

Postponed until 6-18-24

BILL #24-064

ORDINANCE # 24-074

BY: ALL MEMBERS OF COUNCIL

Imposing a six-month moratorium on the acceptance, consideration, and/or granting of any applications for local licensing approval and/or any zoning, occupancy, or other permits relating to cultivators, processors, or retail dispensaries of marijuana within the City of Mansfield, and declaring an emergency.

WHEREAS, In the November 2023 election, the citizens of the State of Ohio passed Issue 2, which legalized the recreational use of marijuana in Ohio with certain restrictions, which are still being determined, and

WHEREAS, given that the regulations for the recreational use of marijuana are still being determined, City Council believes that six (6) months is a reasonable time to obtain the information it needs to address the use of marijuana within the City and to more accurately determine the regulations that will be approved by the State of Ohio; provided however, Council reserves the right to take legislative action to extend the moratorium if the regulations are not made public within such 270 day period.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That a temporary moratorium is hereby imposed on the consideration and/or granting of any applications for local licensing approval and any zoning, occupancy, or other permits relating to cultivators, processors, or retail dispensaries of marijuana within the City of Mansfield.

SECTION 2. That the duration of the moratorium shall commence with the passage of this ordinance and shall end, unless extended by City Council for the reasons set forth above, six (6) months after the passage of this ordinance.

SECTION 3. As the act will not become effective until after the passage of the ordinance, City Council recognizes that there are no existing requests for local licensing approval and no zoning, occupancy, or other permits relating to cultivators, processors, or retail dispensaries of marijuana within the City of Mansfield with any vested rights to establish a use covered by this moratorium.

SECTION 4. It is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this legislation were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its Committees that resulted in such formal action were taken in meetings open to the public and in conformance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 5. That by reason of this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>16 April 2024.</u>
1 st Reading	<u>7 May 2024</u>
2 nd Reading	<u>21 May 2024</u>
PASSED	<u>4 June 2024</u>

SIGNED /s/ David Falquette
Council President Pro-temp

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: MRS. ZADER

Authorizing the Mayor to submit the City of Mansfield's Consolidated Plan/Annual Action Plan for PY 2024 to the United States Department of Housing and Urban Development indicating proposed uses for the City's 2024-2028 Community Development Block Grant Funds (CDBG) under the provisions of Public Law 93-383, as amended, and declaring an emergency.

WHEREAS, Mansfield has been designated an "Entitlement City" and a "Participating Jurisdiction" by the United States Department of Housing and Urban Development, and such designations make the City eligible for Community Development Block Grant (CDBG) Funds, and Home Investment Partnership Program (HOME) funds,

WHEREAS, a public hearing was held on May 7, 2024, concerning the City's projected uses for funds under provisions of Title I of the Housing and Community Development Act of 1974, P.L. 93-383, as amended.

WHEREAS, the City of Mansfield's Consolidated Plan/Annual Action plan for PY 2024 is incorporated into and made a part of this Ordinance by reference.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

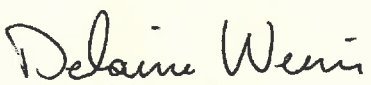
SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to submit the Consolidated Plan/Annual Action Plan for PY 2024 with all understandings and assurances included therein, to the United States Department of Housing and Urban Development setting forth the projected uses for PY 2024 Community Development Block Grant funds in the estimated amount of eight hundred fifty thousand and 00/100 dollars (\$850,000.00) under the provision of Title I of the Housing and Community Development Act of 1947, P.L. 93-383, as amended, as set forth in attached Exhibit "A".

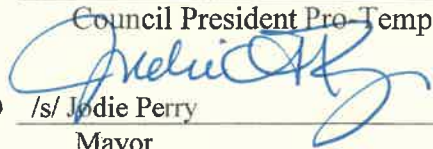
SECTION 2. That the Mayor be, and she is hereby, designated as the recipient of the Community Development Block Grant, in accordance with 570.303 of the Act, and she is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentations as may be requested on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	16 April 2024
1 st Reading	7 May 2024
2 nd Reading	21 May 2024
PASSED	4 June 2024

SIGNED /s/ David Falquette
Council President Pro Temp

ATTEST 
/s/ Delaine Weiner
Clerk of Council

APPROVED 
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

BILL #24-087

ORDINANCE #

24-088

BY: MR. FALQUETTE

Adopting the Tax Budget of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2025, and directing submission of the same to the County Auditor, and declaring an emergency.

WHEREAS, the Tax Budget for the City of Mansfield, Ohio, for the fiscal year 2025 has been prepared, and

WHEREAS, said Tax Budget has been made available for public inspection for at least ten (10) days by having not less than two (2) copies thereof on file in the office of the Finance Director, and

WHEREAS, Council has held a public hearing on said Tax Budget of which public notice was given by publication not less than ten (10) days previous to the date thereof.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO:

SECTION 1. That the Tax Budget of the City of Mansfield, Ohio, for the fiscal year beginning January 1, 2025, in the form and content as attached hereto as Attachment "A" and made a part hereof, is hereby adopted, and the Clerk of Council is directed to forward and certify a copy of the same to the Auditor of Richland County, Ohio, forthwith.

SECTION 2. That by reason of the need to adopt the Tax Budget by the statutory deadline of July 15th, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 21 May 2024
1st Reading 4 June 2024
2nd Reading
PASSED 4 June 2024

ATTEST /s/ Delaine Weiner Clerk of Council

SIGNED /s David Falquette Council President Pro Temp

APPROVED /s/ Jodie Perry Mayor

APPROVED AS TO FORM: Roeliff E. Harper Law Director City of Mansfield, Ohio

BILL #24-088

ORDINANCE #

24-090

BY: MR. FALQUETTE

Adopting the Tax Budget of the Township of Mansfield, Richland County, Ohio, for the fiscal year beginning January 1, 2025, and directing submission of the same to the County Auditor, and declaring an emergency.

WHEREAS, the Tax Budget for the Township of Mansfield, Richland County, Ohio, for the fiscal year 2025 has been prepared, and

WHEREAS, said Tax Budget has been made available to public inspection for at least ten (10) days by having not less than two (2) copies thereof on file in the office of the Finance Director, and

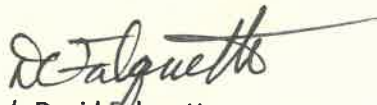
WHEREAS, Council has held a public hearing on said Tax Budget of which public notice was given by publication not less than ten (10) days previous to the date thereof.

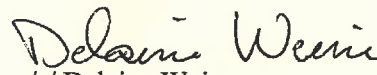
NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO:

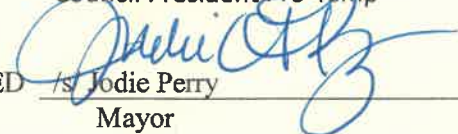
SECTION 1. That the Tax Budget of the Township of Mansfield, Richland County, Ohio, for the fiscal year beginning January 1, 2025, in the form and content as attached hereto as Attachment "A" and made a part hereof, is hereby adopted, and the Clerk of Council is directed to forward and certify a copy of the same to the Auditor of Richland County, Ohio, forthwith.

SECTION 2. That by reason of the need to adopt the Tax Budget by the statutory deadline of July 15th, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	21 May 2024
1 st Reading	4 June 2024
2 nd Reading	
PASSED	4 June 2024

SIGNED  /s David Falquette
 Council President Pro-Temp

ATTEST 
 /s/ Delaine Weiner
 Clerk of Council

APPROVED  /s/ Jodie Perry
 Mayor

APPROVED AS TO FORM: Roeliff E. Harper
 Law Director
 City of Mansfield, Ohio

BY: DAVID FALQUETTE

Submitting to the electors of the City of Mansfield, Ohio, a proposal of the elected Charter Review Commission for amending the Charter of the City of Mansfield and declaring an emergency.

WHEREAS, the City of Mansfield, Ohio, under the authority of Article XVIII, Section 7 of the Ohio Constitution, adopted a City Charter by a vote of the electors of the City at the general election of November 2, 1982, and

WHEREAS, said City Charter under Article XIV, Amendment of Charter, provides for amendment thereof and requires the election of a Charter Review Commission at four (4) year intervals commencing in November 1987, and

WHEREAS, said Charter Review Commission so elected in November 2023, has made its review of the provisions of the Charter and the operations of the City, all as required under Article XIV of the Charter, and

WHEREAS, said Charter Review Commission, as required, has reported its recommendations for revisions to the Charter upon approval by the majority vote of all members elected to the Commission, and

WHEREAS, Council is required by the Charter to submit any amendments so recommended by the Commission to the voters of the City.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1: That it is hereby determined that there shall be submitted to the electors of the City of Mansfield, Ohio, at the election to be held on Tuesday, November 5, 2024, during the regular hours of voting on such date as prescribed by general law, the questions of amendment of the Charter of the City of Mansfield, Ohio, with respect to ARTICLE XI, OTHER MUNICIPAL INSTRUMENTALITIES (Section 11.04 Board of Control), to be read as follows.

ARTICLE XI

OTHER MUNICIPAL INSTRUMENTALITIES

Section 11.04 Board of Control.

Except as otherwise provided in division (D) of Section 713.23 and Sections 125.04 and 5513.01 of the Ohio Revised Code, no contract in the department of public service or the department of public safety in excess of ~~twenty-five thousand~~ **fifty thousand** dollars shall be awarded except on the approval of the board of control of the city, which board shall direct the director of the appropriate department to enter into the contract. ~~The members of the board shall prepare estimates of the revenue and expenditures of their respective departments to be submitted to the city legislative authority by the mayor, as provided by law.~~

SECTION 2. That the ballots on the questions of the proposed Charter Amendments, as set forth in Section 1 hereof, for said election shall each be substantially in the following form or similar form as approved by the appropriate election authorities to express the intent and purpose hereof:

**OFFICIAL QUESTIONS AND ISSUES BALLOT
PROPOSED CHARTER AMENDMENT
CITY OF MANSFIELD, OHIO**

A Majority Affirmative Vote is Necessary for Passage

SHALL SECTION 11.04 OF THE CHARTER FOR THE CITY OF MANSFIELD BE AMENDED TO PROVIDE A NEW APPROVAL THRESHOLD ON PROJECTS IN THE FOLLOWING MANNER:

Section 11.04 Board of Control.

Except as otherwise provided in division (D) of Section 713.23 and Sections 125.04 and 5513.01 of the Ohio Revised Code, no contract in the department of public service or the department of public safety in excess of fifty thousand dollars shall be awarded except on the approval of the board of control of the city, which board shall direct the director of the appropriate department to enter into the contract.

FOR THE PROPOSED CHARTER AMENDMENT	
AGAINST THE PROPOSED CHARTER AMENDMENT	

SECTION 3. That the Board of Elections of Richland County, Ohio, and the Mayor, Clerk of Council and Director of Law of the City of Mansfield, Ohio, are hereby directed and authorized to take all actions necessary to submit the above questions to the electors of the City of Mansfield, Ohio, at the election to be held on November 5, 2024.

SECTION 4. That the Clerk of Council is hereby directed to publish the proposed Charter amendments as set forth in Section 1 above, once a week for not less than two consecutive weeks in a newspaper of general circulation within the City of Mansfield, with the first publication being at least 15 days prior to the election herein above provided, all in accordance with Section 9 of Article XVIII of the Ohio Constitution and § 731.211 of the Revised Code of Ohio.


SECTION 5. That the Clerk of Council is hereby directed to certify a copy of this Ordinance to the appropriate election authorities.

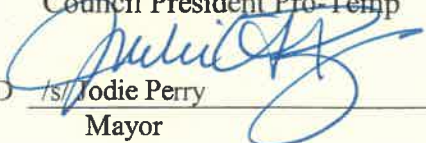
SECTION 6. That by reason of the immediate necessity for complying with statutory and Charter time schedules for issues to be placed on the ballot in November this year, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SECTION 7: This Ordinance shall be in effect from and after the earliest time allowed by law after its passage and approval.

Caucus	<u>21 May 2024</u>
1 st Reading	<u>4 June 2024</u>
2 nd Reading	<u> </u>
PASSED	<u>4 June 2024</u>

ATTEST  /s/ Delaine Weiner
Clerk of Council

SIGNED  /s David Falquette
Council President Pro-Temp

APPROVED  /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: ALL MEMBERS OF COUNCIL

Honoring Finance Clerk Dianne Bistline upon her retirement from the City of Mansfield Finance Department.

**BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO**

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Dianne Bistline upon her retirement, effective May 31, 2024, after 36 years of service with the City of Mansfield.

Dianne began her career with the City of Mansfield Fire Department as a Dispatcher on June 20, 1988. On March 30, 1989, she transferred to the Finance Department as a Finance Clerk in the Income Tax Division. During her tenure with the City, she briefly transferred to the Police Department as a Records Clerk and Community Development as a Secretary. However, she always returned to her true home in the Income Tax Division.

Throughout her career, Dianne has excelled as a Finance Clerk. Her commitment to our City, its residents, and taxpayers is unparalleled. Her knowledge, integrity, and work ethic make Dianne Bistline one of the most respected team members in city service.

Dianne has our congratulations upon her retirement and our heartfelt thanks for many years of loyal service. We wish her the greatest success and happiness in the future.

PASSED 04 June 2024

Delaine Weiner
ATTEST /s/ Delaine Weiner
Clerk of Council

SIGNED *David Falquette*
/s David Falquette
Council President Pro-Temp

APPROVED *Jodie Perry*
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM
Roeliff E. Harper
Law Director
City of Mansfield, Ohio

- _____
Laura Burns
- _____
Eleazer Akuchie
- _____
Aurelio Diaz
- _____
Deborah Mount
- _____
Cheryl Meier
- _____
Antoinette Daley

- _____
David Falquette
- _____
Stephanie L. Zader
- _____
Keith Porch
- _____
Louie Andres
- _____
Jodie Perry
- _____
Roeliff E. Harper

BILL #24-092

RESOLUTION # 24-093

BY: ALL MEMBERS OF COUNCIL

Honoring Captain Joseph Lucas upon his retirement from the City of Mansfield Fire Department.

**BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO**

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Captain Joseph Lucas upon his retirement, effective May 2, 2024, after 25 years of service from the City of Mansfield Fire Department.

Captain Lucas was an exceptional leader who served as the Station Captain at Station 3 on C-Crew. His unmatched leadership skills within the Mansfield Fire Department were instrumental in the department's growth and development. In addition to his role in the fire department, Captain Lucas took on numerous leadership roles in Local 266 and organized many union functions with area firefighter departments.

He was a dedicated and committed public servant who always put the needs of others before his own. Throughout his career, Captain Lucas received numerous awards for his outstanding service and contributions to the community. He inspired his colleagues and the community, and his legacy will continue. As he starts his retirement, we are grateful for his unwavering service to our community, and we wish him all the best in his future endeavors.

PASSED 04 June 2024

SIGNED *David Falquette*
/s/ David Falquette
Council President Pro-Temp

ATTEST *Delaine Weiner*
/s/ Delaine Weiner
Clerk of Council

APPROVED *Jodie Perry*
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM

Roeliff E. Harper
Law Director
City of Mansfield, Ohio

- _____
Laura Burns
- _____
Eleazer Akuchie
- _____
Aurelio Diaz
- _____
Deborah Mount
- _____
Cheryl Meier
- _____
Antoinette Daley

- _____
David Falquette
- _____
Stephanie L. Zader
- _____
Keith Porch
- _____
Louie Andres
- _____
Jodie Perry
- _____
Roeliff E. Harper

BY: MR. DIAZ

Opposing the decommission of the LOM (Locator Outer Marker) and VOR (Very High-Frequency Omni-Directional Range) equipment at the Mansfield Lahm Airport.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO

SECTION 1. That by reason of consultation with the FAA, Mansfield Lahm Airport has received notice of a possible change to the LOM and VOR equipment. The City of Mansfield, Ohio adamantly opposes the decommissioning of this equipment at the Mansfield Lahm Airport.

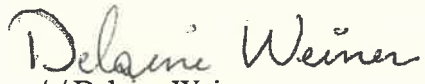
SECTION 2. With greater specific detail, the City of Mansfield, Ohio states the negative impacts on Mansfield Lahm Airport will be at a minimum:

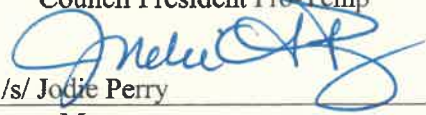
1. The Decommissioning of both the LOM and VOR at Mansfield Lahm Airport would eliminate 3 of the 8 (37.5%) approaches to the Airport.
2. FAA suggested decommissioning both the LOM and VOR systems would eliminate both the primary and secondary missed approach fix for ILS 32, ultimately eliminating the ILS approaches at the Airport.
3. FFA suggested decommissioning of both the LOM and VOR systems, which would require the ILS 32 missed approach to be a DME fix for the ILS 32, leaving aircraft without RNAV and DME no available approach procedures at the Airport.
4. The FAA suggested decommissioning both the LOM and VOR systems, which would no longer allow the field maintenance and avionics shop to certify their equipment used by many university flight schools and private certified flight schools.
5. The FAA suggested decommissioning of the LOM and VOR systems would remove the captain upgrade training for area commercial operators, as the Airport instrument approaches are required for captain status.

SECTION 3. Mansfield Lahm Airport is a hub for training in the aviation industry, providing abundant training opportunities for pilots, aircraft maintenance, air traffic control, and other elements of the industry. We view the LOM and VOR systems as essential in order to provide the full spectrum of training and learning opportunities offered by Mansfield Lahm Airport.

Caucus 4 June 2024
 1st Reading 4 June 2024
 2nd Reading
 PASSED 4 June 2024

SIGNED /s/ David Falquette
 Council President Pro Temp

ATTEST 
 /s/ Delaine Weiner
 Clerk of Council

APPROVED 
 /s/ Jodie Perry
 Mayor

APPROVED AS TO FORM: Roeliff E. Harper
 Law Director
 City of Mansfield, Ohio

BY: MRS. MEIER

Authorizing the Safety Service Director to purchase a new chassis, including box remount, for Rescue Squad #3 from Braun Custom Ambulance in the amount of One Hundred Forty-Nine Thousand Fifty-Six and 43/100 Dollars (\$149,956.43), and declaring an emergency, and

WHEREAS, there is an additional cost for the locally installed vinyl wrap of Two Thousand Eight Hundred Fourteen and 00/100 Dollars (\$2,814.00), bringing the total cost to One Hundred Fifty-Two Thousand Seven Hundred Seventy and 43/100 Dollars (\$152,770.43), and

WHEREAS, the City of Mansfield anticipates receiving insurance proceeds for an accident that occurred on February 24th, 2024, from the Public Entities Pool of Ohio in the amount of Sixty-Nine Thousand Nine Hundred Seven and 57/100 Dollars (\$69,907.57), and

WHEREAS, the remaining cost of Eighty-Two Thousand Eight Hundred Sixty-Two and 86/100 Dollars will be paid from the Fire Capital Equipment Fund (#420).


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Safety Service Director be, and is hereby, authorized to purchase a new chassis, including box remount, for Rescue Squad #3 from Braun Custom Ambulance (1170 Production Drive, Van Wert, OH 45891) in the amount of One Hundred Forty-Nine Thousand Fifty-Six and 43/100 Dollars (\$149,956.43), plus locally installed vinyl wrap in the amount of Two-Thousand Eight Hundred Fourteen and 00/100 Dollars (\$2,814.00), for a total cost of One Hundred Fifty-Two Thousand Seven Hundred Seventy and 43/100 Dollars (\$152,770.43).

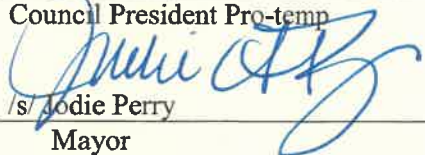
SECTION 2. That the sum of One Hundred Fifty-Two Thousand Seven Hundred Seventy and 43/100 Dollars (\$152,770.43) be, and is hereby, appropriated from the unappropriated Fire Capital Equipment Fund (#420) to the Fire Department Operations (420.16.01) Capital Outlay Classification.

SECTION 3. That by reason of this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>4 June 2024</u>
1 st Reading	<u>4 June 2024</u>
2 nd Reading	<u> </u>
PASSED	<u>4 June 2024</u>

SIGNED 
/s/ David Falquette
Council President Pro-temp

ATTEST 
/s/ Delaine Weiner
Clerk of Council

APPROVED 
/s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BILL #24-095

ORDINANCE # 24-096

BY: MRS. MEIER

Appropriating Five Thousand Dollars (\$5,000) from the unappropriated Parks and Recreation Fund (#236) to the Parks and Recreation Department Operations (236.18.01) Utilities Classification for additional electric service at Sterkel Park and declaring an emergency.

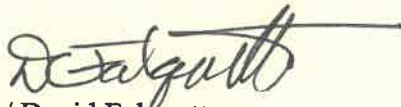
WHEREAS, additional electric service is required at Sterkel Park.

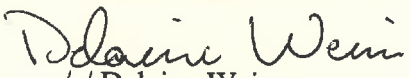
**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

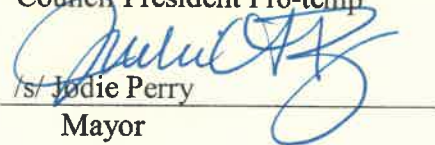
SECTION 1. The sum of Five Thousand Dollars (\$5,000) should be, and is hereby, appropriated from the unappropriated Parks and Recreation Fund (#236) to the Parks and Recreation Department Operations (236.18.01) Utilities Classification.

SECTION 2. This ordinance, being an appropriation necessary for current expenses, shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>4 June 2024</u>
1 st Reading	<u>4 June 2024</u>
2 nd Reading	<u>4 June 2024</u>
PASSED	<u>4 June 2024</u>

SIGNED 
 /s/ David Falquette
 Council President Pro-temp

ATTEST 
 /s/ Delaine Weiner
 Clerk of Council

APPROVED 
 /s/ Jodie Perry
 Mayor

APPROVED AS TO FORM: Roeliff E. Harper
 Law Director
 City of Mansfield, Ohio

FAILED
24-097

BILL #24-096

ORDINANCE # _____

BY: MS. MOUNT

Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone one parcel located at 459 S. Main Street from Zoning Classification R3 (Residential) to B-1 (Business) Classification.

WHEREAS, the recommendation of the City Planning Commission for this proposed amendment (Petition #558) has been on file with the Clerk of Council for not less than thirty (30) days before the date of the public hearing, and

WHEREAS, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same is hereby, revised by rezoning one lot (parcel numbers 027-06-096-15-000) 459 S. Main Street, from Zoning Classification R3 (Residential), to B-1 (Business) Classification, as recorded in the Richland County Auditor's Office.

SECTION 2. That the Superintendent of the Department of Codes and Permits be, and he is hereby, authorized and directed to revise Section 1 hereof on the original Zoning Districts Map in the office of the Mansfield Building Department.

SECTION 3. That by reason of the immediate necessity for initiating this request without delay so as to enhance this area, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 4 June 2024
1st Reading 4 June 2024
2nd Reading 4 June 2024
PASSED 4 June 2024

FAILED

SIGNED /s/ David Falquette
Council President Pro-temp

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

BY: MS. MOUNT

Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone Sixteen and half acres of the Brushwood Estates from Zoning Classification R1 (Residential) to PUD (Planned Unit Development) Classification.

WHEREAS, the recommendation of the City Planning Commission for this proposed amendment (Petition #001) has been on file with the Clerk of Council for not less than thirty (30) days before the date of the public hearing, and

WHEREAS, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same is hereby, revised by rezoning Brushwood Estates, from Zoning Classification R1 (Residential) to PUD (Planned Unit Development) Classification, as shown on Exhibits A1 and A2, as recorded in the Richland County Auditor's Office for the following sixty-three (63) parcel numbers:

- 558-93-208-05-001 558-93-208-05-001 558-93-208-07-000 558-93-208-08-000
558-93-208-09-000 558-93-208-10-000 558-93-208-11-000 558-93-208-12-000
558-93-208-13-000 558-93-208-14-000 558-93-208-15-000 558-93-208-16-000
558-93-208-17-000 558-93-208-18-000 558-93-209-01-000 558-93-209-01-001
558-93-209-02-000 558-93-209-03-000 558-93-211-13-000 558-93-211-14-000
558-93-211-15-000 558-93-211-16-000 558-93-211-17-000 558-93-211-18-000
558-93-212-01-000 558-93-212-02-000 558-93-212-03-000 558-93-212-04-000
558-93-212-05-000 558-93-212-06-000 558-93-212-07-000 558-93-212-08-000
558-93-212-09-000 558-93-212-10-000 558-93-212-11-000 558-93-212-12-000
558-93-213-03-000 558-93-213-04-000 558-93-213-05-000 558-93-213-06-000
558-93-213-07-000 558-93-213-08-000 558-93-213-09-000 558-93-213-10-000
558-93-213-11-000 558-93-213-12-000 558-93-213-14-000 558-93-213-15-000
558-93-213-16-000 558-93-213-17-000 558-93-213-18-000 558-93-214-01-000
558-93-213-02-000 558-93-213-04-000 558-93-214-13-000 558-93-214-14-000
558-93-214-15-000 558-93-214-16-000 558-93-214-17-000 558-93-214-18-000
558-93-215-01-000 558-93-215-02-000 558-93-215-03-000

SECTION 3. That by reason of the immediate necessity for initiating this request without delay so as to enhance this area, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 4 June 2024
1st Reading 4 June 2024
2nd Reading
PASSED 4 June 2024

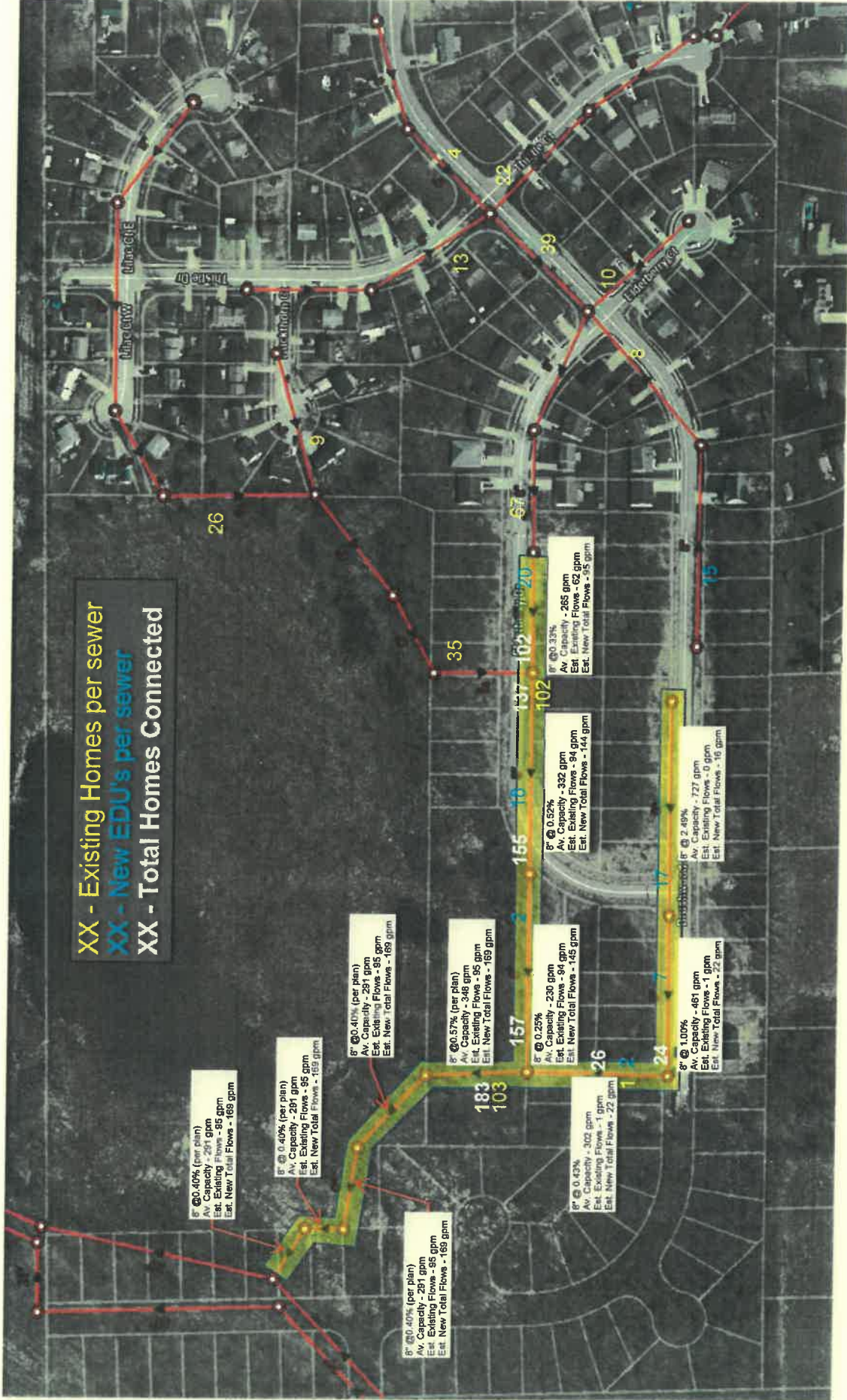
SIGNED /s/ David Falquette
Council President Pro-temp

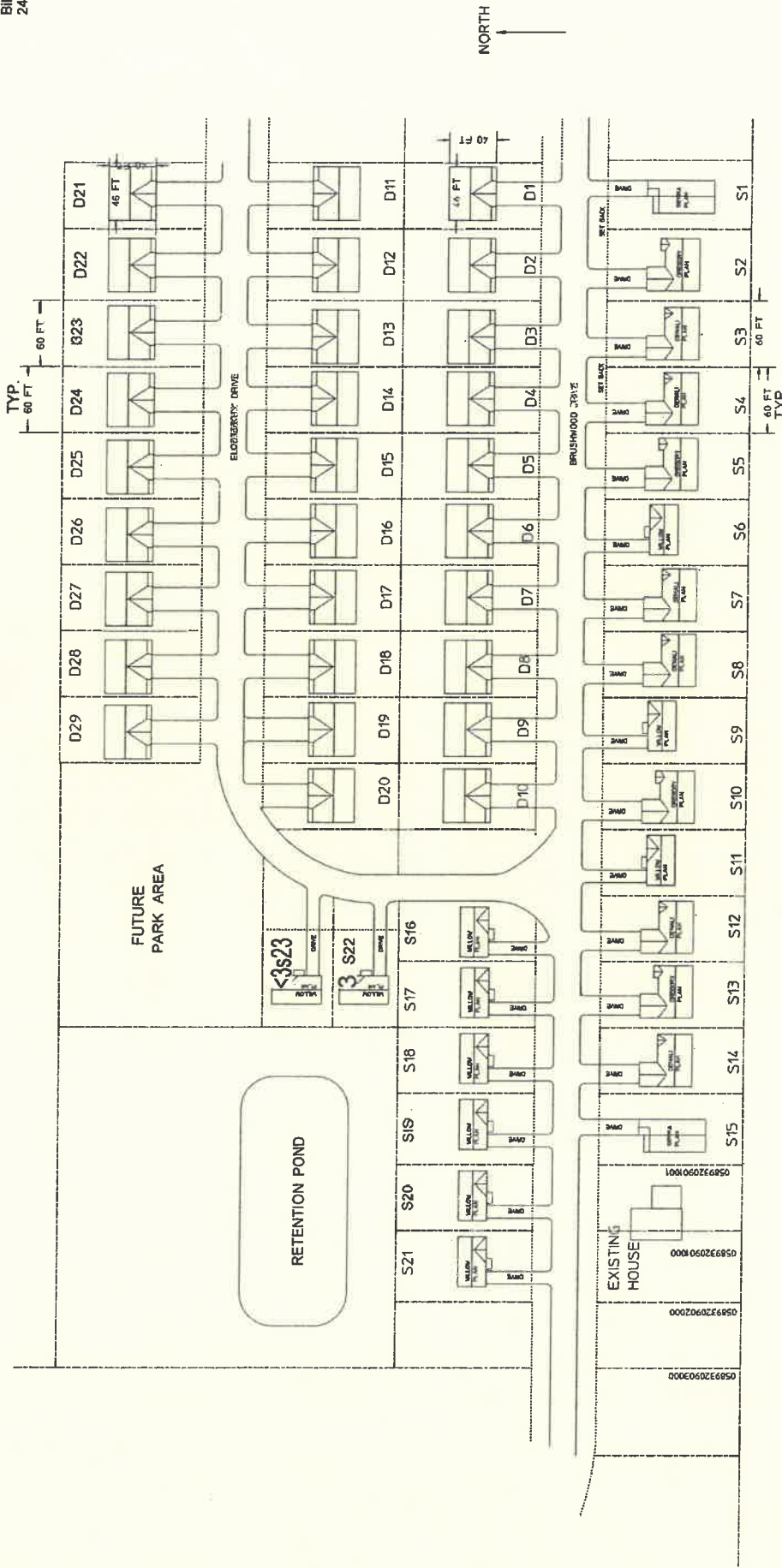
ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.





SITE PLAN
SCALE: 1" = 40 FT

S-1 THRU S-23 SINGLE FAMILY
D-1 THRU D-29 TOWN HOMES

SITE PLAN	
BRUSHWOOD DRIVE	
SCALE AS NOTED	DRAWING NO.
DATE 05/05/24	1 OF 1
DR. BY: JLV	PROJECT: 24-097
APP'D BY:	IND.: 26805024