Delaine Weiner Clerk of Council

5 March 2024

Rp E.Scott

SIGNED /s/ Phillip E. Scott President of Council APPROVED /s/ Jødie Perry

Mayor

APPROVED AS TO FORM:

Roeliff E. Harper Law Director City of Mansfield, Ohio

* Publication required.

ORDINANCE

24-036

BILL #24-035

BY: MRS. MEIER

Authorizing the Safety-Service Director to purchase, according to STS pricing contract #573004-01-1, from VASU Communications, an upgrade to the MARCS Radios for the Mansfield Fire Department, and declaring an emergency.

WHEREAS, the current radio system is outdated and subject to frequent repair and unreliable transmission, and

WHEREAS, the Mansfield Fire Department feels that in the interest of public safety, an upgrade to the MARCS system is necessary.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Safety-Service Director be, and he is hereby, authorized to purchase from VASU Communications, an upgrade to the MARCS radios for the Mansfield Fire Department including the programming and installation of mobile radios and mounted repeater systems in certain vehicles, along with PSCC equipment and upgrades, at a cost not to exceed Three Hundred Ninety-seven Thousand, Four Hundred Thirty-one and 46/100 Dollars (\$397,431.46).

<u>SECTION 2</u>. That the amount authorized under Section 1, not to exceed Three Hundred Ninetyseven Thousand, Four Hundred Thirty-one and 46/100 Dollars (\$397,431.46), shall be paid from the Safety Services Fund (#214) Fire Department Operations (214.16.01) Capital Outlay Classification.

SECTION 3. That in order to replace critical communications equipment, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

ATTEST

5 March 2024 5 March 2024 5 March 2024 /s/ Delaine Weiner Clerk of Council

SIGNED /s/ Phillip E. Scott President of Council

APPROVED /s/ Jodie Perr

APPROVED AS TO FORM:



QUOTATION

201010459

This is NOT an Invoice Ship To: Page 1

Customer#: 6126

BIII To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP Contact#: 419-565-5813

Contact#:

MANSFIELD, OH 44902 Contact: JIM BISHOP Contact#: 419-565-5813

MANSFIELD FIRE

Attn: JIM BISHOP

140 EAST THIRD ST

Contact#: 419-565-5813 Contact#:

Date: 02/02/2024

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126		Customer Rep: MF	Ter	Terms: NET 30		
Qty	Item	Description	List Price Discoun		Extended	
DUAL "★SPI	REMOTE HEAD VM5930 ECIAL INSTANT REBATE	VIKING RADIO, OHIO STATE CONTRACT PRICING PROMOTION EXPIRES MARCH 31, 2024.				
15	VM5930BF	VM 5000 RF DECK ONLY 700/800 MHZ	2,550.00	2,040.00	30,600.00	
			-510.00			
30	KCH-19VM	Head - KCH-19	218.70	174.96	5,248.80	
			-43.74			
30	KMC-65M	MIL SPEC MICROPHONE	63.50	50.80	1,524.00	
			-12.70			
15	KCT-23M3	DC Cable-Remote-23 FEET	65.70	52.56	788.40	
			-13.14			
15	KMB-33M	Mounting Bracket	17.20	13.76	206.40	
			-3.44			
0	FP-TK5X30	NX/ SERIES RADIO Custom Console Radio Face Plate Kenwood 5000 Series	29.40	29.40	Option	
15	KCT-46	Ignition Sense Cable	16.70	13.36	200.40	
			-3.34			
6	KCT-71M3	Remote Control Cable (25 feet)	97.30	77.84	467.04	
			-79.46			
15	KCT-71M2	Remote Control Cable (17 feet)	85.50	68,40	1,026.00	
			-17.10			
9	KCT-71A50	CUSTOM LENGTH CONTROL CABLE	226.80	181.44	1,632.96	
		UP TO 50 FT.	-45.36	-	-	
15	KRK-17BF	REMOTE KIT	170.00	136.00	2,040.00	
			-34.00		·	



COMMUNICATIONS INC.

QUOTATION 201010459 This is NOT an Invoice

Page 2 Customer#: 6126

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP

Contact#:

Contact#: 419-565-5813

Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST MANSFIELD, OH 44902

Contact: JIM BISHOP Contact #: 419-565-5813 Contact#:

Date: 02/02/2024

AU quotes & estimates are valid for 90 days from the above date

Custo	omer#: 6126	Customer Rep: MF	Terms	Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
30	KRK-14HV	REGULAR HEAD ADAPTER FOR KCH-19VM	193.00	154.40	4,632.00
			-38.60		
15	8322000002	P25 CONVENTIONAL LICENSE	415.00	0.00	0.00
			-415.00		
15	8322000005	P25 PHASE ONE TRUNKING LICENSE	145.00	0.00	0.00
			-145.00		
15	8323000003	MULTI KEY DES	210.00	0.00	0.00
			-210.00		
15	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00
15	8326000006	1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00
15	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF	120.00	96.00	1,440.00
		KWD-AE30K MODULE ON VP5000 SERIES	-24.00		
0	2990600013	2-YR EXTENDED WARRANTY	205.00	164.00	Option
		VIKING/TK-5XX0 SERIES	-41.00		
15	PROG-TRNK-RAD	PROGRAMMING & INITIAL OPTIMIZATION AFTER TEMPLATE IS DONE PER RADIO	50.00	50.00	750.00
		INC. CHECK & FIRMWARE UPGRADE			
15	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER PER RADIO	35.00	35.00	525.00
15	EM-M11003	Roof mount antenna, 5dBi gain, 764-869 MHz	49.50	49.50	742.50
0	EM-M11017	LOW PROFILE,BROADBAND,700/800 LMR, 2 dBi POLY PRO,698-896 MHz.NMO MOUNT	42.00	42.00	Option
15	EM-MTR11001-195	3/8 THICK MOUNT WITH 195 CABLE	32.00	32.00	480.00
15	RFN-1005-3C	MALE CRIMP-ON N CONNECTOR RG-58	9.12	9.12	136.80



QUOTATION

201010459

Page 3 Customer#: 6126

This Is NOT an Invoice

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP

Contact#:

Contact #: 419-565-5813

Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact: JIM BISHOP Contact #: 419-565-5813 Contact#:

Date: 02/02/2024

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126		Customer Rep: MF	Term	Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
15	HDWE	HARDWARE CONNECTORS & WIRE	0.00	20.00	300.00
			20.00		
15	8326000025	BLUETOOTH STANDARD	120.00	96.00	1,440.00
			-24.00		
0	8326000027	P25 PAGING ENCODE/ DECODE	120.00	96.00	Option
			-24.00		
15	8326000028	Instant Recording Replay	120.00	96.00	1,440.00
			-24.00		
15	8326000029	Voice Recording	110.00	0.00	0.00
			-110.00		
15	PCARLABOR-76	INSTALL DUAL HEAD RADIO	490.00	490.00	7,350.00
0	KES-5A	EXTERNAL SPEAKER	73.00	58.40	Option
			-14.60		
15	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-6,210.00

Acceptance of Proposal - The above prices and specifications are satisfactory and are hearby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal :	\$56,760.30
Tax :	\$0.00
Total Quote :	\$56,760.30

Signature of Acceptance

Date

Vasu Communications, Inc. 1324 N. Main St. Mansfield, OH 44903 Phone: 419-524-7970



QUOTATION 201010460 This is NOT an Invoice

Page 1

Customer#: 6126

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

.

Contact JIM BISHOP Contact#: 419-565-5813 Contact#:

Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact: JIM BISHOP Contact#: 419-565-5813 Contact #:

Date: 02/02/2024

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126 Cust		Cus	tomer Rep: MF	Term	Terms: NET 30		
Qty	item		Description	List Price / Discount	Price	Extended	
DASH ""SPL	H MOUNT VM5930 VIP ECIAL INSTANT REB	KING RADIO), OHIO STATE CONTRACT PRICING OTION EXPIRES MARCH 31, 2024.				
7	VM5930BF		VM 5000 RF DECK ONLY 700/800 MHZ	2,550.00 <i>-510.00</i>	2,040.00	14,280.00	
7	KCH-19VM		Head-KCH-19	218.70 -43.74	174.96	1,224.72	
7	KMC-65M		MIL SPEC MICROPHONE	63.50 <i>-12.70</i>	50.80	355.60	
7	KCT-23M		DC Cable-Dash	44.20 -8.84	35.36	247.52	
7	KMB-33M		Mounting Bracket	17.20 -3.44	13.76	96.32	
0	FP-TK5X30		NX/ SERIES RADIO Custom Console Radio Face Plate Kenwood 5000 Series	29.40	29.40	Option	
7	KCT-46		Ignition Sense Cable	16.70 <i>-3.34</i>	13.36	93.52	
7	8322000002		P25 CONVENTIONAL LICENSE	415.00 <i>-415.00</i>	0.00	0.00	
7	8322000005		P25 PHASE ONE TRUNKING LICENSE	145.00 <i>-145.00</i>	0.00	0.00	
7	8326000006		1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00	
7	8323000003		MULTI KEY DES	210.00 <i>-210.00</i>	0.00	0.00	
7	8323000005		ARC4 ENCRYPTION	0.00	0.00	0.00	



QUOTATION

201010460 This is NOT an Invoice Page 2

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Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902 Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact: JIM BISHOP Contact#: 419-565-5813 Contact#:

Date: 02/02/2024

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126		Customer Rep: MF	Terms	Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
7	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD-AE30K MODULE ON VP5000 SERIES	120.00 <i>-24.00</i>	96.00	672.00
0	2990600013	2-YR EXTENDED WARRANTY VIKING/TK-5XX0 SERIES	205.00 <i>-41.00</i>	164.00	Option
7	PROG-TRNK-RAD	PROGRAMMING & INITIAL OPTIMIZATION AFTER TEMPLATE IS DONE PER RADIO INC. CHECK & FIRMWARE UPGRADE	50.00	50.00	350.00
7	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER PER RADIO	35.00	35.00	245.00
7	EM-M11003	Roof mount antenna, 5dBi gain, 764-869 MHz	49.50	49.50	346.50
0	EM-M11Q17	LOW PROFILE,BROADBAND,700/800 LMR, 2 dBi POLY PRO,698-896 MHz.NMO MOUNT	42.00	42.00	Option
7	EM-MTR11001-195	3/8 THICK MOUNT WITH 195 CABLE	32.00	32.00	224.00
7	RFN-1005-3C	MALE CRIMP-ON N CONNECTOR RG-58	9.12	9.12	63.84
7	HDWE	HARDWARE CONNECTORS & WIRE	0.00 <i>20.00</i>	20.00	140.00
7	PCARLABOR 8	ONE PC RADIO INSTALLATION	193.00	193.00	1,351.00
7	8326000025	BLUETOOTH STANDARD	120.00 <i>-24.00</i>	96.00	672.00
0	8326000027	P25 PAGING ENCODE/DECODE	120.00 <i>-24.00</i>	96.00	Option
7	8326000028	Instant Recording Replay	120.00 <i>-24.00</i>	96.00	672.00
7	8326000029	Voice Recording	110.00 <i>-110.00</i>	0.00	0.00

Contact JIM BISHOP Contact #: 419-565-5813 Contact#:

Customer#: 6126



COMMUNICATIONS INC.

QUOTATION 201010460

This is NOT an invoice

Page3

Customer#: 6126

Bill To; MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

đ,

Contact JIM BISHOP Contact #: 419-565-5813 Contact #:

Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact: JIM BISHOP Contact #: 419-565-5813 Contact#:

Date: 02/02/2024

AU quotes & estimates are valid for 90 days from the above date

Customer#: 6126		Customer Rep: MF		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
7	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-2,898.00

Acceptance of Proposal - The above prices and specifications are satisfactory and are hearby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal: \$18,136.02 Tax : Total Quote : \$18,136.02

\$0.00

Signature of Acceptance

Date

Vasu Communications, Inc. 1324 N. Main St. Mansfield, OH 44903 Phone: 419-524-7970



QUOTATION 201010563 This is NOT an Invoice

Customer#: 6126

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP

Contact #:

Contact #: 419-565-5813

Ship To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact: JIM BISHOP Contact #: 419-565-5813 Contact #:

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126		Customer Rep: MF	Term	ns: NET 30	
Qty	ltem	Description	List Price / Discount	Price	Extended
		STATE CONTRACT PRICING PROMOTION EXPIRES MARCH 31, 2024.			
95	VP6430BKF2	700/800 MHz, 762-806 MHz and 806-870 MHz Black, Model 2 (standard keypad)	2,830.00 <i>-566.00</i>	2,264.00	215,080.00
95	KRA-32K	700/800 MHz Whip Antenna	42.50 -8.50	34.00	3,230.00
140	KNB-L11M	LI-ION BATTERY, 3900MAH, NON-IS, A-POCKET, VP-T IP-68 and MIL-STD rated.	219.25 -44.25	175.00	24,500.00
95	8322000002	P25 CONVENTIONAL LICENSE	415.00 <i>-83.00</i>	332.00	31,540.00
95	8322000005	P25 PHASE ONE TRUNKING LICENSE	145.00 -29.00	116.00	11,020.00
95	8326000006	1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00
95	8323000003	MULTI KEY DES	210.00 <i>-210.00</i>	0.00	0.00
95	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00
95	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD-AE30K MODULE ON VP5000 SERIES	120.00 <i>-24.00</i>	96.00	9,120.00
95	KSC-52AK	CHARGER, SINGLE BAY RAPID RATE, A-POCKET, VP-T, KNB-L11X BATTERY	92.30 -18.46	73.84	7,014.80
95	PROG-TRNK -RAD	PROGRAMMING & INITIAL OPTIMIZATION AFTER TEMPLATE IS DONE PER RADIO INC. CHECK & FIRMWARE UPGRADE	50.00	50.00	4,750.00
95	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER PER RADIO	35.00	35.00	3,325.00

Page 1

Date: 02/23/2024



QUOTATION 201010563 This is NOT an Invoice

Customer#: 6126

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP Contact #: 419-565-5813 Contact #: Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

MANSFIELD FIRE

Ship To:

Contact: JIM BISHOP Contact #: 419-565-5813 Contact #: ...-...

Date: 02/23/2024

All quotes & estimates are valid for 90 days from the above date

Cust	omer#: 6126	Customer Rep: MF	Terms	Terms: NET 30		
Qty	Item	Description	List Price / Discount	Price	Extended	
95	KMC-70M	SPEAKER MIC, 3PF KEYS, BLACK, VP-T IP67, IS (CSA), MIL-STD, PTT BUTTON, 3 PROGRAMMABLE BUTTONS, 3.5 MM	158.30 <i>-31.66</i>	126.64	12,030.80	
0	KMC-70GR	Speaker Microphone (HI-VIZ) GREEN	168.50 <i>-33.70</i>	134.80	Option	
0	2990600013	2-YR EXTENDED WARRANTY VIKING/TK-5XX0 SERIES	205.00 <i>-41.00</i>	164.00	Option	
95	8326000025	BLUETOOTH STANDARD	120.00 <i>-24.00</i>	96.00	9,120.00	
95	8326000028	Instant Recording Replay	120.00 <i>-24.00</i>	96.00	9,120.00	
95	8326000029	Voice Recording	110.00 <i>-110.00</i>	0.00	0.00	
95	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-39,330.00	
6	KSC-526K	CHARGER, SIX UNIT, REQUIRES CHARGER POCKETS, VP-T	763.00 -152.60	610.40	3,662.40	
36	KSC-52PAW	CHARGER POCKET A, KSC-52/526, KNB-L11, VP-T	10.80 <i>-2.80</i>	8.00	288.00	
25	EC1M-KW4A	12V MOBILE CHARGER W/MT/BRKT FOR KW VP6430, TK3180 COMES WITH CIGARETTE LIGHTER PLUG	103.80 <i>-31.14</i>	72.66	1,816.50	
25	TWC6M-HWNF	12 GAUGE POWER CORD , NO FUSE HOLDER	29.80	29.80	745.00	

Page 2



QUOTATION 201010563 This is NOT an Invoice Ship To:

Page 3

Customer#: 6126

Bill To: MANSFIELD FIRE Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

Contact JIM BISHOP Contact#: 419-565-5813 Contact#: Attn: JIM BISHOP 140 EAST THIRD ST. MANSFIELD, OH 44902

MANSFIELD FIRE

Contact: JIM BISHOP Contact #: 419-565-5813 Contact #: mmmm

Date: 02/23/2024

All quotes & estimates are valid for 90 days from the above date

Customer#: 6126 (Customer Rep: MF	Term	Terms: NET 30		
Qty	Item	Description	List Price / Discount	Price	Extended	

Acceptance of Proposal - The above prices and specifications are satisfactory and are hearby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal :	\$307,032.50
Tax :	\$0.00
Total Quote :	\$307,032.50

Signature of Acceptance

Date

Vasu Communications, Inc. 1324 N. Main St. Mansfield, OH 44903 Phone:419-524-7970



QUOTATION

206000868

This is NOT an Invoice

Page 1 Customer#: 6586

Bill To: MANSFIELD CITY 9-1-1 Attn: MARK HUCKLEBERRY 30 N. DIAMOND STREET MANSFIELD, OH 44902

MANSFIELD CITY 9-1-1 Attn: HOLLIE MCCULLEY 30 N. DIAMOND STREET MANSFIELD, OH 44902

Ship To:

Contact MARK HUCKLEBERRY Contact#: Contact#:

Contact: HOLLIE MCCULLEY Contact#: 419-755-9747 Contact#:

Date: 02/06/2024

All quotes & estimates are valid for days from the above date

Customer#: 6586		Customer Rep: JAMISON BOOK	Terms	Terms: NET 30		
Qty	łtem	Description	List Price / Discount	Price	Extended	

DISPATCH EQUIPMENT FIRE DEPT - EQUIP CHANGES FOR FIRE DEPT ON OHIO MARCS Rev A THIS QUOTE IS FOR DISPATCH RADIO EQUIPMENT THAT WILL COMMUNICATE ON THE OHIO MARCS SYSTEM. DETAILS AREAS FOLLOWS:

1. EXISTING TELEX CONSOLE INTERFACE EQUIPMENT WILL BE USED BUT A NEW INTERFACE IS NEEDED A. A NEWIP224 INTERFACE WILL REPLACE THE OLD IP223 VERSION - ALLOWING FOR TALKGROUP CHANGES AND IDs

2. TWO NEW RADIOS WILL BE ON THE CONSOLE:

- 70MANFD - 70MANFG

2	VM5930BF	VM 5000 RF DECK ONLY 700/800 MHZ	2,550.00	2,040.00	4,080.00
			-510.00		
2	KCH-19VM	Head-KCH-19	218.70	174.96	349.92
			-43.74		
2	KCT-23M	DC Cable-Dash	44.20	35.36	70.72
			-8.84		
2	KMB-33M	Mounting Bracket	17.20	13.76	27.52
			-3.44		
2	KCT-46	Ignition Sense Cable	16.70	13.36	26.72
			-3.34		
2	8322000002	P25 CONVENTIONAL LICENSE	415.00	0.00	0.00
			-415.00		
2	8322000005	P25 PHASE ONE TRUNKING LICENSE	145.00	0.00	0.00
			-145.00		
2	8326000006	1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00
2	8323000003	MULTI KEY DES	210.00	0.00	0.00
			-210.00		



QUOTATION

206000868

This is NOT an Invoice

Page 2 Customer#: 6586

Bill To: MANSFIELD CITY 9-1-1 Attn: MARK HUCKLEBERRY 30 N. DIAMOND STREET MANSFIELD, OH 44902

Contact MARK HUCKLEBERRY

Contact #:

Contact#:

Ship To: MANSFIELD CITY 9-1-1 Attn: HOLLIE MCCULLEY 30 N. DIAMOND STREET MANSFIELD, OH 44902

Contact: HOLLIE MCCULLEY Contact #: 419-755-9747 Contact #:

Date: 02/06/2024

All quotes & estimates are valid for

days from the above date

Custo	Customer#: 6586 Customer Rep: JAMISON BOOK Terms: NET 30					
Custo	0000 milei#: 0000	Customer Rep: JAMISON BOOK	Terms: NET 30			
Qty	Item	Description	List Price / Discount	Price	Extended	
2	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00	
2	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD- AE30K MODULE ON VP5000 SERIES	120.00 <i>-24.00</i>	96.00	192.00	
2	8326000013	THIRD PARTY INTERFACE FOR VM RADIOS	180.00 <i>-36.00</i>	144.00	288.00	
2	PROG-TRNK -RAD	PROGRAMMING & INITIAL OPTIMIZATION	50.00	50.00	100.00	
2	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER	35.00	35.00	70.00	
2	8326000027	P25 PAGING ENCODE/ DECODE	120.00 <i>-24.00</i>	96.00	192.00	
1	F.01U.411.672	IP-224 V2 Gateway with all options.	4,983.00	4,983.00	4,983.00	
2	INTER-CBLE	Interconnect Cable Kit	275.00	275.00	550.00	
2	BS750UWB	746-896 MHz Unity Gain Fiberglass Base A	189.20	189.20	378.40	
2	CUST-ANT MNT	CUSTOM ANTENNA MOUNT	270.00	270.00	540.00	
150	LMR400	LMR 400 LOW LOSS CABLE, PER FT.	1.70	1.70	255.00	
8	LP-BTR-NFF-B	20MHZ - 1GHZ NFF GT DC BLOCK BULKHEAD MO	81.25	81.25	650.00	
8	RFN-1006-491	CAPTIVE PIN N MALE CONNECTOR FOR LMR-400	16.77	16.77	134.16	
1	RACK-SHELF-3.5	3.5"X19" RACK SHELF	52.00	52.00	52.00	
1	F.01U.165.539	IP224 MOUNTING BRACKETS	79.40	79.40	79.40	
14	LABOR-INST	ON-SITE INSTALLATION PER HOUR	77.00	77.00	1,078.00	
8	PROG-SYS	CUSTOM SYSTEM PROGRAMMING PER HOUR.	115.75	115.75	926.00	



QUOTATION 206000868 This is NOT an Invoice

Page 3

Bill To: MANSFIELD CITY 9-1-1 Attn: MARK HUCKLEBERRY 30 N. DIAMOND STREET MANSFIELD, OH 44902 Customer#: 6586

Ship To: MANSFIELD CITY 9-1-1 Attn: HOLLIE MCCULLEY 30 N. DIAMOND STREET MANSFIELD, OH 44902

Contact MARK HUCKLEBERRY Contact #: Contact#:

Contact: HOLLIE MCCULLEY Contact #: 419-755-9747 Contact #:

Date: 02/06/2024

All quotes & estimates are valid for days from the above date

Customer#: 6586		Customer Rep: JAMISON BOOK	Terms	Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
2	LABOR-TECH	TECHNICAL LABOR PER HOUR	122.00	122.00	244.00
1	MISC1	MISC PARTS	0.00	185.00	185.00
			185.00		
1	KMC-65M	MIL SPEC MICROPHONE	63.50	50.80	50.80
			-12.70		

Acceptance of Proposal - The above prices and specifications are satisfactory and are hearby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

 Subtotal:
 \$15,502.64

 Tax :
 \$0.00

 Total Quote :
 \$15,502.64

Signature of Acceptance

Date

Vasu Communications, Inc. 1324 N. Main St. Mansfield, OH 44903 Phone: 419-524-7970

2/22/24, 2:02 PM			Public Contract: Ohio	o Buys		
Contract Header					Documents	
Contract Name EF Johnson Company - Telecommunications					Keywords	
Supplier EF JOHNSON CO	Contract ID CTR000757-A3	3	Contract Responsible Carter Shawn			
State Contract Number 573004-0-1	Contract Type Waiver of Com Selection	petitive	Amendment Comments S&L STS renewal through 6/30/2025.		Title 573004	Type
Index Number STS073	Contract Sub-T State Term Sch		Public Catalog Link		Renewal	Document (Approved)
Market Type OPEN: Open Market	Contracting En DAS-Administr				1 Record(s)	:
Contract Owner OIT	Catalog Enabled Hosted	d		444 4 100 100 100 100 100 100 100 100 10		
Public Comments	Sourcing Projec	rt				
Status Signed	Minimum Contr Amount	act Purchase		497 4 40.00 vite a 4000 -		
Parent Contract	Parent Agreeme	ent		1921 - 1921 - 1 921 - 1921		
Contract Validity		Contract S	соре	74 - Mar		
Effective Date Original 6/14/2023 6/30/20	End Date 19	Participating (OHIO	Organizations			
Max. End Date Current 6/30/20	End Date 25	Network Equip Accessories, 4	ata Voice or Multimedia oment or Platforms and 3230000 - Software, Softwa Ind support, Electronic softw erial	1		
Summary of Amendmen	ts					
Amendment Reason	Status Contra	act ID Amer	ndment Comments	Name		Effective Date
Renewal	Amended CTR00 A1		04-0 Biennium Renewal 5/30/2023	573004-0 B Renewal thru		5/21/2021
Update Products or Pricelist	Amended CTR00 A2	00757- Catalo	og update.	Telecommur	ications	12/7/2022

3 Record(s)

Amended CTR000757

Telecommunications

Equipment

...

12/4/2006

Dealer/Distributors

OAKS ID	Dealer	Status	Dealer ID	Does not accept Purchase Orders	MBDD Statu
0000099483	EF JOHNSON CO	Active Supplier			
0000043649	COMTECH INC	Active Supplier	3		
0000072280	VASU COMMUNICATIONS INC	Active Supplier	2		
0000066445	COMMERCIAL COMMUNICATIONS INC	Active Supplier	5		
0000159951	NORTHEASTERN TECHNOLOGIES INC	Active Supplier	6		
0000101061	US BANK NATIONAL ASSOCIATION	Active Supplier	8	i	*****
0000061066	REM COMMUNICATIONS INC	Active Supplier	n		
0000030408	CROSS RADIO SERVICE	Active Supplier	12		
0000042751	HEC ELECTRONICS INC	Active Supplier	9		
0000243619	RG COMMUNICATIONS	Active Supplier	13	*******	~~~~~~
0000243227	J & K COMMUNICATIONS INC	Active Supplier	14		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

11 Record(s)

ORDINANCE #

24-037

BILL #24-036*

BY: MRS. MEIER

Authorizing the Safety Service Director to enter into a contract with Armstrong Construction to replace the apparatus bay floor at the Mansfield Fire Department Station #1, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

That the Safety Service Director be, and he is hereby, authorized to enter into a **SECTION 1.** contract with Armstrong Construction to replace the apparatus bay floor at the Mansfield Fire Department Station #1 at a cost not to exceed One Hundred Seventy-eight Thousand Seven Hundred and 00/100 Dollars (178,000.00).

SECTION 2. That the amount authorized under Section 1, not to exceed One Hundred Seventy-eight Thousand Seven Hundred and 00/100 (\$178,000.00), shall be paid from the Safety Services Fund (#214) Fire Department Operations (214.16.01) Contractual Services Classification.

That by reason of the immediate necessity for improvements to Fire Station #1, SECTION 3. this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	5 March 2024	
1 st Reading	5 March 2024	
2 nd Reading		
PASSED	5 March 2024	
7	Delsi Wen	
ATTEST	/s/ Delaine Weiner	
	Clerk of Council	

SIGNED /s/ Phillip E. Scott

President of Council APPROVED /s/ Jodie Perry

Mayor

APPROVED AS TO FORM:

Roeliff E. Harper Law Director City of Mansfield, Ohio

* Publication required.

24-038 **ORDINANCE #**

BILL #24-037

BY: **MR. FALQUETTE**

Appropriating the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars (\$282,047.88) from the unappropriated PRIDE Demolition Fund (#238), and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

That the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars **SECTION 1.** (\$282,047.88) be, and the same is hereby, appropriated from the unappropriated PRIDE Demolition Fund (#238) to the Community Development Operations (238.65.01) Contractual Services Classification.

That being an appropriation necessary for current expenses, this Ordinance shall take **SECTION 2.** effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	5 March 2024	
1 st Reading	5 March 2024	
2 nd Reading		
PASSED	5 March 2024	SIG
~		

NED /s/ Phillip E. Scott

President of Council 10/11 APPROVED /s/ Jodie Perry

Mayor

ATTEST

Neur /s/ Delaine Weiner Clerk of Council

APPROVED AS TO FORM:

BILL #24-038 *

ORDINANCE# 24-039

BY: MS. ZADER

Amending Section 917.02 and Section 917.03 of Chapter 917 (Litter, Junk or Trash Removal) of the Mansfield Codified Ordinances of 1997 and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That Section 917.02 of the Mansfield Codified Ordinances of 1997, be, and the same is hereby, amended to read as follows:

917.01 NUISANCE DECLARED; REMOVAL REQUIRED.

(a) It is hereby determined that all litter, junk or trash that has been placed, thrown, discarded or deposited, or caused to be placed, thrown, discarded or deposited, regardless of intent, upon any lot, lands or premises within the City constitutes a detriment to the public health, safety or welfare, and is a public nuisance.

(b) No owner, lessee, agent, tenant or person having charge of or responsibility for any lot, lands or premises within the City shall cause or allow litter, junk or trash to collect, accumulate or remain upon any such lot, lands or premises.

(c) As used in this chapter, "litter, junk or trash" includes any garbage, waste, peelings of vegetables or fruits, rubbish, ashes, cans, bottles, wire, oil, paper, cartons, boxes, junked, dismantled, wrecked or abandoned automobiles or parts thereof, wagons, furniture, glass, old or scrap copper, brass, rope, rags, batteries, rubber, iron, steel or anything else of an unsightly, unsafe or unsanitary nature, whether or not being for sale, salvage, refuse or recycling.

917.02 NOTICE TO REMOVE LITTER, JUNK OR TRASH.

(a) Upon information that litter, junk or trash has been allowed to collect, accumulate or remain upon any lot, lands or premises in the City in violation of Section 917.01, the Director of Public Service or his designee shall issue a written notice of violations to the owner and/or upon the lessee, agent, tenant or person having charge of or responsibility for maintenance of said lot, lands or premises that such litter must be collected and removed within five ten days after service of the notice. This notice shall be served by sending it by regular U.S. mail or by personal service to the owner and/or to the lessee, agent, tenant or person having charge of or responsibility for maintenance of responsibility for maintenance of any such lot, lands or premises, at his/her address.

(b) If the address of the owner, lessee, agent, tenant or person having charge of or responsibility for such lot, lands or premises cannot be ascertained with reasonable diligence, it is sufficient to publish the notice once in a newspaper of general circulation in the County.

(c) Every notice to remove litter, junk or trash shall state that if the notice is not complied with within the time limit provided therein, in addition to the penalty provided in Section 917.99, the Director or his designee may pursue either or both of the actions provided in Section 917.03(c) or (d).

(d) When a written notice of such violation has been issued in accordance with the provisions of this section, such notice shall constitute adequate and effective notice for all enforcement purposes under this chapter, with respect to continuing or repeat violations of Section 917.01, for a period of one year following the date such initial notice is given.

917.03 FAILURE TO COMPLY.

(a) If the owner, lessee, agent, tenant or person having charge of, or responsibility for, the maintenance of any lot, land or premises fails to comply with the written notice, the Director of Public Service or his designee shall thereupon cause the litter, junk or trash to be collected, removed and lawfully disposed of and for such purpose he may employ the necessary labor to carry out the provisions of this section. All expenses of labor and costs incurred shall, when approved by the Director or his designee, be paid out of municipal funds not otherwise appropriated.

(b) When the Director or his designee causes litter, junk or trash to be removed, as provided in subsection (a) hereof, a statement of the costs shall be mailed to the owner of such lot, land or premises by certified mail, return receipt requested. Such statement of cost shall include the following costs to the City as determined by ordinance or actual costs:

(1) Administration and supervision.

(2) Transportation of equipment.

(3) Equipment rental.

(4) Equipment operator.

(5) Incidental labor.

(6) Dumping, disposal fees.

Disposal fees shall be a minimum of \$150 per truck load. Administration and supervision shall be a minimum \$200 per incident. The fee to be charged shall be the minimum hourly charges of seventy-five dollars (\$75.00) for the first hour or portion thereof and sixty dollars (\$60.00) for each additional hour or portion thereof, or the actual costs incurred by the City, whichever is greater.

(c) If the owner of such lot, land or premises fails to pay the fee charged by subsection (b) within thirty days from receipt of the statement of costs, the Director or his designee may

commence and pursue the appropriate actions against such owner to collect the amount due to the City.

(d) The Director or his designee is authorized to make a written account to the County Auditor of his/her actions under Section 917.01 to 917.03, and a proper description of the lot, land or premises involved. Such amounts, when allowed, shall be entered upon the tax duplicate and shall be a lien upon the lots, lands or premises from and after the date of the entry and be collected as other taxes and returned to the City's General Fund.

917.04 EXCEPTIONS.

This chapter does not apply to land being used under a Municipal building or construction permit or license, or a conditional zoning permit or variance to operate a junk yard, scrap metal processing facility or similar business or similar businesses, or a permit or license issued pursuant to Ohio R.C. Chapter 3734, Ohio R.C. 4737.05 to 4737.12 or Ohio R.C. Chapter 6111.

917.05 PERSONAL PROPERTY PLACED PURSUANT TO AN EVICTION.

(a) No person pursuant to eviction proceedings shall place or cause to be placed personal property upon the lawn or public right of way without securely covering such property with material suitable to obscure the contents from passersby, protect such personal property from weather, and confine such property from escape.

(b) Personal property on a lawn or in the public right of way pursuant to an eviction beyond 5:00 p.m. on the day of the eviction is deemed to be "litter, junk or trash" as provided for in Section 917.01(c).

(c) No owner or other person in control of premises from which a tenant is evicted shall permit the personal property being set out to remain in the public right of way beyond 5:00 p.m. of the day following removal of the tenant's property to the public right of way.

(d) No person shall knowingly obtain or exert control over property removed to the public right of way as a result of an eviction unless specifically authorized to do so by the owner of such property, the owner of the real property, or the Public Works Director of the City.

(e) Whoever violates subsections (a), (b) or (c) hereof is guilty of a minor misdemeanor. Whoever violates subsection (d) hereof is guilty of a misdemeanor of the first degree.

917.99 PENALTY.

Whoever violates any provision of this chapter is guilty of a misdemeanor of the fourth degree for the first offense and a misdemeanor of the second degree for each subsequent offense. Prosecution shall always be as for a first offense unless the affidavit upon which the prosecution is instituted contains the allegation that the offense is a second or repeated offense.

<u>SECTION 2.</u> This measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

5 March 2024 5 March 2024 5 March 2024

SIGNED /s/ Phillip E. Scott President of Council

ATTEST

/s/ Delaine Weiner Clerk of Council

Mayor

APPROVED /s/ Jodie Perry

Roeliff E. Harper Law Director City of Mansfield, Ohio

*Publication Required.

APPROVED AS TO FORM:

BILL #24-039

BY: MS. MOUNT

Declaring the remains of a designated abandoned commercial gas station (193 Park Avenue East) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE **CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a commercial gas station with several fuel tanks located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

That the premises referred to in Section 1 hereof are described as follows: SECTION 2.

Situated in the City of Mansfield, County of Richland, State of Ohio to wit: Being the Southerly 100 feet of Lot No. 3662 of the consecutively numbered lots as shown at Volume 5, Page 6 of Plats and being 50 feet on the Northerly side of Park Avenue East and extending back of equal width 100 feet along the Westerly side of Foster St. as appears from said plat. Parcel # 1 027-06-024-04-000 Lot No. 3662

Situated in the City of Mansfield, County of Richland, State of Ohio, to wit: Being the South 100 feet of Lot No. 3661 of the consecutively numbered lots as shown in Volume 6, of Plats, and being 40 feet on the Northerly side of Park Ave. East and extending back of equal width 100 feet. Parcel #2 027-06-024-03-000 Lot No. 3661

Parcel Numbers: 027-06-024-04-000 and 027-06-024-03-000 Lot # 3662, Lot # 3661

CERTIFIED REAL ESTATE INC Owner: C/O PERFECT BALANCE CPA'S

Address: 193 Park Avenue East

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

That the debris and all materials resulting from the demolition of the **SECTION 6.** structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

5 March 2024 5 March 2024 /s/ Delaine Weiner

Clerk of Council

5 March 2024

SIGNED /s/ Philip E. Scott President of Council

ATTEST

APPROVED /s/ Jodie Perry Mayor

APPROVED AS TO FORM:

ORDINANCE # 2 4 - 0 4 1

BILL #24-040

BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling and miscellaneous structures (113 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Number Five Thousand Fifty-Five (5,055) of the consecutive numbers of lots in said City, situated on South Foster Street in said City and having frontage of 37 ½ feet on said street.

Parcel Numbers: 027-06-064-06-000 Owner: Patricia J. Watson Address: 113 South Foster Street

<u>SECTION 3.</u> That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

That by reason of the immediate necessity of removing a nuisance which is SECTION 7. insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 1st Reading 2nd Reading PASSED

5 March 2024 5 March 2024 /s/ Delaine Weiner

5 March 2024

Scott SIGNED /s/ Phillip E. Scott President of Council

ATTEST

Clerk of Council

APPROVED s Jødie Perry

Mayor

APPROVED AS TO FORM:

BILL #24-041

BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling (532 Van Buren) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Number Eleven Thousand Seven Hundred (11,700) of the consecutively numbered lots in said City of Mansfield

Parcel Numbers: 027-05-112-10-000 Owner: Ralph B. Kirkpatrick Jr. & Sara Kirkpatrick Address: 532 Van Buren Avenue

<u>SECTION 3.</u> That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

That the debris and all materials resulting from the demolition of the **SECTION 6**. structure(s) or building(s) shall become the property of the contractor.

That by reason of the immediate necessity of removing a nuisance which is **SECTION 7.** insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	5 March 2024
1 st Reading	5 March 2024
2 nd Reading	

PASSED

5 March 2024 s/ Delaine Weiner

SIGNED /s/ Phillip E. Scott President of Council

ATTEST

Clerk of Council

APPROVED /s/ Jodie Perry Mayor

APPROVED AS TO FORM:

BILL #24-042

ORDINANCE #_____ 2 4 - 0 4 3

BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling (633 Longview Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE **CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows:

Parcel 1: Situated in the City of Mansfield, County of Richland and State of Ohio: And being parts of the Southeast Quarter of Section 17, Township 21, Range 18 and being part of Lot Number Fifteen Thousand One Hundred Twenty-four (#15124) (fka 21 in Burns and Geddis Allotment) as recorded in Plat Book 3, Page 10 and more fully described as follows: Beginning at a point on the East line of said Lot #21 where it intersects the South line of State Route #30, which point is 20.2 feet South on the South line of former Longview (Geddis) Avenue C.H. #142; thence South along the East line of said Lot #21, 100 feet to a point; thence West with an interior angle of 90 degrees 106 feet to a point; thence North, parallel with the East line of said Lot #21, 100 feet to the South line of said State Route #30; thence East 106 feet, more or less, to the place of beginning containing 0.233b of an acre, more or less, but subject to all legal highways.

Parcel Number: 027-04-098-10-000

Parcel 2: Beginning at a point on the East line of said Lot Number Twenty-one (#21) 100 feet South of the South line of State Route #30 (The South line is also 20.2 feet South of the South line of former Longview (Geddis) Avenue C.H. #142; thence West perpendicular to said East line of Lot Number 21, 106 feet to a point; thence South, parallel with said East line of Lot Number 21, 120 feet, more or less, to the Northerly line of State Route #30; thence North 77 degrees, 19 minutes, East along said North line of State Route 30, 96.15 feet, more or less, the East l9ine of said Lot Number 21; thence North along said East line of Lot Number 21, 126.5 feet to the place of beginning containing 0.337 of an acre, more or less, but subject to all legal highways.

Parcel Number: 027-04-098-11-000

Parcel 3: Situated in the City of Mansfield, County of Richland and State of Ohio: A part of Lot Number Fifteen Thousand One Hundred Twenty-four (#15124), beginning at a point in the West line of said Lot Number 15124, 180 feet South of the centerline of Longview Avenue; thence East parallel with said centerline 10 feet to the principal place of beginning; thence South and parallel with the West line of said Lot Number 15124, 1139.8 feet to a point in the North right of way line of State Route 30; Thence North 77 degrees 19 minutes East along said North right of way line a distance of 84.84 feet to a point; thence North and parallel with the West line of said Lot Number 15124, a distance of 120 feet to a point; thence West and parallel with the centerline of Longview Avenue a distance of 82.5 feet to the principal place of beginning.

Parcel Number: 027-04-011-06-000

Owner: Robert & Mary M. Lamp Address: 633 Longview Avenue

<u>SECTION 3.</u> That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

<u>SECTION 4</u>. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5.</u> That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

<u>SECTION 7</u>. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	5 March 2024
1 st Reading	5 March 2024
2 nd Reading	
PASSED	5 March 2024
1	0.

ATTEST

<u>/s/ Delaine Weiner</u> Clerk of Council

SIGNED /s'Phillip E. Scott President of Council APPROVED /s/ Jodie Perry Mayor

APPROVED AS TO FORM:

ORDINANCE # _____ 2 4 - 0 4 4

BILL #24-043

BY: MS. MOUNT

Declaring the remains of a designated dwelling and miscellaneous structures (1094 Caldwell Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 hereof are described as follows: Situated in the Township of Madison, County of Richland and State of Ohio: Being Lot Number Four (4) in Block 31, in Broadview Park Allotment, as shown at Volume 13, Page 18 of the Plat records, being 50 feet on the North side of Caldwell Street and extending back between parallel lines 195 feet, as appears at said plat.

Parcel Number: 027-04-122-06-000 Owners: Jeremiah W. Lee and James Allen Lee Address: 1094 Caldwell Avenue Volume 13, Page 18 of Plats

<u>SECTION 3.</u> That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed

contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

<u>SECTION 4</u>. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5.</u> That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

<u>SECTION 7</u>. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus
1 st Reading
2 nd Reading
PASSED

5 March 2024 5 March 2024

5 March 2024

SIGNED /s/ Phillip E. Scott President of Council

ATTEST

/s/ Delaine Weiner Clerk of Council APPROVED /s/ rodie Perry Mayor

APPROVED AS TO FORM:

ORDINANCE #

BILL #24-044

BY: MS. MOUNT

Declaring the remains of a designated dwelling, garage and miscellaneous structures (1159 Boyle Road) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

<u>SECTION 1</u>. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

<u>SECTION 2</u>. That the premises referred to in Section 1 are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Numbers Eighteen Thousand Four Hundred Twenty-Seven (18,427) and Eighteen Thousand Four Hundred Twenty-Eight (18,428) of the consecutively numbered lots in said City of Mansfield.

Parcel Number: 027-04-094-07-000 Lot #18427 Parcel Number: 027-04-094-06-000 Lot #18428 Owner: Roger B. Sloan & Katherine N. Stone Address: 1159 Boyle Road

<u>SECTION 3.</u> That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of

the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

<u>SECTION 4</u>. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

<u>SECTION 5</u>. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

<u>SECTION 6</u>. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

<u>SECTION 7.</u> That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	5 March 2024
1 st Reading	5 March 2024
2 nd Reading PASSED	5 March 2024
	Jan 11 Jain

PPPF.Scott

SIGNED /s/ Phillip E. Scott President of Council

ATTEST

/s/ Delaine Weiner Clerk of Council

APPROVED /s/ Jødie Perr Mayor

APPROVED AS TO FORM: